



[DTGm Revelation Studies](#)

Episode 120 - Unveiling the Deep Things of God

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Scott Stanley, representing DTG Ministries ("Deep Things of God"), delivers a profound teaching rooted in the scriptures, emphasizing **spiritual revelation, true understanding of salvation, and preparation for end-time challenges**. His ministry is grounded in the belief that God reveals **hidden spiritual truths through His Spirit**, truths largely obscured by traditional religious teachings and apostasy.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi, I'm Scott Stanley with DTG Ministries. You know, this DTG Ministries stands for the deep things of God. And the Lord gave me that which was taken from 1 Corinthians chapter 2. When I saw that, I just knew, I just felt so impressed that somehow I should connect myself to that scripture. I want to read this to you in 1 Corinthians 2. I want to start at verse 9.

1Co 2:9 As it's written, Eye hath not seen, nor ear heard, neither has entered into the heart of man, the things which God has prepared for them that love him.

1Co 2:10 But God has revealed them unto us by his Spirit. For the Spirit searches all things, yea, the deep things of God.

So here we have a verse telling us that man naturally does not understand the things of God. But God will reveal these things by his Spirit. I guess that's exactly what I'm seeing happen today. I'm seeing this happen today as the truth just gets higher and higher. And I say that because, you know, years ago I broke away from the denominations, and I just refer to them as the universal church.

They all basically are teaching the same thing: God is angry. He needed to have a human sacrifice before he could forgive you. And then they branch off. Trinitarian oneness, you know, you name it... whether you're talking about pagans, Catholics, or Protestants. I was never involved with the Catholic Church, but I was raised a Baptist. Having been taught the things I was taught, I now look back on that, and I realize what I'm teaching today is nowhere to be found in the universal church. I want to read another verse. This is in Romans 16:25.

Rom 16:25 Now to him that is of power (or he has the ability) to establish you according to my gospel, and the preaching of Jesus, according to the revelation of the mystery, which was kept secret since the world began,

Rom 16:26 But now it's made manifest, by the scriptures of the prophets (see, the Old Testament), according to the commandment of the everlasting God, made known to all nations (why?) for the obedience of faith.

Rom 16:27 To God only wise, be glory through Jesus Christ forever.

So here we have two sections of scripture, 1 Corinthians 2, Romans 16, speaking of things that the world hasn't known, but by the commandment of God, he wants these things revealed for the obedience of faith. See, if I look at the world and I just put two and two together, God in his wisdom said the world in its wisdom isn't going to know God. They're going to be saved through the foolishness of preaching.

But so much of what we need to understand hasn't been revealed. It isn't revealed to the people in the churches. You look at Jacob's ladder. That ladder is Jesus, and if Jesus is not in place in their thinking, the messages of God are not going to be redeemed. The truths of God cannot be redeemed in their mind, and new truth will not come to them. But here, it looks like the world is going to end, and people do not understand salvation.

God loves them. God would have all men be saved. But they're going to have to be saved through the foolishness of preaching, 1 Corinthians 1:21.

Well, who is going to preach it? You know, *faith comes by hearing. Hearing, by the word of God. How will they hear without a preacher? Who is going to preach it? Well, eye hasn't seen, ear hasn't heard. It hasn't entered into the heart of man. God reveals it to you through his Spirit. It's the Spirit that teaches the deep things of God.* That is the importance I see of this ministry. You know, if you start again, just putting two and two together, remember in Matthew 18, let me just read this, starting at verse 1.

Mat 18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Mat 18:2 And Jesus called a little child unto him, and set him in the midst.

Mat 18:3 And he said, Verily I say unto you, Except you be converted and become as little children, you shall not enter into the kingdom of heaven.

Now, in past podcasts, I've tried to explain and show you how the kingdom of heaven is the Spirit of God. See, if you think of a kingdom, the kingdom is within you. It doesn't come with outward observation (Luk 17:20-21). Well, the kingdom of heaven or the kingdom of God is God's understanding, which you hear and believe that you have within you. So you have to become as little children to enter the kingdom of heaven.

What do you mean? You're going to have to trust God when he gives you messages of truth. The kingdom of heaven is God's understanding. It is God's Spirit, which was portrayed on the cross by Jesus Christ. It teaches us the problem of humanity and how to overcome it, and you're going to have to receive those things as little children.

Just think about it. If I look at the cross, I say, okay, well, *he who knew no sin became sin, that we might be the righteousness of God* (2Co 5:21). *God sent his son in the similitude of sinful flesh* (Rom 8:3). Well, we know Jesus was tempted, but he never sinned (Heb 4:15). What it says in Isaiah 53, he doesn't lay on Jesus your sin. He lays on him your iniquity (Isa 53:6). And Christ pointed to that in John 3 when he said, "Just like the serpent was lifted up on the pole, I've got to be lifted up just like that serpent" (Jhn 3:14)." The serpent's the author of iniquity (1Jn 3:8).

So there's something about the cross helping you understand salvation, which is redemption of iniquity. Salvation is not getting God to forgive you. Salvation is being redeemed from your iniquity. And Jesus, by portraying sinful flesh, brings to you the Holy Spirit, which you have to receive as a child.

Okay, how do I do that? Crown of thorns is your guilt. Does anybody deny that they have guilt? The stripes on his back were symbols of what has happened to you through your life that you just can't forgive. People have done things you just can't let go of. Does anybody deny having that? See, you can believe that and receive that as a child.

What about nakedness, where you're living without the Spirit of God? You're manifesting yourself in your anger and your lust and your desires. It's just yourself. Does anybody deny living that way in their life? Or how about the darkness that happened that day without an understanding of God? God is light. Well, the land was dark.

So Jesus is portraying our iniquity and what it does. God laid on him the iniquity in similitudes. Is that not easy to believe? You received that as a child. Nobody has to hold that over you and convince you that you've had guilt. If they do, something's wrong with you. You should be able to receive that as a child. I want to read this again, Matthew 18, verse 2.

Mat 18:2 Jesus called a little child, set him in the midst,

Mat 18:3 And he said, I say unto you, Except you be converted, and become as little children, you shall not enter the kingdom of heaven (which is the kingdom of God).

But you've got to be converted. What do you mean by "converted"? Well, when you take the Bible, and you start trying to figure this out, it doesn't work like that, because you've got so many people trying to tell you what they think it means... and you wind up with "God's mad. You're a sinner. God put your sin on Jesus, and Jesus died, allowing God to now forgive you." And you believe that all of your church life until hopefully you'll have someone come up to you like I had that will say, "If you think Jesus died to pay your sin debt, that's paganism."

I remember how angry I got when I heard that. And yet the more I thought about it, I began to realize that's the truth. And I began to search the Bible. Where does he say he

paid my debt? Where does it say he paid my penalty? And I couldn't find it. I found a bunch of verses about the sacrifices that people tried to read that way. They tried to twist it to say, "There, he's paying your debt. You go kill that animal, and he can forgive you." But you have to interpret what you're reading in the Old Testament, looking at the animal sacrifices from what happened to Jesus on the cross.

Remember, *A body you have given me. I've come to do your will, O my God. A body you've given me. The animal sacrifices are not acceptable* (Heb 10:5-7). His Son came to replace the animal sacrifices. Well, according to Isaiah 53, he laid on him the iniquity of us. Again, the serpent on the pole. So you've got to be converted. What do you mean? Turn and go the other way. Look at this differently than what they're saying to you. If anybody says God had to have a human sacrifice before he could forgive you... And by the way, they don't actually say that. They'll just say he died to pay your penalty. Without it, God can't forgive you.

Well, without the shedding of blood, there's no remission. But guess what? Remission does not mean forgiveness. Remission means you stop sinning. Without the shedding of blood, you can't stop. And it's in the shedding of blood you're going to see Jesus portray your very soul unto death: Your guilt, your stripes, your nakedness, and your darkness. So unless you are converted and become like a little child, you're not going to enter the kingdom of heaven, which is understanding the Holy Spirit of God.

Mat 18:4 Whosoever therefore shall humble himself as a little child, the same is greatest in the kingdom of heaven.

Mat 18:5 Whoso shall receive one such little child in my name receives me.

Stop. You think he's talking about little kids? He is not. He is spiritual. Jesus knew there was going to come an apostasy and the world was going to be deceived in their understanding of the cross. But there would be people who would hear the truth and be converted to receive the kingdom. And when that happens, you become a little child spiritually. It's like you're brand new at trying to understand the truth.

Mat 18:5 Whoso can receive one such little child in my name is receiving me.

A new believer. You may have been in that church for forty years and were never told the truth. And maybe you begin to realize something isn't right. There's got to be more to it than this. Maybe you're just going to church, and you never study your Bible because you're told you can't understand it anyway. Maybe it's boring to you. If it is, you're just simply a dead person. There is no life. But for people who are beginning to wake up and say, "No, wait a minute, there has to be something more to it." Well,

Mat 18:6 Whosoever shall offend one of these little ones which believe in me (if you cause somebody like that to stumble), it would be better for you that a millstone were hanged around your neck, and you be drowned in the sea...

... than to take somebody who needs to see the truth, somebody who is willing to hear the truth, and you do what you do to keep that truth from ever coming into their ears. You cause them to stumble. I've got to tie this in to 1 Corinthians 13 because here he says receive it as a little child. Well, 1 Corinthians 13, verse 10,

1Co 13:10 When that which is perfect comes, then that which is in part shall be done away.

My understanding is all in part, but God is going to put somebody in my life who's going to put the puzzle together. You see, in verse 11,

1Co 13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

So you've got to be able to put those things together. You're converted, and you become like a child to receive that truth. When you receive that truth, all of the childish things of how you were looking at God and Jesus and man and salvation, you put that away. You become a man in your understanding. You still need to remain as a child to receive the truth.

When that truth comes home, you stand on it, and you take that as a man, and you put away the childish things that you have been taught by these universal churches. You put that away, and you start reasoning as a man. One of the greatest promises in the Bible,

1Co 13:12 For now, we see through a glass, darkly; but then it's going to be face to face: now I know in part, but then I'm going to know even as I am known.

The world has to be taught the truth. They can't figure it out themselves. God will have a ministry. *Fear not, little flock. It's his good pleasure to give you the kingdom* (Luk 12:32). Remember that? It's God's good pleasure to give you the kingdom. But on the other hand, look at Ephesians chapter 3. Now, I literally could just read this whole chapter because the way this comes out, see, it's God's good pleasure to give you the kingdom. But if you look at the prayer he prays in verse 14,

Eph 3:14 I bow my knees to the Father.

Eph 3:16 That he would grant you to have his Spirit in your inner man.

Why is it, it's his good pleasure to give it to you, but you know what? Man, I am praying that God would grant you to have this. I want to read some of this in Ephesians 3 before you get there, to that prayer, verse 1.

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Eph 3:2 If you've heard of the dispensation of the grace of God, which is given me to you, (to give to you):

Gal 3:3 Now that by revelation, he made known unto me the mystery, (as I wrote before in a few words,

Eph 3:4 Whereby, when you read, you may be able to consider my knowledge in the mystery)

Eph 3:5 Which in other ages it wasn't made known unto the sons of men, as it is now revealed unto his holy apostles and prophets in the Spirit; (Now here's the mystery he's talking about.)

Eph 3:6 That the Gentiles will be fellowheirs, of the same body, and partakers of his promise in Christ through the gospel.

That's the mystery he was speaking of: Jew and Gentile are going to come together. But guess what? Coming out of this apostasy, having been in it my whole life, I am discovering a whole world of things that have been kept secret that God is just now making known. There is so much of it coming down from God that I began to realize, whoa, this is the latter rain.

Why are you having a latter rain? You had the apostles who walked with Jesus. They talked with Jesus. They were taught of God, chosen to be apostles, to carry forward the message of the Holy Spirit. And then you had a thing happen called the apostasy. The apostasy began in the days of the apostles. It lasts to end of the world. Where am I? I'm at the end of the world. Well, why a latter rain? Because the apostasy covered up everything, and coming out of the apostasy, that's what the book of Revelation is about.

We're beginning to see truth that has been hidden from us all of our lives. All of our lives. You don't believe me? Go back and start listening to the Revelation podcast. Go to www.theLambsLove.org. Click on podcast. Click on videocast and see if you don't begin hearing things you've never heard in your life. Why is that? Well, it's time that Jesus Christ be revealed. This is going to cause a major problem when he's revealed. Again, what Paul is saying in Ephesians 3, I can apply this mystery to a lot of things that we're learning.

Yeah, he's talking about the Gentiles. Well, we're talking about all of the unsearchable riches of Christ. Again, Ephesians 3, please get this. Verses 14-16, *I bow my knees to the Father, of whom the whole family in heaven and earth is named, that the Father would grant you, would grant you...* Well, it's his good will to do this, and it's his good pleasure. Why does he have to grant it? Because for you to have it, someone has to tell you.

God has to give you a gift of a person who can say this to you, who can get this across to you. And notice, *He would grant you according to the riches of his character, his compassion for you, his grace, his long-suffering, his mercy. That he would grant you according to his glory, that you would be strengthened with abilities by his Spirit being in your inner man.* Paul touches on this when he says,

Gal 3:5 He that is ministering to you the Spirit, he's ministering the Spirit and energizing abilities in you...

That's a teacher. You know, not to get off on it, I just think of... You know, these people want ministries, and they're not really energizing anybody to have the ability that only the Holy Spirit can bring. You do that... you can do that in the church. You can do that on our conferences. But what you're trying to do is take the truth of the Holy Spirit, the

truth of the cross, and energize another person to have the ability to overcome all iniquity. This isn't why I wanted to give this podcast today, but it's in there.

I'm headed for a certain thing here, and I've got to keep going. But in this prayer, Ephesians 3, it's the Father who grants you that you might have his Spirit in your inner man. Your inner man is your conscience. Your conscience is what God is putting in your mind of what's right and what's wrong. I want to, just for the heck of it, tie this in to Psalms 119, looking at verse 41.

Psa 119:41 Let your mercies come also unto me, O Jehovah, even your salvation (which is redemption from iniquity. Salvation is redemption from iniquity), according to your word.

Psa 119:42 So shall I have wherewith to answer him that reproaches me: for I trust in your word.

Remember where you don't think about what you're going to have to say, but the Holy Spirit, the Spirit of your Father, is going to come to you and tell you how to say it and what to say (Mat 10:19-20)? Look at this verse again. Psalm 119:41-42.

Psa 119:41 Let your mercy (and here he's going to define it) come unto me. Your redemption according to your word.

It's the word of God that shows you the redemption. How you should look at things.

Psa 119:42 So shall I have to answer him that's reproaching me, because I trust in your word.

The Spirit of God can be in your conscience, and it is your conscience that brings this up. That's why it's the Spirit of God. See, if that isn't in your mind, it is never going to happen. That doesn't mean you're going to be brought before kings and priests, and you're going to just... You don't know what to say. "Well, I don't even read the Bible, but you know God's going to tell me when I get there." No, it doesn't work like that. It's got to be in your mind. If you're not reading the Bible now, do you think that's just going to pop into your mind? That's what people seem to think. But again, Ephesians 3:16,

Eph 3:16 That God would grant you to be strengthened with ability by his Spirit being in your conscience;

Eph 3:17 That Christ may dwell in your heart through faith...

The Spirit of God is in your conscience. Christ is in your heart because Christ is the guy God used to explain himself, and you have to be taught about Jesus. You have to understand about Jesus. He has to be in your heart if God is going to be in your conscience. That's really what we're seeing in Psalm 119: Christ has to be in your heart if God's going to be in your conscience. It doesn't work any other way.

Eph 3:17 ... That you, being rooted and grounded in love (and that is the key),

Eph 3:18 That you may be able to comprehend with all saints the breadth, length, depth, and height (of that love. The love mentioned in verse 17.)

You've got to be rooted and grounded in love that you can know the breadth, the length, the depth, and the height of that love.

Eph 3:19 And know the love of Christ, which passes knowledge (it surpasses knowledge, so you know the love of the Father, you know the love of Christ), so that you can be filled with the fullness of God. (And Jesus is the fullness of the Godhead bodily.)

Eph 3:20 And he is able to do exceeding abundantly above anything you can ask or think.

Now, again, I just quoted it; you need to read verse 20. *He can do exceeding abundantly above anything you ask or think.* Why am I reading all this? Mark 13... the purpose for the podcast today. I'm going to start reading at verse 10.

Mrk 13:10 The gospel must first be published among all nations (because they haven't heard it. They have not heard the gospel today in our lifetime).

Mrk 13:11 But when they lead you, and deliver you up, take no thought beforehand what you're going to speak, neither do you premeditate: but whatsoever shall be given you in that hour, that's what you're going to speak: for it's not you that speak, it's the Holy Spirit.

But see, how are you preaching the gospel without that understanding? You think you're just out here telling them, "Oh, God loves you"? No, you're preaching the gospel. This gospel will be preached. And in that hour, it's going to be given to you what you need to say because it's already there. That's Romans 10. *You don't ascend up to bring Christ down. You don't descend to bring him up. The word's already in your heart. It's already in your mouth. This is the word of faith we preach.*

Well, how are you going to have faith? Well, somebody's got to teach you. So when all this comes down, the giving of the gospel, just follow this for a minute. Verse 12.

Mrk 13:12 Brother shall betray brother to death, the father betraying the son; children are going to rise up against their parents, and cause them to be put to death.

Why is he telling us this? The truth is, if I were going to look at this and only see this outward picture, I would want to drive off into no man's land somewhere out in the wilderness and just camp out until Jesus comes back. Just get away from it all. But there's a reason he's saying this. Let me keep going. I want to read it again, verse 12.

Mrk 13:12 Brothers shall betray the brother to death... to death, father, the son; children are going to rise up against parents, and cause them to be put to death.

Mrk 13:13 You'll be hated of all men for my name's sake... (Why is all this? Because the gospel is being published. See, you're publishing the gospel.) You'll be hated of all men for my name's sake (because of me). But he that shall endure to the end will be saved.

Mrk 13:14 When you see the abomination of desolation (which is that God needs a human sacrifice, and Jesus paid your sin debt. You're going to replace the cross with that.) then let them that be in Judaea flee to the mountains.

And I just put "of Israel" because the mountains are the truth. It's the doctrines of Israel. Israel is those who believe Jesus is the Son of God. I want to skip down to verse 19.

Mrk 13:19 In those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Now, what I want you to see is this. Jesus isn't warning you so you can get out of town.

Jesus is warning you to get your understanding of love straight. This is going to be the greatest test of your love for others that has ever been. This is the greatest test you're ever going to face. He isn't telling you, make sure you've got food stored up and water put away. No, he didn't say that. That isn't what this is for.

He's saying, "Get your spirit ready." *I pray that the Father would grant you to have his Spirit in your inner man*, because without it, you are never going to endure what he is describing here, and remain a child of God.

I remember when we were moving Martha's parents up to Michigan. We brought them up from Oklahoma, and Martha's son, Christopher, drove the moving truck. After he went over and got it all unloaded and everything, well, he drove it to our house and parked it out on the street. Well, it was early in the morning, and before long, we'd start getting phone calls, and people had called the police, and "they don't know who that is out there and what's going on. They got a moving truck, and they're going to rob..." I mean, it was ridiculous.

But I can remember Martha and me coming unglued, that these people were so nosy, and "they're protecting the neighborhood." Well, maybe they were. I mean, when I look at it now, I'm thinking, you know, what's there to get upset about? But we felt like they were intruding on our privacy. Maybe we're wrong. I don't know. I just remember getting upset about it.

It was nothing like this... brother betraying brother to death. Father betraying his son to death. Children rising against their parents to death. Do you not understand the gravity of what we're saying here? And Paul saying, "*I'm praying to the Father that he would grant you to have his Spirit in your inner man.*" Again, how's that going to happen? Are you just going to pray and ask him and zim-ba-bing, you got it? No. It's going to take a study of the word, discussion of truth. Psalm 119:41-42 - *Give us redemption according to thy word, and I can be prepared to give a word to these people when it happens.*

I can be prepared to put away my anger and my frustration and look at them in love and suffer through because they are not going to like what you're saying. Get the picture. The world is in absolute darkness. They can't be saved unless someone tells them. When somebody tells them, they're going to become aggravated, to say the least. They're

going to become angry. And if they see their son or daughter or father or mother coming into this truth, they will betray them unto death.

That is what he's warning us of. You don't want to... I used to look at and say, "Let's just get a motor home. Sell the house, get a motor home, and head off somewhere out west. I don't know. Get away from it all." No. You stay here because this is what will cement the Spirit of God into you. You practice what you believe. Your faith is made perfect by works. And I'm telling you again, Jesus Christ emptied himself and became a man. He taught love. He taught forgiveness. He did that very thing. And when he was finished, *the Father, thy throne, O God, is forever.*

That is how you become like Jesus, in the image of Jesus, the fullness of God. That's how you do it. You get this straight. You brace yourself. You pray for grace to overcome because this is coming down. It's nothing to be scared of, but it's everything to be aware of it because you want to remain in love. Heck, some people, you don't even have peace in your own home. Christ has given us a warning.

Christ has given us a warning. You know, if you can't even get along at home, if you can't even get along in the church, if this ain't happening, then we've got work to do. We need to be encouraging each other. This is what we're to do. *Eye hasn't seen, ear hasn't heard, it hasn't entered into the heart of man.* All these things have been kept back because of the apostasy. We're coming out of the apostasy. We're walking in love. It's my prayer that we glorify God.

Father, help us to see the importance of every word you've spoken and get ready to find the humility to deal with stupidity because that is what is out there. People are choosing not to fear God, to live according to a denomination. We are choosing to stand with Jesus and let the reproaches that fell on him fall on us. May you be forever glorified in Jesus' name. Amen.