



[DTGm Revelation Studies](#)

## **Episode 111 - Raised to New Life: The Marriage Supper**

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Scott Stanley continues the Revelation podcast with a call for Scripture to transform lives, not just be memorized. He emphasizes that God's truth should change behavior and lead believers away from iniquity through humility, repentance, and reliance on Christ.

Using Ephesians and Romans, he explains the hope of God's calling: the riches of God's glory and the power that raised Jesus from the dead to set believers free to live for God. The cross reveals both humanity's need and God's ability to raise us into new life.

Turning to Revelation 19, Scott describes the white horse as Zion controlled by the rider, Christ, purifying and correcting iniquity as part of the marriage supper of the Lamb. The church's role is to help one another be clothed in the Holy Spirit and walk in righteousness through Scripture and mutual accountability.

The episode closes with an appeal to meekness, faith, and the power of God at work in believers so they can overcome sin, receive the wedding garment of the Spirit, and participate in Christ's victory.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi, I'm Scott Stanley with DTG Ministries, continuing our Revelation podcast. I'm hoping that the scriptures we cover in these podcasts are not just something that you're trying to learn and memorize so you can simply go tell somebody else. I hope it's something that's changing your life.

What I want to talk about today deals with the fact that God is giving us truth. But if it isn't changing you, then something isn't right. I'm not saying that you shouldn't be falling. I'm not saying that you should have everything all together perfectly, where you're living without sin. I do believe that's where the Lord is taking us. A righteous man will fall seven times, but he picks himself up. He gets up again and keeps going. As we are learning, as we are seeking to be justified, as we are seeking this justification we find in Christ, if we build again the things we once destroyed, then we're making ourselves transgressors.

But through this process, God is trying to give us something that goes a lot deeper than just this surface reading of the book of Revelation, and surface reading of any verse. Every verse has a depth to it, and I want to tap into that. I pray that my life be changed completely, in that I find that strength and power that allows Christ to have his way in my life. Maybe I should say that allows God to have his way in my life through Jesus Christ, because that's actually the way it works.

There's a prayer in Ephesians, chapter 1, and I may as well start reading it, verse 15,

Eph 1:15 Wherefore I also, after I heard of your faith in the Lord Jesus, and the love unto all the saints,

Eph 1:16 I cease not to give thanks for you, making mention of you in my prayers;

Eph 1:17 That the God of Jesus (who is the God of Jesus? Well, he's) the Father of glory...

What is glory? I guess to just cut to the chase, glory is love. When he declares his name in Exodus 34, *"I'll declare my glory, I'll declare the name,"* and he gives words to describe his character: Graciousness, merciful, long-suffering. All of those things, all of those

words equal love... and we know God is love. It's interesting that when Moses says, "Show me your glory," he declares his name. *"Show me glory, I'll tell you my name."*

See, the heavens declare the glory. *"Show me your glory."* But if I'm going to help you understand it, then I am going to declare, I'm going to use words to declare my character, because my character is my glory.

See, I think of Psalms 97, verse 6.

Psa 97:6 The heavens declare his acts of love, and all the people see his glory.

The sun shines on the just and unjust. The rain falls on the just and unjust. The heavens are declaring the character of God. You see the glory. But Moses said, *"Show me your glory." ... Well, "I'll declare my name. I'm going to use words to declare my name of merciful, gracious, long-suffering. I'm abundant in goodness and truth. I'm abundant in goodness and truth."*

I think of James saying, *"Tell me your faith, I'll show you my faith. You tell me your faith, I'll show you mine."* It's basically for you and me to say, "Well, my faith is making me free from iniquity so that I can live without sin," or it would be better if I showed you that. For me to sit down and tell you that and say, "Yeah, well, you know my character, I'm full of goodness and truth," ... that doesn't wash. What you need to do is live a life full of goodness and truth.

The heavens will declare it if I'm going to have to tell you my faith. That's kind of what I'm getting into today because this prayer in Ephesians, again, starting chapter 1, verse 15,

Eph 1:15 ... I heard of your faith, and the love you have to all the saints.

Eph 1:16 I ceased not to give thanks for you, making mention of you in my prayers;

Eph 1:17 That the God of Jesus, he's the Father of glory...

Again, everything good in a person's character, everything good in the people who believe, who are being free from iniquity, he is the Father of glory.

Eph 1:17 ... That he would give you a spirit of wisdom and a revelation in his knowledge.

When I think of a spirit of wisdom, of course, I think of the cross, that he would give you a spirit of wisdom and a revelation in his knowledge. Think of the cross and what he reveals to us about himself and about us.

Eph 1:18 This will open the eyes of your understanding, so that you can know the hope of his calling ...

If you can go to the cross and grab a depth of meaning from that cross, you know the hope of his calling you is to set you free from iniquity to make you in the image of Christ, who is the image of the invisible God. What is the hope of his calling?

Eph 1:18 ... You've got to know what is the hope of his calling, and the riches of the glory. (There's his character.) The riches of that glory of his inheritance...

That is the inheritance he is giving us to make us like himself. So he wants you to know the riches of the glory. Just because you know merciful, long-suffering, patient... See, the riches of the glory doesn't mean you're living it. Just because you know what it is, what is this inheritance? The Holy Spirit is the down payment of it, and just because you know what it is... You need to know what it is. What is his hope? Because it's the riches of that glory that will make that hope of reality. But this next part,

Eph 1:19 The exceeding greatness of his ability, God's ability. (He has a hope.) We need to experience the riches of that glory and understand the greatness of his ability toward the people who are believing. It works according to the energy, the working of the ability of his strength,

Eph 1:20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenlies.

See, just hold your place there, and let's turn back to Romans chapter 6. I'm trying to get to something in Revelation. Maybe I'll get there today. But in Romans chapter 6, I've been over this so many times. Let's just start at verse 9,

Rom 6:9 Knowing that Christ being raised from the dead (that's what we're reading here in Ephesians 1), that Christ being raised from the dead doesn't die anymore. Death doesn't have dominion over him.

Rom 6:10 (Now this is about Jesus.) For in that he died, he died unto iniquity once: but in that he is living, he is living unto God (having been raised far above all principality, power, and might, seated at the right hand of God- Eph 1:20-21).

So verse 10 is about Jesus. *In that he died, he died unto sin or the sin. He died unto iniquity once.* But verse 11, this is about you and me.

Rom 6:11 Likewise, reckon ye also yourselves be dead indeed unto iniquity. (See, verse 10, *In that he died, he died unto iniquity once.* Verse 11.) Reckon yourself to be dead unto iniquity, but alive unto God in Jesus Christ.

Now listen, what's the hope of his calling? That's why you have the riches of his glory. So now you need the ability of his strength, which he manifested when he raised Jesus from the dead. What difference does that make? Because Jesus is the guy laden with guilt and anger and unforgiveness, naked, in darkness. That is what he portrayed on the cross. This is that guy.

That guy told the Lord, *"I feel forsaken. Nevertheless, man, I'm thirsting for truth, and I'm finished trying to do this myself. Into your hands I commend my spirit."* That is the guy God raised from the dead. Jesus was portraying humanity, and that portrayal did not stop when he died. It continued to the point where God raised him from the dead.

You find death with him on that cross, and he spiritually will raise you from that death if you find repentance. *"Into your hands, I commit my spirit."* You make a commitment to God, and the power manifested, because it's a picture of you, the power manifested in raising him from the dead, allows you, Romans 6:12: *"Let not iniquity, therefore, reign in your mortal body."* There's a power God is giving you, and this is what Paul is saying in Ephesians. What is the hope of his calling? You know what it is? Then do you understand the riches of the glory he's giving you?

Now you need power to live that. The power he exercised when he raised Jesus from the dead. He is showing you, just like Jesus. Have you got a withered arm? Hey, I can heal

that. Are you blind? I can heal that, too, because that is a picture. I'm showing you a sign. If I can open your literal eyes, I can open your spiritual eyes. Well, God is saying, "If I can raise him from the dead, I can raise you from the dead," and as Paul put it, *"That he might live unto God."* That's the power he's trying to exercise toward us.

You know what? You got pride? It ain't going to happen for you. You want to hear these verses? You want to hear all this stuff so you can go tell somebody else and look like you know something? Well, this isn't going to work for you. You've literally got to come before God in meekness and humility, not seeking glory for yourself, trying to find and stay in death to self, and let God have his way in your heart. This is the purpose of it. This is what we're doing. When he says, again, in Romans 6:12,

Rom 6:12 Let not iniquity reign in your mortal body, so that you should obey it in the lust of it.

Rom 6:13 Don't yield your members as instruments of iniquity unto iniquity. Yield yourselves to God, as those that are alive from the dead, and your members as instruments of the righteousness of God.

Rom 6:14 Sin is not going to have dominion over you. You're not governed by the law. You're governed by the grace of God.

Eph 1:18 The eyes of your understanding being enlightened, you'll know the hope of his calling, you'll know the riches of God's character. You'll understand this, and you'll understand the greatness of the ability he has to help you do that.

We need help in making that a reality in our lives. Now, he proved he can literally heal a blind eye. He can literally help a withered arm. He can literally raise the dead. He can literally raise a person from the death of the cross and set them at his own right hand. He can literally do that. We know because he did it with Jesus. That's how important Psalm 110 is: *"Set at my right hand till I make your enemies your footstool."*

Do you think he's only saying that to Jesus? Jesus' enemies were already under his feet. *"Sit at my right hand until I make your enemies your footstool."* When he does that, when he's finished with that, we go home. And it's up to him to bring that about in our lives. I've got to quote, Galatians 2:20,

Gal 2:20 I'm crucified with Christ. Nevertheless, I live, yet it isn't me anymore. It's Christ that lives in me. And the life, which I'm living in the flesh, I live by the faith of the Son of God, who loved me and gave himself for me.

Now, the question is, how is he going to get that faith in you? How is that going to happen? Well, there's a picture painted in Revelation 19. In Revelation 19, this is being told us by one of the people who pours out the vials at the end. Right now, it would be easy to launch into a study on that. I just want to tell you, it's one of the sons of Jacob who received Jesus as his Messiah, and he pours out the vials at the end. One of the seven messengers who pours out the seven vials at the end of the world- the seven last plagues.

He describes for us Revelation 17, 18, and 19. Revelation 19 is what I want to talk about right now. Because in Revelation 19, he says, in verse 11, *"I saw heaven opened and behold a white horse."* Now, Zachariah 10:3, *"Zion is his goodly horse in battle,"* and what you're going to see here is a battle. This is the marriage supper of the Lamb. The white horse that you see in Revelation 19:11 is the church. It is Zion. Zion, at this point, is carrying Jesus.

What we're going to read in this description of Christ is the understanding Zion has when they help the Jew be rid of all iniquity, because that is what the marriage supper is. The marriage supper of the Lamb, why are we saying that? Because Jesus is the personification of the Holy Spirit, and it is the Holy Spirit, New Jerusalem, that is the wife of God who marries her children. That is why we are to be married to him who has been raised from the dead. The marriage supper of the Lamb, when you receive the Holy Spirit, there is a cleansing that he is going to do with every one of us, and notice, he's on a white horse.

What do you mean? It's always through the church. The church is to help one another. The church is to be honest with one another and help other people see what's lacking- to help them understand what they need. If you're not telling people that you have needs, they're not going to help you. So he says, *"The heavens are opened."* Here's Zion. Sitting on Zion, the way they see Jesus... they see him as faithful and true. It's interesting that it goes back to Laodicea and how he describes himself to Laodicea. He is the faithful and true witness. After Laodicea, you ascend into the heavenly truth.

Rev 19:11 ... He's called Faithful and True (to Zion. This is how they see him). In righteousness... (What is righteousness? It's an act of love. In an act of love) he is judging and making war against iniquity, through Zion.

The horse is carrying him. Through Zion. They see him as faithful and true, and it is in love, through Zion, he is judging and making war. It is in love that this is happening.

Rev 19:12 The understanding that they perceive in Christ is as a flame of fire. On his head are many crowns (meaning he has overcome in his life). He had a name written, but nobody knows this name but he himself.

Mat 11:27 ... No one knows the Son...

How many times have we been over this? This is how we understand the Savior. He's the one on the horse. You're the horse. This is how you understand him. He has a name that nobody knows but he himself. Again, Matthew 11:27,

Mat 11:27 ... No one knows the Son, but you, the Father, and no one's going to know you, the Father, except I reveal him to them.

He is a personification of the Holy Spirit. *"If you've seen me, you've seen the Father."* He didn't say, *"If you've seen me, you've seen me."* No, *"If you've seen me, you've seen the Father."* And we have this understanding because we know the Trinity is not true. He cannot be writing to you if you think the Trinity is true. These things cannot be a reality. Verse 13,

Rev 19:13 He was clothed with a vesture (clothing, a coat), let's just say his understanding was whelmed in blood.

I think of the word overwhelmed. He was clothed; his clothing was whelmed in blood. What does that even mean? Because blood to me always points to the cross, and the clothing he wears is dipped in blood. It's whelmed in blood. It's saturated with blood. Because the character that he is portraying, the character that he is clothed with, was perfected on that cross. I always think of Hebrews chapter 5, verse 9,

Heb 5:9 Being made perfect, he came to be the author of eternal salvation...

What does that have to do with anything? Verse 7,

Heb 5:7 Who in the days of his flesh, in the days of his flesh, he cries out to God...

He learns obedience through suffering, and he's made perfect. His clothing is dipped, it's whelmed in blood, in that death. And his name is called "a concept of God." So look at all of this description of this man that the church has. And they realize that he is a concept of God. He began as a concept of God, John 1:1. He was made flesh and tabernacled among us.

If he is a concept of God, you bow your knees right here, and you praise this concept to the glory of God. It is the glory. What do you mean by glory? His long-suffering, patience, kindness, and mercy toward you. He gave you a concept here, and this concept became flesh, and he set you free from iniquity. This is a concept of God. This verse ought to just shoot out fireworks. Again, this just screams out: the Trinity isn't true. The Trinity isn't true. He's a concept of God. Verse 14,

Rev 19:14 The armies which were in the heavens (This is the truth. The truth. The 144,000, the redeemed truth) follow him on white horses (on other people. The people, the church, carry the concepts, too), and the concepts are clothed in fine linen and white (Revelation 7:9, 13).

It's the 144,000. It's the great multitude of lies that we were given that had been corrected and are now the 144,000. This is what? You're seeing the marriage supper. Seriously. Let's go on. Verse 15.

Rev 19:15 Out of his mouth goes a sharp sword. (What if I just said an understanding of the scripture, the truth), so that with it he smites the nations (between your ears, every nation, kindred tongue, and people). And he rules them with a rod of iron (through the sword, through the scriptures, through the church, because he's on the white horse.)

This is what the church can use to help each other. For those people who are seeking help. The church can help you through the scriptures because this is how Jesus is leading them. He's riding the horse.

Rev 19:15 ... He treads the wine press...

Now, hold it. What do you mean by "he treads"? Well, if you tread something, it's under your feet. It literally means "to trample under your feet." *He tramples under his feet the wine press.* What's a wine press? It's a trough. What's in the trough? The grapes of the wine of Babylon, the wild grapes.

Rev 19:15 ... He's going to tread under his feet in that trough the teachings of the fierceness and wrath of Almighty God. He puts all that under his feet.

Wait a minute. Are you saying God doesn't have wrath? He does, but it's toward your iniquity. The wrath I heard growing up in the Baptist Church was that God was mad at me. And if I sin, man, is he ever mad! And guess what? He's not going to show any mercy. He'll set you on fire, and you're going to live eternally on fire. Well, that is the wrath of her fornication. Well,

Rev 19:15 He treads under his feet in a trough the fierceness and wrath of Almighty God.

Because we haven't been told that. And guess what? See, what you're reading here is the Marriage Supper of the Lamb. This is where he is going to correct the iniquity of those he's dealing with. In this particular instance we're reading, it's the Jew. This is a Jew giving you this understanding, a prophet of the House of David. He's giving you this understanding, which you and I have already been through.

Our marriage supper should have already happened, and maybe it is still happening. But he is describing what it is for him. And if it's this way for him, it's this way for all of us. Jesus is trampling underfoot the trough full of that wine of Babylon, the fierceness and wrath of Almighty God. He's straightening out their iniquity.

Rev 19:16 On his vesture (also, on his clothing, on his coat), and on his thigh, there is a name written, which is KING OF KINGS, AND LORD OF LORDS.

I might say the King of kings and Lord of lords is his Father. I want to show you a verse that says that. But what does it mean by "*On his clothing and on his thigh*"? Because remember, on his clothing, his clothing and his vesture's dipped, it's whelmed in blood from the cross where he was perfected. This word "thigh," if I were to take this back to the Old Testament, you would discover that this is "the loins of a person, the reproductive organs."

What do you think it is that Christ is trying to produce in his church? Let me show you. 1 Timothy, chapter 6, I'm going to start reading at verse 14.

1Tm 6:14 That you keep his commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

1Tm 6:15 Which in his times he'll show, he is going to show who is the blessed and only Potentate. He's going to show you who the King of kings and Lord of lords is.

1Tm 6:16 Who only has immortality, dwelling in the light which no man can approach unto, whom no man hath seen, nor can see: to whom be honor and power everlasting.

That's the Father. What is the name on Jesus' loins? What does he reproduce in a person? That God, his Father, is the King of kings and Lord of lords. This is the man controlling Zion. Do you want to be in Zion? This is how, according to a prophecy that God the Father gave through the risen Savior to John to give to his servants. This is how the last generation church will perceive the Son of God. Now notice, Revelation 19:17.

Rev 19:17 I saw a messenger standing in the sun. He cried with a loud voice to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God.

Rev 19:18 All of the truth, come, eat the flesh of kings and captains, and mighty men, and horses, and them that sat on them, and the flesh of all, both free and bond, small and great. Eat the flesh.

Listen, what's the hope of his calling? Well, what's the riches of the glory? Well, then, if you got that, I pray, it's my prayer that the power he used when he raised Jesus from the

dead, be used to set you free to walk in newness of life. Jesus died unto iniquity. Well, now you die unto iniquity. Well, he was raised to serve God. Well, now you be raised to serve God. Well, how are we going to do it? You've got to have the faith of Christ. Well, how are you going to do it? Through his church, he's going to cleanse you of your iniquity. And this is the supper.

Has he invited you to the supper? Well, I hope you have on the wedding garment, which is the Holy Spirit. I hope you've got on that wedding garment. I hope you've got that much of it. If you don't, you're not going to make it through. If you're going to come into this thing, when you're invited to a wedding, and you go plop yourself down in the front row trying to be recognized and seen, it isn't going to work.

You sit in the back row, and you wait for someone to come and get you and bring you unto the Father. You come unto the Father in the clouds, and you will receive the kingdom, and you will overcome the beast and the false prophet. You will overcome these things that have been hindering you and setting you back. You can put them in your lake of fire, as he says in Revelation 19:20, burning with brimstone. "Brimstone" is "God's understanding." It's called the faith of Christ. We see it portrayed when the fowls are called to come and devour the flesh.

God's painted quite a picture here. Wow, I mean, what can you say? Wow, this is amazing. But so what? If it's a bunch of verses [sigh], it just breaks my heart. It's like I wanted to slow down and say,

Dear God, please let the reality of what you're saying come over me, so that I don't want to exalt myself. It doesn't matter if people think I'm a good this or a good that. Heavenly Father, consume out of me the flesh and find glory. And may it be done through Jesus Christ, through his church. Father, we worship you in Jesus' name. Amen.