



[Understanding the Christ](#)

Episode 4 - Unearthing the Timeless Truths: Jesus as the Son of God

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In this episode, we delve deeper into the understanding of Christ, where our host explores the profound realization of Jesus as the Son of God, focusing on His role as revealed in the Scriptures. The discussion emphasizes the importance of personal conviction and spiritual discovery, challenging traditional denominational teachings.

We reflect on personal anecdotes and transformative moments, highlighting the journey of discovering Jesus' divine identity and its implications on our faith. By examining key Biblical passages, the videocast aims to provide a clearer understanding of the core tenets of Christianity and invite listeners to embrace a path of spiritual enlightenment and freedom.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. I am continuing the videocast concerning understanding the Christ. That really is the overall title for what I'm trying to achieve here. To sum up what I've already shared, there are three videos. This is the fourth.

I said in the first video cast that I was searching for people who were realizing something wasn't right in their church. Not that the people are bad or the pastor's deceived or anything like that. Just, you realize something isn't right. Maybe you're happy there, but on the other hand, you realize there has to be something more to the gospel than what you're hearing. Then I shared with you something that really is hard for us to believe, and it's the fact that in 1 John 2:18-19, there was an apostasy that began in the first century.

As Paul puts it in 2 Thessalonians 2:7-8, it will last until the second coming of Christ. In the third podcast, I shared with you two concepts that the spirit of antichrist stumbles over, and that is the Father and Son, and the fact that Jesus came in the flesh. Bottom line, they deny the Father and Son in eternity past, and they deny that Christ emptied himself and came into this world without an understanding of God, and basically started over using the scripture to come to his understanding.

Now, one thing I pointed out was the baptism of Jesus Christ. It was at his baptism that the Father spoke and said, *"You are my Son. This day have I begotten you,"* Psalms chapter 2. We can read about the baptism of Christ, where you hear the Father. You see where the Father says, *"You're my Son. In thee I am well pleased (Mat 17:5)."* And it was at that point, Jesus, after having emptied himself, being told by God that he was the Son of God, at that point, he became the Christ.

This is what Psalms 2 is pointing out. After becoming the Christ, he begins his ministry. What we see in the gospel of John, chapter 1, is that this truth that Jesus is the Son of God, this gives us authority to say that we are children of God because if he is the Son of God and God surrenders him to redeem us from all iniquity... if that's the price the Father is willing to pay, then he loves us as much as he loves his only begotten Son.

Hence, I have the authority to say God loves me as much as he loves Jesus, and that gives me the authority to say I'm a child of God. Except, being told he's the Son of God, you have to believe it, and it is God himself who will reveal that to you (Jhn 1:13). You

cannot do this on your own. Someone is going to have to say it to you, or you're going to have to be reading, and you will realize that truth. Jesus really is the Son of God. He was born in eternity past.

In 1980, I hadn't even been a Christian for a year. I had a conversion experience where I decided to serve God in December of 1979. I was 28 years old. I studied like crazy. After having been converted for a week, I went out and bought a new Thompson Chain Reference Bible, and I began to study, and I mean, maybe ten, twelve hours a day.

I did this every day. There's a story behind that, too, but in my studies, I would get up at 3:00 or 04:00 a.m. to study. One Sunday morning, I was in my living room. I was living in Oklahoma City in an apartment. It might have been 04:00 or 05:00 in the morning, and I was reading Proverbs, chapter 8, and the Lord spoke to me and said, "*This is Jesus.*" It came through loud and clear. As I read it, it all began to fall into place for me. This is the Son of God.

That Sunday morning, I rushed to church. I was going to a Christian Missionary Alliance church. I rushed into church and went to one of my friends in there. I ran up to him and I said, "Do you realize Proverbs 8 is about Jesus?" I was just thrilled through and through to know that truth and to share it.

I had no idea of the significance of what I was saying. I hadn't even been a Christian maybe six months, maybe eight months, maybe not even that long. I had no idea the stir that it would cause when I started telling everybody. I was as innocent as I could be to share that truth, but God is the one who revealed that to me. Now, what I have learned since then, when God reveals that truth to you, you are being given life from above.

Now the Christians will call that "born again." What they are saying is "born again" is not scriptural. It's when God reveals His Son to you. You see, the Son has life in himself (Jhn 5:26). What do we mean by that? Because he is the Son of God, see, God has life within himself. But he has designated the Son to have life within himself, meaning that when you see that he is the Son, there is a Spirit of life that enters into you.

It doesn't mean you're perfect. It doesn't mean you're never going to make another mistake. It doesn't mean you know everything. What it means is God has put you on the path to righteousness. In this path, Christ referred to it as the narrow way, and *few there be that find it* (Mat 7:14). The narrow way begins with you understanding Jesus Christ is the Son of God, really. He is really the Son.

Again, I started down this path in 1980, not realizing the significance of any of it. Still listening to these denominational churches, all of the churches I ever went to would have denied that Proverbs 8 was about Christ. See, one of the problems with looking at Proverbs 8 as being about Christ is that the Jehovah's Witnesses claim Proverbs 8 is about Christ. The Jehovah's Witnesses deny the Trinity. But what they say about Christ is that he was created.

I remember when I heard that, I thought, "Wow. You know, Proverbs 8 is about Jesus, but he wasn't created. He was born." I saw the difference between those two words. When I would talk to a Jehovah's Witness, they would say, "Well, it's the same thing." No. It's not. It's one thing to be created. It's another thing to be born.

Jesus is the only begotten Son of God. He was begotten in eternity, and Proverbs 8 declares it so. As I considered sharing this with you, it's really important to me to take this slowly, to reveal the things about our Messiah that will help give us victory over the iniquity in our lives. Hence, when you have victory over iniquity, you have victory over sin because iniquity is the thought that moves you to sin. You might have your sins forgiven, but if you're still in iniquity, that's a problem. Remember in Matthew 7:23, "*Depart from me, ye that work iniquity. I never knew you.*"

So I want to get to the root of the sin problem. What God has given us to fix it is bringing forth a Son in eternity, the Son emptying himself and becoming a man, as a man humbling himself even to the death of the cross. All of that needs to be understood, not without first seeing the Son of God in the Old Testament and what God was trying to do. As I considered sharing this with people, I thought of people in my life, people I know.

They go to church. They love going to church. They love participating in church activities. They love the church. They love their pastor. They love the people in the

church. But here is the mistake they're making. They love their pastor so much, and they trust him so much that when he tells them something from the Bible, they never go check it out.

Now he may read a verse out of the Bible and say, "Well, here's what that means." You still need to go check that out and see what it means. Look up the words, see what's going on with them. But, see, people don't do that. Bible study seems to be falling short in the churches. I'm not saying nobody studies. But do you study to determine the truth, or are you studying to confirm what you've been told?

Are you trying to prove the pastor is right, or are you searching for the truth in Christ? If you're studying the Bible and someone like me comes along and begins to share with you something that contradicts what you're believing, you're not going to be so offended because you're going to go to the Bible and look it up and see. If I'm sharing something to you that isn't from the scripture, then you can turn from it. But don't turn from what I'm saying because I disagree with what you're hearing in church. If that is what you're doing, you're putting your trust in man, not in God, who inspired that book.

God does not think the way we think. His thoughts and his words are not like ours (Isa 55:8). In fact, in Proverbs 25:2, it says, "*The glory of the Lord is to hide a thing.*" Well, that word "thing" in the Strong's Concordance is [1697] in the Hebrew. [1697] is not a "thing." It's "a word, a concept."

Pro 25:2 It's the glory of God to hide a word. It is the glory of a king to search out a word.

Again, King James put "thing." Revelation 1:6, *God is making us kings and priests.* A king is going to search out the truth. If you are simply believing what people are saying to you and you're satisfied with that, and someone like me comes along declaring something different...

Listen. I know people. They don't even want to talk about anything. It's like the word of God is an offense to them if you start sharing things. People like to be comfortable. People like to believe, "Well, I'm saved. I'm going to heaven. I'm enjoying the pastor. I'm

enjoying the people in my church," and they're satisfied with that. I was never satisfied with that. I wanted to know the truth.

My life had been so miserable before Christ came into my life that I was not about to let that go. I saw a picture one time of a painting of Christ on the road. He's standing on the road, and all his people have surrounded him. There is a man who has fallen at Jesus' feet, and he is just clinging to Jesus' legs. His head is resting on Jesus' legs. When I saw that picture, I realized, "Oh my gosh, that's me." I have found something. I am going to cling to it, and I am never going to let it go.

If you're going to tell me something about God or Jesus, you better know what you're talking about and be able to share it with me using your Bible, and be open to hearing a rebuttal. Don't just read a verse and say, "Well, here's what that says." Isaiah 28:9-10, *"Here a little, there a little, precept upon precept, line upon line."*

That's what we're going to discover. As he makes us kings searching out the truth, you're going to discover from Genesis to Revelation, everything in the Bible will come together. Everything is going to make sense if we let God be the one to teach us. We desperately need to live and abide in the truth.

If someone can show me I'm wrong, I am more than open to it. I am not trying to build a kingdom. I'm not trying to build a big church with thousands of people. All I want are people who are honest in heart, people who are willing to search, people who don't mind being a little uncomfortable searching for the truth.

Listen. If that isn't you, you're never going to make it to the truth. It is the truth that sets you free. It's the truth that will do it, not your pastor, not your friends. Had I listened to my friends, I would have remained in their denominational clutches. You don't want to do that. You want to be free from denominations.

"He that has the Son has life" (1Jn 5:12). When God reveals to you that Jesus is really His Son, you have started on the path of the just. You are on the narrow way. You are on your way to understanding the meaning of the cross and receiving the Holy Spirit. What the churches will tell you is, "Pray this prayer, and now you're saved, and you've got the

Holy Spirit." Why? "Well, the Bible says so," and they can turn to these verses and prove it. What they're failing to tell you is the truth.

Jesus told the Jews who believed on him in John 8:31-32,

Jhn 8:31 ...to the Jews who believed, If you continue in my word, then are you my disciples indeed,

Jhn 8:32 and you will know the truth, and the truth will set you free.

Evidently, what he said offended them because they said,

Jhn 8:33 Look, we've never been in bondage to anybody. What do you mean, be set free?

He was talking about iniquity. He was talking about the bondage of iniquity. *Why did he die?* Titus 2:14, *To deliver us from all iniquity.* We have iniquity, doctrinal iniquity, and we have personal iniquity. Once you get the doctrinal iniquity straightened out, God can then begin to work on your personal iniquity using the tools he has given you in the doctrines, the doctrinal tools. *The path of the just is as a shining light. It shines more and more, more and more, more and more unto the perfect day* (Pro 4:18). But you've got to be on that path.

Again, receiving the truth from God about the Son of God gives you that spark. It gives you that spirit of life. It doesn't mean you can't fall away from that spark. You most certainly can let someone talk you out of it if that's what you want. But if you cling to the truth, then you are believing the testimony that God gave to Jesus at the baptism.

What was the testimony? "*You are my Son*" (Psa 2:6-8). Jesus believed that. That was the path God set him on. He was already a Bible student. He already realized he was serving God and God was his Father, but he didn't understand he literally was his Father. But when God spoke that to him, all the understanding Jesus had accumulated from the scripture concerning Messiah came together.

That is what Psalm 2 says. The Father is saying,

Psa 2:6 I have poured upon, I have set my king upon my holy hill of Zion.

Psa 2:7 Jesus says, Well, I'll declare that decree. (What decree? The pouring upon.) God said, You're my Son. This day have I begotten you.

I'm telling you that God has said that to me, and what I am sharing with you is the testimony of God. We can't get around this. You can deny it if that's what you want to do. There will only be so many people who receive this truth. If you look back at the days of the flood, *just like in the days of Noah, so shall the coming of the Son of man be* (Mat 24:37). Well, how many people got in that boat? Eight. Eight people got in the boat, and they were all family. I'm not speaking here about the end of the world. We're all going to be family.

You are going to be family. But it's the spiritual family. It is those who believe the word of God and act on it and do what he says. God declared Jesus to be his Son. If you deny that, you're denying Father and Son, and that would be what? The spirit of antichrist.

That would be the spirit of antichrist. So we need to pray. We need to seek the Lord for guidance, and we're going to start getting into the scriptures that declare Jesus to be the Son of God, born in eternity. I've already shared some... Micah 5:2. That's just the tip of the iceberg.

I want to address the problems that we all have, the struggles that we all seem to have, the fear we all face. I beg you. Let the Lord rule your life. It is not an accident that you're hearing this videocast. God has put someone in your life who can help you get on that path and go all the way to a perfect salvation, a perfect faith.

1Pe 1:9 The aim of your faith, the perfection of your faith is the salvation of your soul.

How do you perfect your faith? You have to be taught. Remember, *"Faith comes by hearing, hearing by the word of God. Well, how are you going to hear without a preacher?"* (Rom 10:14-17) Okay. I'm the preacher, and I'm telling you he is the Son of God. As these truths come out (James 2:22), *your works will perfect your faith*. If you stick with the videocast, we are going to get into the meaning of the cross... what actually happened on that day, and how that applies to us as God reveals these truths.

So your faith is going to increase. Your heart is going to expand. And when you act on it, it's going to perfect you. But you have to put away self and let God have his way. Again, I'm simply giving you my testimony.

In 1980, the Lord revealed the truth to me that Jesus is His Son. Here it is, 2025, and I am searching for people who have the courage to stand with me in this truth and stand with Jesus and glorify God.