



[DTGm Revelation Studies](https://www.thelambslove.org)

Episode 42 - Trumpet 7

2024-08-28

[www.theLambsLove.org](https://www.thelambslove.org)

The 7th trumpet deals with the resurrection.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi, this is Scott Stanley with DTG Ministries. We are continuing to explore the deep things of God in the book of Revelation. We have been spending our time, a lot of our time looking at the timing of the sixth trumpet. Today, I want to go to the seventh trumpet.

If you'll remember, in Revelation chapter 8, at the end of that chapter, there are three woes mentioned. The first woe was the fifth trumpet. The second woe is the sixth trumpet. The third woe is the seventh trumpet. You'll see the seventh trumpet in Revelation 11:14.

Rev 11:14 The second woe is past; the third woe is coming quickly.

There's a prophecy given about the third woe or the seventh trumpet. This is in Revelation chapter 10, the angel that comes down in a cloud, or Christ,

Rev 10:5 The angel which I saw stand upon the sea and earth lifted up his hand to heaven,

Rev 10:6 And swore by him that lives for ever and ever, who created heaven, and the things in it, the earth, and the things in it, the sea, and the things in it, that there should be time no longer:

Rev 10:7 But in the voice of the seventh angel, when he begins to sound, the mystery of God should be finished, as he has declared to his servants the prophets.

So obviously, by the timing of the seventh trumpet, there should be time no longer. Well, what is the mystery of God that is finished? We see this in Ephesians chapter 1, verse 9.

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he purposed in himself:

Eph 1:10 That in the dispensation (or the dispensing out) of the fulness of times he might gather together into one (group or family) all things that are in Christ, both which are in the heavens, and which are on the earth...

But the key is to be in him. If you'll remember, in Galatians chapter 3, verse 27.

Gal 3:27 To be in Christ, to be immersed into Christ, you've put on Christ.

You're children of God through faith. Well, *faith comes by hearing. Hearing, by the word of God. How are you going to hear without a preacher* (Rom 10:17, 14)? Well, by hearing the truth and believing it, you're being immersed into Christ, and you put on Christ. You've got to compare or continue that to Romans 6, verse 3.

Rom 6:3 Don't you know, as many of us as are immersed into Jesus Christ are immersed into his death?

So if I just follow this train of thought, the mystery of God is finished. When it's finished, he will gather up into one family all who are in Christ... All who have been immersed and understand his death, all who have been immersed into his death and have united with him in death. So we have to have someone teach us the truth of the death, immerse us into it so that we can be in Christ.

At the time of the sounding of the seventh trumpet, the mystery of God is finished as he has declared to his servants the prophets. Again, Revelation 10, verse 7,

Rev 10:7 In the days of the voice of the seventh angel, when he begins to sound, the mystery is over (and you see that in Revelation 11:14).

So we're talking about the resurrection, the gathering of his people together, gathering them all up, gathering them together. He refers to this in 2 Thessalonians chapter 2, verse 1.

2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

That is what he is talking about in Ephesians 1:10. This is the sounding of the seventh trumpet.

This is a big subject because it is about the resurrection. Notice that this resurrection happens at the sounding of the seventh trumpet. Now, in order to read this seventh trumpet, we need to have an understanding of what actually happens at the resurrection... what is that about? This could take some time, but I am going to speed through this. And you can go back and listen to it repeatedly. You can go to my website and ask questions if this does not make sense to you. (www.thelamblove.org.)

But in the Gospel of John, chapter 5, verse 24, Christ says,

Jhn 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, has everlasting life, and shall not come into condemnation; but is passed from death to life. (You hear the word and believe it.)

Jhn 5:25 Verily, verily, I say unto you, The hour is coming, and now is (right now, this is possible. While he's standing on the planet, it now is), when the dead will hear the voice of the Son of God: and they that hear shall live.

See, he just said in verse 24, *you hear the word and believe it, and you'll have everlasting life. The hour is coming, and now is when the dead will hear the voice, and they that hear it will live.* Well, the dead here are people who are literally alive, but spiritually dead.

When Christ came, that was virtually everybody he talked to. They did not possess the truth. As he shared the truth, many of them came alive spiritually. So he is referencing those who are wicked, but alive, who will hear the word of truth and find life, spiritual life.

Jhn 5:26 For as the Father has life in himself; so has he given to the Son to have life in himself;

Jesus was able to speak truth and give you life. Remember, he asked the twelve in John 6, *"Shall you leave too?"* And they said, *"Where are we going to go? You've got the words of life."* ... *"The words he spoke,"* John 6:63, *"were spirit, and they were life."*

Jhn 5:27 And the Father has given him authority to execute judgment, because he is the Son of man. (He was not a mighty one like the Pharisees. He was humble as the Son of man.)

Jhn 5:28 Marvel not at this (at what? That people now who are dead, will hear his voice and be alive)... Marvel not at this, for the hour is coming, in which all that are in the graves (all who are physically, literally dead) they're going to hear his voice, too.

Jhn 5:29 And they'll come forth (out of their graves); they that have done good, to the resurrection of life; and they that have done evil, unto the resurrection of condemnation, or damnation.

So here, it sounds like there is going to be a resurrection where the righteous and the wicked will all come out of the grave. Well, we're going to let Paul further define that for us in 1 Thessalonians.

1Th 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that you sorrow not, even as others which have no hope.

Now, why would he put "sleep," and it literally does say sleep? Well, if you'll remember, in the Gospel of John chapter 11, speaking of Lazarus,

Jhn 11:11 These things said he: and after that he said unto them, Our friend Lazarus sleeps; but I go, that I may awake him out of sleep.

Jhn 11:12 And his disciples said, Lord, if he's sleeping, he'll do well.

Jhn 11:13 Howbeit Jesus spoke of his death: they thought he had spoken of taking rest in sleep.

Jhn 11:14 Then said Jesus unto them plainly, Lazarus is dead.

Well, compare that to Matthew chapter 9, when Christ came to the maid whose father had approached him saying, *"My daughter is now even dead."* Christ tells him in Matthew 9,

Mat 9:24 ... Give place: for the maid is not dead, but she's sleeping. And they laughed him to scorn.

But he raises her from the dead or from sleep. So, for Paul to reference these people who are dead in Christ, who sleep in Jesus, he is talking about people who have died, whom he references as being asleep.

1Th 4:14 If we believe Jesus died and rose again, so them also which sleep in Jesus will God bring with him.

King James put "bring with him." It isn't "bring," it's "lead away." Again, let's look at verse 13.

1Th 4:13 I would not have you to be ignorant concerning them which have died, that you sorrow not, as others which have no hope.

If these people died and went to heaven, he wouldn't be referring to them as being asleep and having no hope.

1Th 4:14 If you believe Jesus died and stood up again, even so also them which sleep (or who have died) will God lead away.

There's the hope that he is going to raise the dead and lead them away with Christ. They will be led away.

1Th 4:15 For this we say unto you by the word of the Lord, they which are alive (not asleep) and remain unto the coming of the Lord will not precede (you'll not go before) those who have died or who have fallen asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and those who are dead in Christ will rise first:

Why first? Because you're going to have those who are dead in Christ be raised from the dead, and you're going to have those wicked who have died. They will be raised from the dead. Two separate resurrections. The first resurrection is that of the righteous. The second resurrection is that of the wicked.

1Th 4:16 The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ will rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air ...

So, you're going to have living believers and believers who are sleeping in Christ. Those who are asleep in Christ, those who are dead in Christ, will be raised before the wicked are raised, and all of us, the living and those who have been raised, will be caught up together to meet the Lord.

Now, what I want to do is go on into chapter 5. We're in 1 Thessalonians 4, but in chapter 5, he is still speaking of it. He hasn't changed the subject.

1Th 5:1 But of the times and seasons, brethren, you have no need that I write unto you.

1Th 5:2 For yourselves know perfectly that the day of the Lord will come as a thief in the night.

Now, this "day of the Lord," we need to do a whole study just on what that means. But we see evidently that the resurrection will take place on the day of the Lord. He will come as a thief in the night.

1Th 5:3 When they shall say, Peace and safety; then sudden destruction comes upon them, as travail upon a woman with child; and they shall not escape.

1Th 5:4 But that day is not going to overtake you as a thief.

1Th 5:5 You're a child of light, you're a child of the day: not of the night, nor of darkness.

So the point is, the day of the resurrection is also a day of destruction. Now, if you turn to 2 Peter chapter 3, he is going to reference the exact same thing using basically the exact same words.

2Pe 3:10 The day of the Lord will come as a thief in the night (exactly what Paul wrote in 1 Thessalonians 5); ... The day of the Lord will come as a thief in the night, in which the heavens (see, he now, is going to key on the destruction)... the heavens will pass away with a great noise, and the elements will melt with fervent heat, the earth also and the works that are in it shall be burned up.

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons should you be in all holy conduct and godliness,

2Pe 3:12 As you look for and hasten the coming of the day of God, in which the heavens being on fire will be dissolved, and the elements shall melt with fervent heat?

So here you have Paul's rendition of it, that the Lord will come as a thief in the night, and there will be sudden destruction. Peter, the same thing. *The Lord will come as a thief in the night, and the heavens will melt with fervent heat.* He gives you the destruction.

Well, one thing about this is that you can carry this understanding to Revelation chapter 16. Revelation 16 is the pouring out of the vials. This is the very end of the world. I don't know of anybody who would deny this. You can see in Revelation 16, verse 12,

Rev 16:12 The sixth angel poured out his vial upon the great river Euphrates; the water was dried up, that the way of the kings of the east might be prepared.

Rev 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, the beast, and false prophet.

Rev 16:14 They are the spirits of demons, working signs, which go forth unto the kings of the earth and whole world, to gather them to the battle of the great day of God Almighty.

This is the end of the world. And look at the next verse. Jesus says.

Rev 16:15 Behold, I come as a thief...

He has still not come as a thief even to this point. Now, why is that significant? Because there is a doctrine called the rapture that's being taught, that he will come as a thief seven years before the end of the world. And yet, what we are reading in Revelation chapter 11 is the sounding of the seventh trumpet when the mystery of God is finished, and he will gather up unto himself all that are in Christ. Now look again at Revelation 11.

Rev 11:18 The nations were angry, your wrath is come, and the time of the dead, that they should be judged, that you should give reward to your servants the prophets ...

There's only one time when the dead and the reward to the servants, the prophets and saints happen at the same time. The dead spoken of here are they who are physically alive, but spiritually dead. Let me read it again.

Rev 11:18 The nations were angry. (The nations are the nations within the people, the iniquity.) The nations were angry. Your wrath has come (which is another subject, which we'll get into, hopefully, again another time). The time of the living dead, that they should now be judged. ...

They will be judged by fire. That fire is not caused by God. It is caused by man. But when they are judged by fire, the resurrection of the righteous, the first resurrection will happen,

Rev 11:18 ... and he will give a reward unto his servants, the prophets, and the saints, and them that fear his name, small and great, and destroy them which destroy the earth.

They will be destroyed by fire, and because it says "and destroy them," I will explain how God can send lying spirits. People will think that they can get by with what they're trying to do, and the whole time, they are listening to lies. Paul even references that in 2 Thessalonians chapter 2, verse 11.

2Th 2:11 ... God shall send them strong delusion, that they should believe a lie:

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

So I would like to just kind of sum this up a little bit, and maybe if you go back and listen to this again, it will make more sense. There is a resurrection going to happen of God's people, the righteous. When it happens, it is the sounding of the seventh trumpet. The mystery of God is complete, and he will gather together into one family all who are in Christ.

The day that happens, the wicked who are alive on this planet will be destroyed by fire. Again, I'm telling you, God does not cause the fire. Man will blow himself up. But God will raise his people from the dead, those who are asleep in Christ. They are not in heaven waiting to come down and get in their bodies. They are asleep in Christ. They are not as those who have no hope (1Co 15:19). He will lead them away back to God.

That day the wicked living are destroyed, and all of the righteous, whether you're alive or dead, will come together and all be caught up together to meet the Lord in the air. Now, as far as getting into the meaning of what all of that is and how to understand that, that is a future study. Right now, we're keying on the seventh trumpet. We're keying on those who are dead in Christ and those who are alive in Christ at his coming, being gathered up, caught up together into one group.

Those who are alive and are wicked will be destroyed. Those who are dead and wicked will be raised at another resurrection. So it looks like we're going to be covering the resurrection quite a bit in the next few podcasts, trying to zero in on the meaning of some of these verses, and it's very enlightening.

Right now, we can see that the seventh trumpet is the first resurrection. We can see that the seventh trumpet is when Christ comes as a thief. It is not seven years before. I challenge anyone to take these scriptures I've just read and show anything different.

Most gracious Heavenly Father, I love you, and I pray that we have the strength and stamina to walk perfectly in faith and to glorify you in every way. May you be glorified in

your church. You are Yah, the only true and living God, and we thank you and praise you in Jesus' name. Amen.