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Episode 10 - Bible - Shewbread - 144,000

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This podcast is a continuation of the concepts concerning the 144,000. There is a vein of truth running through Revelation of sanctuary language, enabling us to better understand the apostasy.

The truth of God in the last days will be considered to be temporary, too hard to understand, and something that brings persecution. Are you ready to rightly divide the word of truth?

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. I'm Scott Stanley. This is another podcast on the Book of Revelation that I pray is a blessing to those who have ears to hear. I pray that you're learning and growing in your understanding of God. And, you know, that's the whole purpose of this. I realize that the things I'm teaching can be difficult for some people. I look at our ministry and the people who support it, who want to be a part of it, how they study the Bible, and what Paul said in 2 Timothy,

2Tm 2:15 Study to show thyself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth.

That is how I see the people who are getting something out of this podcast. I have been told that what I'm teaching, or this movement of truth, is only temporary- that it's contradicting every religion, all denominations, and this is only a temporary thing. It is too hard for people to grasp, and people will persecute you for teaching this.

I have to go back to what I just read in 2 Timothy 2:15, to "*study to show yourself approved, rightly dividing the word.*" I can go to Hosea 12:10, where God spoke to us through the prophets using similitudes, likenesses. For you to rightly divide the word, you're going to have to understand God's way of describing the scriptures. You've got to have God's understanding. He spoke in similitudes through the prophets. If you're going to divide that rightly, you've got to know what that similitude is. That's how I have seen the Book of Revelation.

You can read the Book of Revelation and say, "Well, that's too difficult, and what you're saying is too hard." But it really is not too hard. You have a mind that is infinite. You can't have so many thoughts that you can't have another one. You're like God in that way. There is nothing in God's mind that you cannot have, that you cannot understand if given enough time. Maybe what I'm saying is too difficult because it's just different from what you've been told.

You know, if I wanted to talk about something difficult, it would be the Trinity. That's difficult. They will even say it's a mystery, and don't even try to explain it. It's a mystery to people, "three in one," and they go on about it. Well, you know why that isn't difficult for you? Because it's what you've heard all your life. And you know what? I'll bet you never studied it out to see if it was even true. They'll show you verses that will have Father, Son, and Holy Spirit, but then they'll say, "There they are. They're all equal. They're the same age. They're all everlasting, there's never been a time one was without another." But there's not a verse in the Bible that says the things they say to define Trinity, and the word Trinity isn't even in the Bible.

To show me, Father, Son, and Holy Spirit in one verse does not mean what they say the Trinity means. But to you, maybe that's easy to believe. And, again, that's because you've never heard anything else. You probably never took the time to read 1 Corinthians 8:6, *"To us, there's only one God."* I could go on with these verses on the Godhead, but I have learned that this is the apostasy. 1 John 2, *they went out from us. See, they were part of us, but they went out from us. They were part of the church, and they left the apostolic church and denied Father and Son.* That speaks volumes. That is not hard to understand.

It's almost inconceivable that people did that in the days of the apostles. They had no respect for those men who were teaching them what Jesus taught. They had no respect for the apostles, and an apostasy happened, and it is still happening to this day. That is hard to believe, but it isn't hard to understand. That's what's happened.

If you want to look at us and say that we're only temporary, well, I've got news for you. What I'm teaching you is eternal truth; it's eternal truth. Christ was slain from the foundation of the world (Rev 13:8). He was anointed from the beginning (Pro 8:23).

He is the beginning of the creation of God (Rev 3:14, Eph 3:9). If you open your heart, you're going to receive truth, but I also know that people will persecute you for believing the truth, and it's always been like that. Remember in Matthew 11 where Christ said, *"the kingdom of heaven suffers violence, and the violent take it by force"* (Mat 11:12). What he is saying is that people come against the kingdom of heaven. They come against the truth.

If you're going to believe and possess the truth and be saved, allowing that truth to have its way in your heart, you'll have to become violent to keep it because they'll take it away from you. I have seen children threaten their parents. I've seen husbands and wives threaten to leave if they believe Jesus is the Son of God. I witnessed an elder in a church slam his fist on the table and say to me, *"Jesus is not the Son of God."* What he meant was that what I was saying about him being the Son of God wasn't true. He believed he was the Son of God through the Trinity, but he couldn't believe he was the Son of God born in eternity past.

We're at a very special time. We're at the end of the world, and God is going to have his truth given. This gospel of the kingdom will be preached to all the world, and then the

end will come. I believe, as I sit here and tell you this, preparing what I'm going to share, DTG Ministries is fulfilling that. The prophecy that the gospel would go to all the world is being fulfilled today. Everything you hear from these denominations, from the universal church, is not the gospel. It's Catholicism, and we need to wake up to that fact.

I am in love with Jesus Christ and with his Father. I love them, and I wouldn't do anything to mislead you or hurt you. I'm simply here to help you see the truth so that you can experience salvation, so that you, too, can experience the love of God in the way God intended it to be.

Now, are you familiar with the sanctuary language that is used in the Book of Revelation? Are you familiar with that? For instance, in Revelation, chapter 1, Christ is seen walking among the candlesticks or the lampstands. He even says in the last verse of Revelation, chapter 1, that the seven lampstands are the seven churches. You don't think that's sanctuary? Let's look at another one, Revelation 11:19.

Rev 11:19 The temple of God was opened in heaven, and there was seen in his temple the ark of his testament (the ark of the covenant):

That's sanctuary language. Revelation 8:3 is the altar of incense. Somehow, we have missed the fact that in Revelation, Christ is walking us through the sanctuary. I am not sure that people have had a strong connection to the sanctuary and what it actually means. I want to ask you to turn with me to Exodus, chapter 25. This is the making of the sanctuary, all the things that go in it. Remember now, these things are in Revelation, and right now, I'm going to pick on a particular thing. Exodus 25:23-30 describes the Table of Shewbread. We're going to look at some of the verses about this Table of Shewbread.

Exo 25:30 You shall set upon the table shewbread before me always.

That word "always" is "continually." Shewbread right there is the "bread of faces or the bread of persons." So what are we talking about? I want you to turn to Leviticus 24:6. You can hold your place in Exodus 25, and put some notes there. Looking at Leviticus 24:6, he is talking about the bread, and we know there were twelve loaves. There were two stacks of six loaves of bread, but here is the way he puts it.

Lev 24:6 You shall set them in two rows, six on a row, upon the pure table before the LORD.

"You shall set them in two rows, six on a row." That word "row" is the Strong's number [4635], and it means "pile." So you're going to have two piles of six loaves of bread. Let's turn to Exodus 26:35. It has more information about it.

Exo 26:35 You shall set the table without the vail (outside the vail), and the candlestick over against the table on the side of the tabernacle toward the south: and you'll put the table on the north side.

The Table of Shewbread sits on the north side of the sanctuary. Now, remember I told you, your back is to the east. You're walking west, and you enter the sanctuary. Walking into the sanctuary, to your right would be the north, and on the north side, there was a Table of Shewbread. Let's go back to Leviticus, and look at Leviticus 24:7-8.

Lev 24:7 You shall put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

Lev 24:8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

So here you're talking about the Shewbread, and it's to be ordered, continually taken from the children of Israel. Now, just with these few symbols, I want to express what we're looking at on this Table of Shewbread. You have two stacks with six to a pile, six to a stack. You have two stacks of bread.

Only one person claimed to be the Bread of Life, and that's Christ. So when I look at that Table of Shewbread and realize how bread is a symbol of the word of God, then on that table, I see two stacks of six. Six is the number of man. I see two persons: The Son of God (Old Testament), and the Son of God (New Testament), because we're talking about the word of God, and it was the Son of God who inspired the Bible, Old and New Testament.

But remember, it's taken from the children of Israel, Leviticus 24:8. The Bible was written by the children of Israel, and you're looking at bread on a table that is a symbol of the Bible itself, inspired by the Son of God, written by the children of Israel. He has put symbols in here to describe the Table of Shewbread, and it's sitting on the side of the north. Understand that when we're looking at two sixes, you see twelve because it was taken from the 12 tribes.

I see six and six, two persons, but I see twelve tribes, and I see sixty-six. That's how many books are in the Bible. So in the sanctuary, he has given us a perfect similitude of the word of God; taken from the children of Israel, inspired by the Son of God, the Old and New Testaments, and sixty-six books. Twelve tribes, two people, sixty-six books.

Now, when I saw that, it was amazing to me to get that in my heart and realize, wow. But it goes even deeper than that because if you look at Isaiah 14, when he's talking about Lucifer, or the exalted one.

Isa 14:12 How are you fallen from heaven, O Lucifer, son of the morning! how are you cut down to the ground, which did weaken the nations! ... Why?

Isa 14:13 Because you said in your heart, I will ascend into heaven, ...

Now, remember heaven is God's understanding. *I will ascend into the heavens.*

Isa 14:13 ... I will exalt my throne above the stars of God: I will sit also... where? Upon the mount of the congregation, in the sides of the north:

Where was the Table of Shewbread? It was on the north side. So when you have the Son of God, and the Son of God depicted by two sixes, and you put another person on that table, you've got three sixes. You've got 666. What does that mean? What do you see in that? Well, you see that you have the Son of God (and remember the counsel of peace is between the two of them), and then you have a third person sitting there too, who corrupts the book- that corrupts the understanding that we have.

Understand that iniquity, twisted thinking, comes from the serpent, Satan. Now I've done studies on iniquity, and you can go to YouTube and log into the videos, Star Project videos on iniquity, where I explain all of this in detail about iniquity. Right now,

what I want you to see, though, is this Table of Shewbread and understand that we're looking at the Bible, and we see what's coming at us when we get to Revelation 13. We're going to see the 666, and I'll explain that in detail when we get there. But you get the concept. There's only supposed to be two people on the table, and if you theoretically put a third person on that table, you're going to have confusion. You're going to have a lot of problems with your understanding.

Now, how can we tie this into the Book of Revelation? How can we pull all this together? I want you to look at Luke 17, and I want to start reading at verse 5.

Luke 17:5 The apostles said unto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If you had faith as a grain of mustard seed, you might say unto this sycamine tree, Be plucked up by the root, and be planted in the sea; and it should obey you.

Luke 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

Luke 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward you shalt eat and drink?

Why would he launch into this thing about having a servant? They said, "*Increase our faith.*" Because the truths of God serve you. They are his servants, and that is why what you see in Revelation, chapters 7 and 14, is the 144,000. What do you mean? Well, look in Revelation 7:3.

Rev 7:3 Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

How do I know he's not talking about people? Because the angel is doing the sealing, and 2 Corinthians 1:22 tells us that it is God who seals men. Men do not seal other men. What we can seal or what we can confirm is truth. I can't go to a person and confirm that they're right with God, but I can confirm using the scripture what truth is, and the truth you're seeing confirmed in Revelation 7 is the 144,000, the servants of God. When you look, they come from all the twelve tribes of the children of Israel, just like the Table of Shewbread.

Why 144,000? Because there are twelve tribes, and he takes a thousand, or many truths, from each tribe. Like the scriptures, there are many truths written by the children of Israel. I want you to look at twelve. Twelve is three fours. Four is earthly completeness, but three is a complete earthliness. What do we mean? Well, when I use the number three, if I want to talk about time, if I say seven, I have a week, and then another week, and then another week, and then another week. But when I say three, that covers it all. Past, present, and future. That's all of time. When I have three fours, it is a completion of your earthliness. That's what you see in the 144,000, a completion of earthliness. We're looking at the understanding of God that is being redeemed from the earth by his church, dusted off, polished up, and put in place, and the church is saying this has the seal of God on it.

This has his seal, and they're determining what the truth is- what has been cast down, and they're fixing it. And that is why you have twelve tribes and twelve thousand from these tribes, making it a symbolic number, a 144,000 number, meaning the truths given by God through the children of Israel that bring healing- see, the three fours. It will bring healing to you.

The picture is the sanctuary, Table of Shewbread, or the bread of faces, or the bread of persons. It's two persons; it's the Son of God- Old Testament, New Testament, inspiring the truth given to us by the children of Israel. Sixty-six books are seen in your Bible. God brings it to the Book of Revelation, and as he walks you through the sanctuary, chapter 1 of Revelation, you see the lampstands.

You see, the 144,000, the truths that heal you, are being developed in chapter 7. You see the Altar of Incense. You see the Ark of the Covenant. And all of these things are unfolded for us as we go through the scripture here a little, there a little, strengthening our understanding of what he's talking about and coming to some conclusions concerning the Book of Revelation and what God would have us do, rightly dividing the word of truth.

He spoke truth in similitudes. Rightly divide the word of truth. If he's spoken in similitudes, you're going to have to understand the similitude. Is that too hard for you? Not so. God is putting people in our lives to simplify it so that we can understand and

be made in the image and likeness of Jesus Christ. God's truth will give you a new heart of flesh. God's truth will give you compassion. I want to read a text, Isaiah 16:11.

Isa 16:11 Wherefore my bowels shall sound like a harp for Moab, and my inward parts for Kirharesh.

The harpers harping on their harps is a symbol of people who have compassion. That is who you see in Revelation 14 with the 144,000, the harpers harping with their harps. Paul said:

Phil 2:1 If there be therefore any consolation in Christ, if any comfort of love, if there's any fellowship of the Spirit, if any bowels and mercy,

See that "bowels" is "bowels of compassion." So the 144,000 are the truths that have been redeemed in your life. They have been corrected. The thoughts you had have been corrected by God. The thoughts that bring healing for the 144,000 and the healing it brings you are compassion and love for people. The healing it brings you is what heals families. It heals broken hearts.

See, you become a harper harping on your harp, singing a song that only the 144,000 can learn because the 144,000 produce that spiritual music that you hear. The harping, the love, the grace, and the mercy that you're exhibiting toward people come from the truths that bring healing. That is huge. That is important, and we can get into the rest of these symbols about the 144,000, but right now, understand, we're talking about the scripture and not letting people defile that truth.

Don't let people come against the truth. You stand for it. Defend it. Study to show yourself approved unto God, a workman that can rightly divide the word of truth, which is given in similitudes. I pray that you're touched by the truth and that God is glorified.

We'll develop this truth so that we can understand what you're seeing in Revelation, are people coming out of the apostasy, getting the Bible right, believing the truth ... lives changed, hearts melted and strengthened in the truth.

Father, we love you. We pray that you would give us understanding and be glorified in Jesus' name. Amen.