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## **Episode 126 – Genesis 4 part 2: Cain, Enoch, and the Mindset of the Last Days**

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Hi, I'm Scott Stanley with DTG Ministries. In part two of my Genesis 4 series, I take a friend-to-friend look at Cain and Abel as two mindsets — why the story makes more sense spiritually and what the mark of Cain looks like in our world today.

Come along as we unpack Enoch, Lamech, and the clash between Babylon and New Jerusalem, and how these ancient images speak right into the choices and conflicts we face now.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi, I'm Scott Stanley with DTG Ministries. This is part two of the podcast I started last week on Genesis chapter 4. I've been talking about Genesis 4 as a parable. I know, if you have never heard these things before, it may be hard to grasp, to look at this as being a parable. But the more I get into it, the more obvious it becomes that Genesis chapter 4 is about the wicked mind in the last generation of this world, the wickedness.

We have seen where Adam and Eve brought forth Cain and Abel. Of course, we've always looked at it literally. I'm not saying they didn't bring forth Cain and Abel. But the story we're reading in Genesis 4 makes more sense if you read it spiritually. Why would I do that? Because when you read something literally and put a literal meaning to it, then it happened when it happened. You know, you can look at it like David and Goliath. You could say, "Well, that happened back then, and David killed Goliath."

But if I make it spiritual, and I see that Goliath is a symbol of the old man having six fingers and six toes on his hands and feet, defying the armies of Israel, and David being a type of Christ, slaying that old man... that happens every day. And I think of Jesus saying, *"If you believe not that I am, you'll die in your sin."* You see, it isn't if you believe Jesus was or if you believe he will be. But he says, *"If you believe that I AM, I am present. I am right here, right now,"* then the slaying of Goliath can happen for you every time that old man pops his head up... that story brings you meaning, and it will happen every day for the rest of your life. *I die daily.*

So, looking at this spiritually gives me a power that I don't have when I just try to make it a literal happening thousands of years ago. Cain and Abel are no different. If I can look at Cain and Abel as being two ways of thinking, Abel finding death to self in offering the lamb, and Cain refusing death to self, then this sets me up for the rest of Genesis chapter 4 and how this all plays out. Because remember, Enoch, the seventh from Adam, on the righteous side, the righteous seed, Enoch, the seventh from Adam, was taken. He never died. The man was taken as a type of the man who reaches the fullness. I believe that literally happened. God was giving you a similitude of what is going to happen for the last generation.

But in Genesis 4, we see seven, the seventh from Adam in wickedness, and all of this begins to play out in a way. In fact, God gives us warnings in the scripture about what we're getting ready to read in Genesis 4. So I can't say it enough. I just don't have the vocabulary to express what I'm seeing in this. I pray that as we go through this podcast, the Lord will give me the words to speak that will hit home, and you will see what I'm talking about.

In Genesis chapter 4, the statement is made about the mark of Cain. Verse 15,

Gen 4:15 Jehovah said, Whosoever slays Cain, vengeance will be taken on him sevenfold...

Now, what I did was take that as God is not going to slay you. Cain will. That is the mark of Cain. Anybody in that mindset of Cain will slay you when you try to help them. I say help. He said anybody who slays Cain. Well, if there's a Cain in your life who wants to believe a certain thing about God or worship God, and you try to change that in them, that's how I'm using the word "slay." You are slaying that person who wants to believe those things. If anybody tries to slay Cain, Cain is not a wise man. Cain will take vengeance on you seven times. John points to this in 1 John 3, verse 11.

1Jn 3:11 For this is the message that you have heard from the beginning, that we should love one another.

1Jn 3:12 Not as Cain, who was of that wicked one, and slew his brother. Why did he slay him? Because his own works were evil, and his brother's were righteous.

1Jn 3:13 Marvel not, my brethren, if the world hates you.

So he has just taken this story of Cain and Abel and made it a spiritual story that happens today. It's happening right now, when people are wicked in their understanding of what they believe God is, who God is, how to worship God, what he demands of us, versus Abel, who died to self by offering that lamb.

If you don't understand that, go back to the podcast before this one and listen to it, and it will prepare you for what I'm getting ready to share in this podcast. So this idea of Cain, that is the mark of a Cain: They will not allow you to put them to death. They will not change. They will fight you. So here you go. In Genesis chapter 4, verse 16,

Gen 4:16 Cain himself went out from the presence of the Lord...

After telling God, *"You've made me like this, you're the one who's done this to me. I'm now going to be a vagabond in the earth,"* well, verse 16,

Gen 4:16 Cain goes out from the presence of Jehovah, and he dwells in the land of Nod...

Nod means "wandering." He's wandering around. He has no direction. I'm looking at this spiritually. They have no direction to go. They don't want to serve God. They don't want the truth of God, and they are east of Eden, and east is "self." Eden is "the garden of God." They are not in the garden. They're east of it. They don't want to have the understanding God has. They believe in God. There's nobody in Genesis chapter 4 who does not believe in God. They all do. They just will not die to self and accept God's instruction.

Gen 4:17 So Cain knew his wife...

Now, just stop a minute. If I'm supposed to be taking this literally, then this begins with two people, Adam and Eve. They bring forth Cain and Abel. These are the only two people on the planet. Cain kills Abel and is afraid that anybody else will kill him for doing that. Well, who would do that? Who would kill him? First of all, he is the first wicked guy. He kills his brother. He's the first wicked guy. So does he think everybody else is wicked and they'll kill him? Because everybody else is supposed to be righteous. See, none of this makes sense, except you see it spiritually.

Cain has a wife. In our lives, spiritually speaking, our spirits are who we are married to. The spirit you have is who you're married to, and I take that from Isaiah 54:5, speaking of New Jerusalem, being the wife of the Father. It's the Spirit of the Father.

Isa 54:5 Your Maker is your husband. Jehovah of hosts is his name (speaking to Jerusalem, New Jerusalem, which is a symbol of the Holy Spirit.)

We know God the Father is the Maker of the Holy Spirit because it is his Spirit.

So Cain has a wife. She conceives and bears Enoch, Genesis 4:17. What in the world is Enoch? Well, Enoch means "dedicated," and if this is coming out of the mind of Cain, it is "dedicated to," or "teaching" his understanding. It's what the word actually means, a teacher or to be dedicated. If it's a son or in the mindset of Cain, he's dedicated to teaching Cain's understanding. Cain is not backing down. Cain is not repenting and saying, "I did something bad, help me." He is doubling down. And look at what it says.

Gen 4:17 ... He builds a city. Cain builds a city and calls the name of the city after the name of his son...

So I don't know why that has always bothered me for years, reading that Cain would build a city. Now, a city is a mindset, but he names the city after Enoch. So his firstborn son, Enoch, the character of Enoch, the name of Enoch is the name of the city, and a city is a mindset. A city is a way of thinking. So here you have a mindset named after the firstborn of Cain. I'm going to tell you that anybody we read about after this dwelt in the same city. Do I mean that literally? No. I mean this spiritually. This was the city that they dwelled in, and I could give it another name, Babylon, because they were in confusion about God.

Cain refused the truth about God. So another name of his city would be Babylon. He's in confusion about God. At the end of the world, you've got two cities, Babylon and New Jerusalem. You've got the Spirit of God, or this spirit, which is of Cain, which we just read in 1 John, was of that wicked one. That wicked one is Satan. So I could look at this and say, "Well, of course, Satan was his God." But I know what Satan is. It's within the individual. So Cain bears Enoch. He develops a mindset characterized after Cain, and Enoch is a dedicated teacher. He's going to teach the ways of Cain.

Honestly, that's how I see the universal church. They went into apostasy in the first generation, and they are dedicated to teaching the ways of Enoch. They dwell in Babylon, and anybody who tries to come out of Babylon, they will cry out to you that this is a great city. "Oh, this mighty city. Don't leave it. Don't leave it." And it's absolute confusion.

They're satisfied with their lives of iniquity and sin because they've invented doctrines to convince them they cannot stop sinning. "Jesus died to pay our sin debt. We can't stop sinning until he gives us a new body, and that's coming shortly. So just hang on and keep asking for forgiveness. Well, in fact, pray the prayer. Keep praying the prayer, and you're okay. Salvation is getting God to forgive you." So all of that for me when I read this is in here. It just needs to be spoken. We need to be reminded of what we're talking about.

Enoch gives birth to Irad (Gen 4:18). Now, Irad. literally means "a fugitive," but it comes from a word, the Hebrew number is [6166], and [6166] means "a wild ass." Now, let me tell you how this plays in... a wild ass. I want to read to you from Job 11:11.

Job 11:11 For he knows vain men: he sees wickedness also; will he not then consider it?

Job 11:12 For vain man would be wise, though man be born like a wild ass's colt.

Why is that significant? Because if you remember, Jesus made it a point to ride into Jerusalem on the foal of an ass. Why did he do that? I know the prophecies said he would do that in Zechariah 9, verse 9. I want to read this.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your king comes unto you: he is just, and having salvation; he's lowly, and riding upon an ass, upon a colt, the foal of an ass.

So if you'll go read this, and I think it's in Matthew. It's probably in all the Gospels. But when you read this, you'll see Jesus making it a point to send his apostles over and get that animal from the guy. *And if he wants to know what you're doing, just tell him, I have need of it* (Mat 21:2-3). Why does he have need of it? Because these very people, when Jesus comes riding in to Jerusalem, and they're putting the palm branches in his way and waving and, you know, *blessed is he that comes in the name of the Lord*, just a few hours later, they will be crying out, "Crucify him." For him to come riding in on the foal of an ass is a picture of them doing that.

How? Because in Zechariah chapter 9, you see the foal of an ass. But in chapter 10, of Zechariah, verse 3,

Zec 10:3 My anger was kindled against the shepherds, and I visited the goats: for Jehovah of hosts has visited his flock the house of Judah, and has made them as his goodly horse in battle.

So here you see an ass and a horse. When do you see Jesus on a horse? Revelation 19,

Rev 19:11 Behold, I saw the heavens open, behold a white horse. He that sat upon him was Faithful and True...

That white horse is a picture of Zion, the church. Christ is in their hearts and in their minds. Christ is riding that horse. Christ is controlling those people. He's riding the horse. When he comes into Jerusalem to these people, who were crying out like they accepted him, he comes riding on the foal of an ass. It was a picture of them, which is a picture of the mind of Cain. You see this played out. You see these people accepting him and then wanting to crucify him.

It's exactly what we're reading in Genesis 4. Enoch, this dedicated teacher, is dedicating his life to teaching Cain's point of view. He brings forth Irad, which comes from a word meaning a wild ass. It's in the lineage of Cain. Irad begets Mehujael. Now you've got right here Mehujael and Methusael. Those names are so familiar. They sound so close. Mehujael means "I have been stricken by God." When I read that, I thought, "Well, there's the angry God." In fact, in one place, I saw they were saying, "God is combative."

This is Cain's understanding. This is Cain. It begins with this mindset of Cain. You see what he does in the middle of Genesis 4. Now these are the thoughts, these are the mindsets that he brings forth. Enoch, Irad, and you come down to, "I'm stricken by God. God struck me. God is the angry God." Mehujael brings forth Methusael, and that name means "who is of God?" ... and that is a question just like Michael.

The word Michael is a question. "Who is like God?" Well, this is also a question. "Who is of God?" In my mind, when I see this mind of Cain, the rejection of the truth, they finally come to a place where they cannot even identify who is of God. They question, "Well, who is of God?"

You know, I was witnessing to a couple of people one day, and I shared a truth. I was asked a question. I shared a truth, and one of them looked at me and said, "Well, if you ask me, the Bible, the words in the Bible, it's whatever somebody wants to make of it. They can say whatever they want." And the other guy says, "Yeah, well, you got a point there. You know, they can make it say anything they want." So basically, he is going, "Well, who knows it? Who's of God? How do we tell the difference between a person who isn't of God and a person who is of God?"

Do you know why that's a problem? Because they have made God like themselves. They are making God... they are defining God according to their interpretation of the Bible. 1 John tells you there's an apostasy. *They walked away from us* (1Jn 2:19). They have accepted Jesus as Christ. They've accepted he died for your sin. They have accepted that he was buried. They have accepted that he was raised from the dead, and they have accepted that people saw him. But they do not accept that he was born in eternity, and that when he came to this planet, he came in the flesh. They do not accept that.

So one of the mindsets, this mindset of Cain, leads a person to the place of saying, "Well, who is of God?" See, "We can't recognize it anymore. If you don't think that's what's happening out there, go to your universal church people, and walk in there with a message of truth, and they don't know if you're a God or not. They can't determine that. They're so weak in their understanding of Scripture.

But it's Methusael that brings forth Lamech. Now, what makes Lamech so interesting, he is seventh from Adam. Again, on the righteous side, the seventh from Adam, his name is Enoch. But on the wicked side, the seventh from Adam is Lamech. This is where it really started to get interesting to me. I'm praying not to bore everyone to death, but I'm going to be reading some scripture to tie these things in so you can see for yourself. This has to be a parable, Genesis 4:19,

Gen 4:19 Lamech took unto himself two wives (two spirits, two mindsets) ...

The seventh, the one perfecting wickedness. Remember, go to the Jew. Don't go to the Gentile. They're trampling underfoot the holy city, the truth of the Holy Spirit. They're trampling underfoot the holy city. Don't go there. Well, here are two mindsets.

Gen 4:19 ... The name of one was Adah...

What does Adah mean? Adah is "an ornament." What about the other wife? Zillah. It's "shade." Now just consider that for a minute. You're at the end of the world, looking at this mindset of Cain, and one of their spirits is just an ornament. God is just an ornament. The other one looks at God as shade, "someone to protect me from the burning sun."

My dad told me that back in the 50s, he had a dry-cleaning shop, and if he didn't go to church, people wouldn't come and bring their dry cleaning. They would go somewhere else. So, he had to go to church, be in church on Sunday. You see, God was an ornament for him. He got further by saying he was a believer, but he wasn't. He never was.

But what about shade? Well, there are people who go to be shaded from the burning sun. And you see this in the plagues in Revelation 16, where an angel pours out his vial on the sun and scorches men with fire. See that truth that he is giving allows the sun, which is a picture of Christ, to scorch men with fire through their conscience. So here you go. The seventh perfected wickedness has two wives, an ornament and shade.

Gen 4:20 Now Adah brings forth Jabal, (and in this verse) Jabal is the father of all such that dwell in tents...

Right there should tell you this is a parable. That means everybody who dwells in a tent is a descendant of Jabal. Well, that would include Abraham, too. If this were literal, maybe that would be true. But see, to dwell in a tent means he's temporary. He's not permanent in what he's doing. He's wandering around. That is what, when you look at Cain going to the land of Nod, Nod means wandering.

This type of mindset is not serious about serving God. God is an ornament. You go to church on Christmas and Easter. I mean, how much more shallow could this be?

Gen 4:20 ... Jabal is such that dwell in tents...

Gen 4:21 ... He has a brother, Jubal (Jabal and Jubal. Jubal means a stream), but he is the father of all such that handle the harp and the organ.

Let me show you something about this. I'm turning to Job chapter 21, and I want to start reading at verse 7, and just bear with me and understand what he is saying here, Job 21:7.

Job 21:7 Wherefore, why do the wicked live, and become old, and are mighty in power?  
Job 21:8 Their seed is established in their sight with them, and their offspring before their eyes. (In other words, they don't seem to have any problems. They just grow and prosper.)

Job 21:9 Their houses are safe from fear, neither is the rod of God upon them.

A rod is "a message of correction." Here you go... the mindset of Cain. He will not be corrected. He will not be put to death in his understanding.

Job 21:9 Their houses are safe from fear, neither is the rod of God upon them.

Job 21:10 Their bull gendereth, and doesn't fail; the cow will calve, and will not cast her calf.

Job 21:11 They send forth their little ones like a flock, and their children dance.

Job 21:12 They take the timbrel and harp, and rejoice at the sound of the organ.

Well, here you go. We just read where Jubal is the father of all such as handle the harp and organ. What is the harp and organ? A harp is always "compassion." This word "organ" literally means "lust." Look at this again, Job 21:11.

Job 21:11 They send forth their little ones like a flock, and their children dance.

Job 21:12 They take the timbrel and the harp, and rejoice at the sound of the organ (or lust).

Job 21:13 They spend their days in wealth, and in a moment they go down to the grave.

Job 21:14 Therefore they say unto God, Depart from us, for we desire not the knowledge of your ways.

Job 21:15 What is the Almighty, that we should serve him? and what profit should we have, if we pray to him?

There is the mindset of Cain. But it's more than that. This is coming from Lamech, the seventh from Adam. Now you've got in Genesis 4:22, Zillah.

Gen 4:22 ... She also bare Tubalcain. He is an instructor of every artificer in brass and iron...

Hold your place in Genesis and go to Jeremiah chapter 6. Now, again, I'm praying you're reading this with me. Jeremiah 6, I'm going to start reading at verse 22.

Jer 6:22 Thus saith Jehovah, Behold, a people are coming from the north (this is Babylon). A great nation will be raised from the sides of the earth.

Jer 6:23 They shall lay hold on bow and spear; they are cruel, they have no mercy; their voice roars like the sea; they ride upon horses, set in array as men for war against thee (thee, who?) O daughter of Zion. (We're talking about the last days. This is a spiritual picture.)

Jer 6:24 We've heard the fame of it; our hands wax feeble: anguish has taken hold of us, and pain, as of a woman in travail. (Remember, the pain comes when you're trying to help another person see the truth.)

Jer 6:25 Go not forth into the field, nor walk by the way, for the sword of the enemy and fear is on every side.

Jer 6:26 O daughter of my people, gird yourself with sackcloth, wallow yourself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

Jer 6:27 I have set thee for a tower and a fortress among my people, that you may know and try their way.

Jer 6:28 They're all grievous revolvers, walking with slanders: they are brass and iron; they're all corrupters.

Jer 6:29 The bellows are burned, the lead is consumed of the fire; the founder melts in vain: for the wicked are not plucked away.

Jer 6:30 Reprobate silver shall men call them, because Jehovah has rejected them.

What does he say they are? In verse 28, brass and iron. Well, Zillah brings forth Tubalcain, who is an instructor in brass and iron. Again, if you think this is literal and has nothing to do with you today, you need to think again. Why would God continue to put these warnings in here? In Genesis again, chapter 4, the end of verse 22,

Gen 4:22 ... His sister is called Naamah (which means loveliness).

I'm telling you, in their mind, everything is upside down. What you call the beauty of holiness, they will kill you for that, turn it upside down and say, "Well, this is loveliness." I know you know what I'm talking about. I don't have to convince you. All I'm trying to do is show you the scriptures bear this out.

Gen 4:23 So Lamech says unto his two wives (the ornament and the shade), Hearken to my speech, for I have slain a man to my wounding, and a young man to my hurt.

Gen 4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Now, does that sound familiar to anybody? I'm sure it does. Matthew 18, verse 21.

Mat 18:21 Then came Peter to him, and said, Lord, how often shall my brother sin against me, and I forgive him? till seven times?

Mat 18:22 And Jesus said, I say not unto thee, Until seven times: but, until seventy times seven.

Now I would almost be willing to bet that's where he got it from Genesis 4. Because what you're seeing in Genesis 4 is vengeance taken sevenfold. It's upside down. Its forgiveness is seventy times seven, not vengeance. But this is where, at the end of the world, these two mindsets clash: God's church that has the attitude of forgiving seventy times seven, and the universal church that has the attitude of taking vengeance seventy times seven.

You're either in Babylon or you're in New Jerusalem. You either understand the truth about God, and you have true compassion, which leads to grace, which allows you to be long-suffering and forgive... You're either going to be that, or you're going to be the opposite of that and take vengeance when somebody gives you the rod of God.

It's so interesting, in Revelation 11, you're sent to the Jew. I'm going to read this.

Rev 11:1 There was given me a reed, it's like a rod: and the messenger stood, and he said, Rise, and measure the temple of God, and the altar, and them that worship in it.

Rev 11:2 But the court which is outside the temple leave out, don't measure it. It's given to the nations: and the holy city shall they trample underfoot six times seven.

There's your seventh from Adam. Wickedness perfected. Six is the number of man. Wickedness perfected, Genesis chapter 4. This is only the beginning of understanding this chapter. I'm not saying I have it down verbatim, and I get it all, but I see the gist of it. I'm praying that God will give us understanding so that we can grasp the scriptures. The scriptures will be as bright as the sun. The sun will have the brightness of seven

days. It's my prayer that we recognize who has the mark of Cain and how to deal with everyone, how to deal with people.

Jesus is our king. Jesus is our Lord because he was not born in iniquity. He was not conceived in iniquity and sin. The man never sinned. He is our Lord, but there's only one God, and it's his Father. There's only one God, and there's one Lord, and he should be Lord because he is separate from us on that level of understanding. And he is our mediator, and he is teaching us, bringing us home, making us into the image of himself.

"Let us make man in our image" (Gen 1:26). Jesus can't do it without the Father. He isn't even trying to do it without the Father. He is the way to the Father, and we accept that. We believe it. We bow and accept all of his truth.

Most gracious Heavenly Father, help us to walk in truth and glorify you. You are the only true and living God. I pray in Jesus' name. Amen.