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Episode 102 - When Zion Goes to Jacob: Daniel 9 and the End-Time Covenant

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Scott Stanley of DTG Ministries explores deep prophetic truths from Daniel 9, Revelation, and Isaiah, urging listeners to let Scripture define its symbols and meanings.

He explains Daniel 9:27 as Christ confirming the new covenant, the gospel going to all nations as a witness, the resulting resistance and tribulation, and Zion's mission to Jacob before the end comes.

The episode warns against apostasy, spiritual divination, and false foundations, calling believers to faithful, scripture-based understanding and sacrificial witness.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

This is Scott Stanley with DTG Ministries, searching the deep things of God, and I think sometimes the truth that God is giving us is very deep, and it may be too deep for some people. If we could only make a decision that we're going to believe what we're reading in the scripture and not try to add to it or take away, but let the Lord give us his

definitions of the symbols and the meanings of the verses, because none of us are going to find out God by searching. He's going to have to tell us (Isa 40:28; Rom 11:33-34). Hence, we have a faith based on that very thing. Faith comes by hearing, hearing by the Word of God, and God is going to give us, through his ministry, the truth (Rom 10:17, 9).

It's up to us as we hear these things. It's up to us to go search it out and not use divination, if you guys remember what that is, spiritually speaking. "Divination" is "to make bright your own arrows" (Eze 21:21), or to search the scripture to prove what you believe is right and then turn to the image... the images, the people who are in these churches, or you could say your friends, to ask them what they think about it, people that already agree with you, and then you turn to the "liver," the heavy. You go to the pastor, or the prophet, to determine are these things are true, when God has given us a Bible and a brain-mind, and we can, as the Lord leads us through his ministry, see what the truth is and build on it.

But whatever it is we do, we want to be in line with what the scriptures are saying. I want to turn to Daniel chapter 9, and I know that the things I'm teaching are contrary, completely contrary to what the Universal Church is saying. But the Lord has given us the book of Revelation, and we can compare verse to verse. *Here a little, there a little, line upon line, precept upon precept* (Isa 28:10). That's what I have been doing as I've gone through the prophecies and looked at the book of Revelation.

But, you know, you combine that with what God has revealed to us about himself, what God has revealed to us through Jesus on the cross. He has revealed himself to us and revealed to us ourselves. There's nothing like this message that God has given us, and I want to do everything I possibly can to hang on to it... Because I see, according to Matthew 24, this gospel will go to all the world for a witness to all nations, and then the end will come.

So I know what the gospel is, and I know it is not being spoken in the Universal Church. So when this gospel really takes off, that is a sign to us. That's a marker for us. You know where you are in time, and then he tells you that the nations are going to come against the truth of Jerusalem. Why? Because in order to give them new Jerusalem, they need to have a new heaven and a new earth. And God is laying that on his church to deliver

those truths that will create in them a new heaven and a new earth. *Behold, he says, I create Jerusalem*" (Isa 65:17-18).

I've said before that when you look at the new heaven, you can see this in Revelation chapter 6, where in order to have that heaven, to be given a new heaven, they have to see Christ differently. They have to see the Bible differently. They have to look at all of the things that they believe to be true. They have to see that differently. All of this has to be what? What's the word we're looking for? Redeemed... all of it has to be redeemed.

You don't take away Satan or heaven or hell or ... you don't take these things away; you correct what they mean. You've got to overcome every nation, kindred, language, and church. These things have to be redeemed. So when I look at Daniel 9, verse 27 is something that if they were to hear my explanation of this, at first, they would probably be livid, especially if anyone listened to me and believed it. But it's in this verse. I want to point something out.

Dan 9:27 He shall confirm the covenant (I'm going to say the new covenant) with many for one week...

They, the Universal Church, apply this to the Antichrist. He is going to do this. We know better. We know better because what you're reading in Daniel 9:27 goes right over to Revelation chapter 11. So I'm just going to put the meanings in here, and if you want to go look these up, I've got other podcasts where you can find where this is explained in Daniel 9.

Here, basically, is what he is saying. Christ is going to confirm the new covenant with many for one fulfillment, one week.

Dan 9:27 ... In the midst of the fulfillment (that's three and a half days), he shall cause the sacrifice that the church is making...

Why do I say that? Because this message will go to *all the world for a witness to all nations* (Mat 24:14). They are going to come hard against it, major hard, and we are going to remain faithful. He will say to you, "*Leave the nations alone, because this tribulation is*

going to come to an end, not at the end of the world," ... because when this tribulation comes to an end with the nations, he is going to send his church to Jacob.

When they go to Jacob, that is the sacrifice he is talking about, Daniel 9:27. You've already been through a horrific time delivering the truth. Now we want you to go to Jacob and leave the Gentiles alone. You go to Jacob already seeing the rejection that's going to take place as God depicts it in Revelation 11. He will cause the sacrifice to come to an end, the sacrifice of you going to Jacob, knowing that you're going to be rejected. They're going to try to destroy your message, but you are making the sacrifice of love. *No greater love has any man than this, that he lay down his life for his friends* (Jhn 15:13), and you are going to be willing to lay down your life to give the message to the Jewish people, as God has instructed you to do.

The oblation will cease. The oblation, you see this in Revelation 11, where they send gifts *one to another*. They're rejoicing in the fact that they feel like your message has been destroyed, and they send gifts one to another. I have seen those gifts as gifts of people, gifts of speakers, gifts of teachers, to go proclaim how you are wrong in giving this truth. Now here's the rest of Daniel 9:27.

Dan 9:27 ... and for the overspreading of abominations... (Where? In Israel. You're giving this message to Jacob, literal Israel.) And because of the overspreading of the abominations that they cling to, he is going to make Jacob desolate even until the consummation, and that consummation is determined to be poured out upon the desolate.

Because of their abominations and their refusal to turn from it, we know, according to Revelation, 7,000 will come into the truth, which is a spiritual number. But for those who choose not to, remember, you're at the end, and that's why he says, *"Because of the overspreading of their abominations, he is going to make Jacob (or Israel, literal Israel) desolate until the consummation. And that consummation determined is going to be poured upon the desolate."*

Now, I want to carry this on using Isaiah 28. Isaiah 28 is a chapter that the apostle Paul quoted, applying it to the Jews and the Pharisees in his day. When you read this, I mean, it's easy to see the way they thought, but it's also going to apply to Jacob in our day. I

say that because when you look at Revelation 11:8, you see that the dead bodies of the two witnesses lie in the streets of the great city, which spiritually is called Sodom and Egypt, where our Lord was crucified.

So you're there giving a message of the love of God, but the mindset that crucifies that truth also crucified our Lord. So when Paul applies Isaiah 28 to his time, it applies to us because he thought he was addressing the last generation. He believed with all his heart that the Lord would come in his lifetime. Therefore, what he wrote applies to us or to those who the Lord will come in their lifetime.

So to make my point, I want to start at verse 14. Really, you need to take your time and read all of this slowly, this whole chapter. But coming to verse 14,

Isa 28:14 Wherefore hear the word of Jehovah, ye scornful men, that rule this people in Jerusalem (Old Jerusalem. And remember, the mindset will crucify the Savior.)

Isa 28:15 Because you have said, We've made a covenant with death and the grave, we're in agreement; when the overflowing scourge shall pass through, it's not going to come to us: because we've made lies our refuge, and under falsehood, have we hid ourselves.

Now, this brings up another study I want to do, which I'm not doing right now, about this overflowing scourge. I believe this overflowing scourge is the truth coming from the people of God. Again, I'm not going to get into it right now, but I'm trying to remind myself to do this and explain this.

Isa 28:16 Therefore thus saith the Lord Jehovah, (because you've made lies your refuge) I'm going to lay in Zion for a foundation a stone. It's a tried stone. It's a precious cornerstone (or prince), a sure foundation. He that believes this will not make haste.

So you have a covenant with death, you've made lies your refuge. Well, Zion, the people who are going to come in and give you this message... and how do I know it's them? Because of Isaiah 59:20-21, Paul equates it in Romans 11:25, 26, 27, that when the fullness of the Gentiles happens, they will be sent. Zion will be sent to Jacob.

It is Zion that is carrying the foundation stone. It is Zion who is standing for the truth of the Son of God born in eternity past, who gave his life on Calvary, depicting God's understanding of humanity and revealing God's long-suffering and patience and grace to humanity, becoming the Holy Spirit personified.

Isa 28:16 I'm laying in Zion (the general assembly, church of the firstborn-Heb 12:23) ... I'm laying in Zion, a foundation stone. It's a tried stone. It's a precious cornerstone. It's a sure foundation.

You've got your lies for your refuge. Well, Zion is going to have the stone, the Son of God.

Isa 28:17 Judgment also will I lay to the line, and righteousness to the plummet...

Again, what's righteousness? It's the act of love. Righteousness is not just simply believing the truth. Righteousness is the action of love, showing someone grace and long-suffering and mercy, and so on.

Isa 28:17 Judgment will I lay to the line, and righteousness to the plummet: and the hail from heaven is going to sweep away the refuge of your lies, the hail...

See, hail coming down. There is going to be a storm. The hail is going to sweep away the refuge of your lies. The hail is the truth.

Isa 28:17 ... and the waters shall overflow your hiding place.

Isa 28:18 And your covenant with death shall be disannulled, and your agreement with the grave is not going to stand, when the overflowing scourge shall pass through. Then you're going to be trodden down by it.

Isa 28:19 From the time that it goes forth (which you see in Revelation 11), from the time it goes forth, it's going to take you: for morning by morning, it's going to pass over, by day and by night. It shall be a vexation only to consider the hearing or the report.

It becomes a vexation only if they hear it. If they ignore you, it's meaningless. But if you're speaking the truth, and they begin to consider what you're saying, it's a vexation.

Isa 28:20 For the bed is shorter than a man can stretch himself on: and the cover more narrow than he can wrap himself in.

And just to make a long story short, they're not going to find any peace or comfort in trying to resist the truth.

Isa 28:21 For the Lord Jehovah shall rise up as in mount Perazim. He'll be wroth as he was in the valley of Gibeon, that he may do his work, his strange work; he's going to bring to pass his act. His strange act.

Well, what is his strange work and his strange act? It's strange for him to do it. Why?

Isa 28:22 Now, therefore be ye not mockers, lest your bands (those things restraining you) be made strong: for I have heard from the Lord Jehovah of hosts, a consumption determined upon the whole earth.

In Daniel 9:27, that is "consummation." This is consumption. It means "the end." There is an end coming upon the whole earth. And it is going to happen after Zion goes to Jacob. As a teacher, a believer in God and Jesus and the Holy Spirit, a believer in the church, I'm asking you to believe the gospel is very soon to go to all the world for a witness. I'm asking you to believe that when that happens, the resistance that comes against our truth is going to be pretty tough.

That's an understatement. And I'm asking you to believe that that resistance to the truth will lessen. It will let up. The tribulation will come to an end. I'm asking you to believe that when it comes to an end, the Lord is going to send you to go prophesy again, this time to Jacob. I'm asking you to believe that when he sends his church to Jacob, the end of the world will take place at that time.

How do you picture the end of the world? It doesn't matter. The point that matters is that it's going to end. You can hardly get your mind around what I'm even saying. I can hardly get my mind around the Universal Church and how the apostasy began in the days of the apostles and lasts to the end of the world (2Th 2:3-8), and we've been in it all of our lives.

You know, I've got a man I'm talking to, and I turned him on to the studies on Podbean. Each time I talk to him now, you know, I'll ask him, "Well, how are you doing, and are you sharing this message with your church and the church groups you meet with?" So, I asked him that yesterday. First words out of his mouth, "Scott, this apostasy is everywhere." So, here's what I want to believe. I would like to believe that I shared with him the apostasy and then continued to incorporate that apostasy understanding into more studies.

So, each time he listens to a study, he's going to get another little dose that there's an apostasy, because he says to me, "It is everywhere. I see it everywhere." He says, "They don't want to hear anything else." He sees that. So, I replied to him, and I said, "Because they're in apostasy (just bear with me), because they're in apostasy, their foundation is wrong. Therefore, they have nothing to give you. They're on the wrong foundation. They have nothing to give you."

He said, "I see that." It doesn't take a rocket scientist to see the corruption going on in these churches. It doesn't take a genius to see this. I'm telling you that the gospel is going to go to all the world, and it's going to lead us to give the message to Jacob. And that giving of the message to Jacob, they're going to reject it. Remember what we just read in Daniel 9, because of their abominations, the overspreading of their abominations, they're going to be made desolate, even unto the consummation, and that determined will be poured upon all the desolate.

It isn't going to be just Jacob that comes to an end. It's going to be the Universal Church. It's going to be everybody on the planet, because what did he say about the gospel? It's going to go into all the world for a witness to all nations, then the end will come. Again, it's hard for us to even imagine that taking place. I know it. I know it is. But it's going to happen. I believe it because God said it's going to happen. I want to read to you from Philippians chapter 3, starting at verse 17.

Php 3:17 Brethren, be followers together of me, and mark them which walk so as you have us for an example,

Php 3:18 For many walk, of whom I have told you often, and now I'm telling you even weeping, they're the enemies of the cross.

Php 3:19 Their end (their completion, you could say their consumption, their consummation) is destruction (just like it's written in Daniel 9:27). Their end, their completion, is destruction. God is their belly...

Have you ever heard, and, you know, I hate to even bring this up, because I used to think this myself, that God is speaking to you live from the throne and he's going to tell you things that you're not going to find in the Bible. Listen, for God's sake, don't go there. I've been there, done that, got the t-shirt. I've got a lot of studies proclaiming that you can hear God live from the throne, and the Lord straightened me out big time and helped me understand the conscience.

Php 3:19 Their end is destruction. Their God is their belly. Their glory is in their shame; they mind earthly things.

What is earthly? Does earthly mean it can't be spiritual? No, it doesn't mean that at all. Earthly is self, and they're going to put their own self into what they will consider to be spiritual truth, and they will be destroyed.

Now, I'm simply holding back because I have many verses to share. I have a lot of different directions to go here, and I'm going to stop it here. But I'm asking you, if you would just take the time, look it up in the Bible, approach it from the scripture, and don't make the scripture say what you want it to. Let the scripture be defined by God.

Heavenly Father, I don't even know where to stop except just stop. I pray that we can go through these things as a church so that new people coming in will hear these things and humble themselves for the truth, for the sake of the truth. I always say to your glory, and that means everything, because when we are walking in your glory, we're at the end of this thing. I worship you, and I thank you for your forgiveness and love and grace for all of us in Jesus' name. Amen.