



[Understanding the Christ](#)

## **Episode 5 - Christ's Timeless Origin: Exploring Proverbs 8 and the Wisdom of God**

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Welcome to the fifth episode in our series dedicated to understanding Christ's profound significance. In this installment, Scott Stanley delves into the hidden wisdom of Proverbs 8 and its revelations about Jesus Christ. Dissolving misconceptions, he contrasts popular interpretations with fresh insights, emphasizing Christ as the begotten Son, not a created being. Through a close examination of scriptural references and enlightening commentary, discover how the eternal wisdom of God, as depicted in Proverbs 8, unveils the pre-eternal birth and anointing of Christ. Join us on a transformative journey to grasp the Father-Son relationship, the importance of belief, and the essence of salvation in the absence of conventional narratives. Tap into a deeper understanding as Scott guides you through this essential discourse.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. My name is Scott Stanley. This is the fifth video concerning understanding the Christ. So much information has come to light that I felt like I needed to record studies

specifically about Jesus... things that I don't hear spoken of in the universal churches. In our last podcast, I mentioned Proverbs, chapter 8.

Already in the universal church, I can hear the groans happening because Jehovah's Witnesses claim Proverbs 8 is about Jesus. But there's a difference in what they're saying and what we're going to read. Jesus Christ is the only begotten Son of God. He was not created, and Proverbs 8 brings this out in a pretty dramatic way if you ask me.

Why Proverbs 8? Proverbs 8 is about the wisdom of God, and I don't know if you've ever considered the difference between wisdom and knowledge. Knowledge is an accumulation of facts. You could say an accumulation of truth. Wisdom is how you put that together to understand it. Wisdom would be how you see those facts. Now we want to know how God sees those facts.

Our own wisdom, how we put things together, will lead us astray. We need to see it the way God sees it. Remember, your emotional side is how you see yourself and how you see others. If I were to look back at Adam and Eve, see, God spoke to Adam what he needed to have done, but Eve listened to the serpent. The serpent only spoke to the woman. That is a symbol, a type of your emotional side. It's your emotional side that will listen to the serpent, and everything that you're reading and learning will become twisted.

So we have to learn from God the way He sees a thing, and that's what I'm planning to do. In 1 Corinthians chapter 1, Christ is referred to as the wisdom of God in two different verses (1Co 1:24, 31). So Paul is saying Jesus is the wisdom of God. Now that right there for me is enough to go to Proverbs 8 and say, "Okay, I'm reading something about Christ here. I'm reading something about my Savior when I read Proverbs 8. I don't know what it is yet, but I know he's in here."

But then Paul goes on in chapter 2, and this is what I want to put on the screen for you to read along with me. It's important that we know these things are in the Bible and that you're not just simply believing me. You're believing the word of God. As I read this, I'm going to be giving you a little bit of commentary concerning what it means so that it will all begin to come together for us. 1 Corinthians, chapter 2.

1Co 2:1 And I, brethren, when I came to you, I came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

Remember, the testimony of God was given at Jesus' baptism. The testimony of God: *"This is my Son, in whom I am well pleased."*

1Co 2:2 For I determined not to know any thing among you, except Jesus Christ, and him crucified (declaring the testimony of God).

1Co 2:3 And I was with you in weakness, and in fear, and in much trembling.

1Co 2:4 And my speech and my preaching was not with enticing words of man's wisdom (or how man sees it), but my speech and preaching demonstrated the spirit and ability of God:

1Co 2:5 So that your faith should not stand in the wisdom of men, but in the ability of God.

1Co 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that has come to nought:

1Co 2:7 We speak the wisdom of God in a mystery. It's the hidden wisdom, which God ordained before the world unto our glory:

1Co 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

So to sum up and bring us up to where we are right now and to fit in the wisdom of God in Proverbs chapter 8, we know in the first century, there was an apostasy. We know that people walked away from the teaching of the apostles. They had accepted Jesus as the Christ. They knew he died for our sins. They knew he was buried. They knew he was raised, and they knew he appeared; he was seen (1Co 15:3-8).

But they walked away, and John pointed out two problems that the spirit of antichrist had with the apostles. They deny the Father and Son, 1 John 2:22, and 1 John 4:1-3, and they deny that Christ came in the flesh. These are things that I covered in the first four videos. So now we're at video number five, and we're going to see the Father and Son. Proverbs 8 talks about Christ being born in eternity.

Now, there are many other scriptures we can look at that bring this out. But this one, Proverbs 8, this was the one that when I was reading it, the Lord spoke to me and said,

"This is Jesus. This is about him." So let's turn to Proverbs 8. Now, again, Proverbs 8 is about the wisdom of God, and Paul says, *"We're preaching Christ and him crucified, but we're preaching God's wisdom in a mystery. It's the hidden wisdom."*

Pro 8:22 The LORD (or Jehovah, notice it's all caps) ... the LORD possessed me in the beginning of his way, before his works of old.

Now this word "possessed," when you trace this through in the Hebrew, it literally means "to land upon, to decide upon." The Lord possessed me. He decided on me in the beginning of his way before his works of old, and in Revelation 3:14, Jesus says, *"I am the beginning of the creation of God."* Proverbs 8:22, *Jehovah possessed me in the beginning of his way.* The beginning of his way would be creation, before his works of old.

Pro 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

This word "set up" means "poured upon." It's what you do when you anoint somebody. *"I was anointed from everlasting from the beginning, or ever the earth was."* Remember in Revelation 13:8, *Christ was slain from the foundation of the world.* We know literally he was slain at Calvary, but that is telling us that from the foundation of the world, he would be slain. That was the plan. It's the same thing in this verse.

Pro 8:23 I was anointed, set up from everlasting, from the beginning or ever the earth was.

So he was not only anointed. The plan was that he would be anointed, but the plan also included his death, all of this from the foundation of the world.

Pro 8:24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

Pro 8:25 Before the mountains were settled, before the hills, was I brought forth:

This word "brought forth" is used in several places in the Old Testament. One of them is Isaiah 45:10.

Isa 45:10 Woe unto him that says unto his father, What begettest thou? or to the woman, What have you brought forth?

Job 39:1 Knowest thou the time when the wild goats of the rock bring forth? Or can you mark when the hinds do calve?

That word "calve" is "brought forth." Evidently, it is talking about birth.

Isa 54:1 Sing, oh, barren, thou that didst not bear. Break forth into singing, and cry aloud, you that did not travail with child....

The word "travail" is the same word as "brought forth" [2342]. Again, in Proverbs 8, starting again at verse 25,

Pro 8:25 Before the mountains were settled, before the hills was I brought forth:

Pro 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

Pro 8:27 When he prepared the heavens, I was there: ...

For me, that was pretty strong evidence that Jesus Christ really is the Son of God. That's pretty strong evidence that when God said, "*You are my Son in whom I'm well pleased,*" he wasn't just speaking of Bethlehem, being born in Bethlehem.

The Son of God was brought forth in eternity past. Remember when Jesus asked the Pharisees, Matthew 22:41-46, speaking of the Christ, "*Whose son is he?*" And they said, "*He's the son of David.*" So Jesus asked the question, "*Well, if he is David's son, why in spirit does David call him Lord in Psalms 110:1, saying, 'The LORD said unto my Lord, sit at my right hand, till I make your enemies your footstool.' The LORD is the Father speaking unto my Lord. If he was David's son, why would he call him Lord?*"

So, whose son is he? The answer to that question: The Christ is the Son of God. Let's look at Peter's confession in Matthew 16. Starting at verse 15,

Mat 16:15 He said unto them, But whom say ye that I am?

Mat 16:16 And Simon Peter answered and said, You are the Christ, the Son of the living God.

Mat 16:17 And Jesus answered and said unto him, Blessed are you, Simon Barjona, for flesh and blood has not revealed this Son to you, but my Father which is in heaven.

That points us right back to the gospel of John 1:12-13, where he says, *Only God can reveal that to you*. This is not something that you do on your own. This is not something you can make happen to somebody else. This is the work of God. If you can receive from the scripture that Jesus is the Son of God, if you can declare, like Peter declared, *you are the Christ, the Son of the living God...* the Christ, anointed in eternity. From eternity, he would be anointed. From eternity, he would be slain.

The Christ, whose Son is he? Answer: He is the Son of God, and this is what gives you the born-again experience, believing that Jesus is the Son of God born in eternity, because when you believe that, he brings with him into your heart the love of a Father for His Son. The Trinity god cannot do that. It always bothered me with the Trinity. What did God give me? You know, they've always been there. They're equal; they're co-eternal. What did God actually give us? Nothing. It was his friend.

The truth is *God so loved the world, he gave you his only begotten Son*. That is what we take away from this. We're going to be getting into what happened on the cross, what was the purpose of Jesus being born in eternity, and how does all that fit into our salvation.

It is a must to believe. It is essential to believe, and you will not hear it in the universal church. They have no clue what it is. I pray that you would continue listening to these videos and check out our Revelation studies on PodBean. Check out the Star Projects that we have. Check out the website, [thelambsllove.org](http://thelambsllove.org). There's a lot of information to help us understand Jesus Christ and him crucified, and a lot of information that will set us free from all iniquity so that we can glorify God.