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## **Episode 74 – “Bubbling Up with Grace” Understanding God's Workmanship**

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Join Scott Stanley from DTG Ministries as he delves into the profound teachings found in the Book of Revelation. In this episode, Scott explores Psalm 45 and Proverbs 8, bringing to light the concept of God's grace, the divine planning, and the anointing of His Son. Discover how this ancient wisdom is intricately connected to our own spiritual journey. Through a deep dive into scripture, gain a fresh perspective on grace, wisdom, and the anointing of Jesus Christ. Be inspired by the knowledge that, as believers, we are part of God's eternal plan.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. This is Scott Stanley with DTG Ministries. We are continuing to explore the deep things of God in the Book of Revelation. Before I begin today, I want to leave you with something that, if I could give anything to this world, especially to those who are worshiping and serving God, it would be Psalm 45, verses one and two. I don't want just to simply read this. I want to interpret some of these words and help you understand what is being said here. In Psalm 45:1,

Psa 45:1 My heart is inditing a good matter: ...

Well, this is God speaking. You're going to see that in just a second. But this word "indicting" is "to overflow." If you look in your margin, it literally means "to bubble up." To bubble up, it's a good thing.

Psa 45:1 My heart is just bubbling up a good thing: I speak of the things which I have made touching the king: ...

The king is the Son of God. The king is his Son. For him to say "*I have made,*" reminds me of Paul writing that we are God's workmanship. He is working in us, and he worked in his Son, bubbling up the result that he saw happening in his Son.

Psa 45:1 My heart is just bubbling up of a good thing. I'm going to speak of the things which I have made touching my Son, touching the king. My tongue is the pen of a ready writer.

Psa 45:2 You are fairer, (and this word "fairer" is "beautiful"). You are more beautiful than the children of men. Grace is poured into your lips. Therefore, God has blessed you forever.

I had to look up this word "grace," and the best way I could describe this to you is, say, you're out camping, and you go for some wood or you go down to the river or whatever. You leave the campsite, and let's say it gets dark and you can't find your way back. You kind of stumble through the woods and stumble around trying to figure out which way to go. You're beginning to lose direction.

After a while, you stumble upon the campsite. Upon entering that campsite, you have a joy in your heart because here, you have safety, and you feel welcomed. You feel accepted. Well, this is the word "grace." Grace or being able to help another person feel the warmth of God, the acceptance of God, the safety that you find in God.

"*Grace is poured into your lips.*" He's telling this to his Son. This is what God accomplished in His Son as a man. The word "poured" is "cast," and you would use this

to cast a molten image. Let's say you pour molten metal into a form, and it is cast. So if I were to just read this,

Psa 45:2 ... grace is cast into your lips or is formed. Grace is formed into your lips. This is why God has blessed you forever.

When I first read that, it really convicted me because I want God to be that happy with me. I want him to bubble up at the work he is accomplishing in me, and that is not too much to ask because he is making us in the image of Jesus Christ (Rom 8:29). We're being made into the image of Christ, and if that is the case, there is no reason God would not be bubbling up concerning the work that is being accomplished in us. For grace to be cast into the lips, that is a work for me to do. You see, *out of the mouth comes the abundance of the heart* (Mat 12:34). For grace to be formed in your lips, it's got to be formed in your heart. Paul says in Romans 6:14, "*We're not under the law, we're under grace.*" That means you're not governed by the law, you're governed by grace. That means grace is to rule your heart and govern what comes out of your mouth.

So I read this, and I just sing hallelujah. The Lord is making changes in my life, and he can make changes in all of us. This is what needs to be done for us all. So reading that, it made me want to go back to beginnings. What do I mean by beginnings? I wanted to look at Christ again, and if I could work through God's working with him, I know he's working with us. I know Jesus Christ is our example. So to begin this, I want to read Proverbs 23:23. Easy verse to remember- 23:23.

Pro 23:23 Buy the truth, sell it not, also, wisdom, instruction, and understanding.

Truth, wisdom, instruction, understanding. But what does he mean to buy it? Now we know that truth and wisdom and instruction, and understanding all take place in the mind, and there's nowhere on the planet you can go with money and buy those things. For him to tell you to buy those things, I believe he is saying to make an effort to believe it. Make an effort to understand and believe it.

You know, you can talk to somebody and tell them a Bible truth, and they'll say, "Well, I don't buy that." Or they could say, "Hey, I buy that. I buy that. I get what you're saying."

So this buying is a mental thing happening within the human heart. Well, let's take this concept to Proverbs 8:22.

Pro 8:22 Jehovah bought me in the beginning of his way.

Same word. King James put "possessed" here and "buy" in Proverbs 23:23. What do you think that means, Jehovah bought me? That means that God bought the idea of having a son. That means God was contemplating what to do. And he says,

Pro 8:22 Jehovah bought me in the beginning of his way, before his works of old.

So before anything was created, before anything came to be, God believed and accepted the idea of having a son. This is why in Revelation 3:14, the message to Laodicea, Christ refers to himself as *"the beginning of the creation of God. God bought me in the beginning of his way."* This is why John, in John 1:1, refers to the Son of God as the logos of God or the concept of God. God considered and believed, accepted, bought the idea of having a son before his works of old.

Pro 8:23 The Son of God says or wisdom says, I was poured upon from everlasting or anointed.

Now we know that Christ was anointed at his baptism. We know that, as stated in Revelation 13:8, *he was slain from the foundation of the world.* That just means in God's mind, he was going to be slain. It means the same thing here.

In the mind of God, he was going to anoint him, and he was thinking that from the very beginning. Well, these two verses bring in a multitude of concepts because we understand the rest of the Bible. We're going to let the laser light shine on this verse. You see, Psalms 2 tells us where God spoke to the Son, and he said, *"You are my Son. This day I've begotten you."* But before that, in that same chapter, *"I have anointed my king upon my holy hill of Zion."* There's the anointing. Well, how did he anoint him? Well, Jesus says, I'll declare that decree, that anointing. *"You said I was your Son."*

So here in Proverbs 8, God is telling you *from the beginning, or ever the earth was, I planned on anointing my Son at his baptism.* Why do I say that? Because it was at his

baptism, Psalm 2 was fulfilled. So, God isn't giving you all of that understanding in this one verse. He has given you that understanding throughout the scriptures, which you can now come back and read this one verse and say, "Oh, look. From the beginning of the earth, God was going to tell his Son, 'You are my Son,' at his baptism. At his baptism, he was going to make him the Christ."

Well, what do you mean by the baptism? If it's going to be at the baptism, if he's going to tell him "You are my Son," and then we read the story happening at the baptism, where we see the Son of God had become a man, and God was telling him, "You're my Son," what does that mean? It means he had emptied himself, and God tells him, "You're my Son." We see the story in the gospels. All of this is in Proverbs 8:23, because we know the rest of the scripture, and we can piece it together, we can begin to understand why he would anoint him. Well, Isaiah 61, *the spirit of the Lord is upon me. He has anointed me to preach the gospel, preach the good tidings, heal the brokenhearted, and so on.* So God anointed his Son to help us. Jesus tells this to Pilate in John 18.

Joh 18:37 ... For this reason was I born in eternity, and for this cause came I into the world to bear witness unto the truth...

So what do we see in Proverbs 8:22 and 23? God bought the idea of having a son. God bought this idea. *I was bought. God bought it in the beginning of his way. I'm the beginning of the creation of God before his works of old. He bought the idea of having me and anointing me. After I become a man, after I empty myself and learn the truth of the scriptures, and come to that water, I will be baptized by John the Baptist. And the heavens will open, the dove will come down, and God will say, "You are my Son in whom I am well pleased."* All of that is in these verses.

You know what else is? You and I are, because we are the reason he brought forth a son in the first place. You had to be there in the mind of God in Proverbs 8:22. *God bought the idea of me.* Why? Because he had bought the idea of us. By creating people, giving them free will, seeing the direction they would go, recognizing the help that they would need, he bought the idea of having a son before he even created anything, and anointing his son to help us after his son becomes a man and enters into this world to bear witness to the truth.

If we could just stand back and look at wisdom, this whole chapter 8, Proverbs 8, is about wisdom. But I want you to, if you could just bear with me here, look at verse 13.

Pro 8:13 The fear of Jehovah is to hate evil: pride, and arrogancy, and the evil way in the froward mouth, do I hate. ("Froward" is "upside down.")

Pro 8:14 Counsel is mine, continued success. I am understanding. I have strength.

Pro 8:15 By me, kings reign. Princes decree justice.

Pro 8:16 By me, princes rule. Nobles, all the judges of the earth.

That is why he bought the idea of having a son, because through his Son, he can bring all of that to us. He is creating people. He wants people, but he also realizes that kings are going to reign, princes are going to decree justice, and if his Son is there, existent, that will help people on this planet live a more just and healthy, joyful life. This idea of him bringing forth a son, why would he do that? Because we're going to be living in this world, and by bringing forth a son before anything is created, he can work with his Son.

He can create things through his Son, through wisdom. He can create things, enabling his creation to find life, to live a more strengthened, joyful life. By one son being born, he can help all of humanity. Instead of helping us all individually, he helps the one guy. He gets the one guy where he wants him. He says, "Alright. We're going to make everybody like that." So there's your example, and he is going to help me.

The Lord says, again, *"I am just bubbling up at what I've accomplished in my Son. Look at him. Grace is cast into his lips. I want all of you to be like this."* So again, it brings me back to beginnings. Let me start at verse 17, thinking of wisdom.

Pro 8:17 I love them that love me, and those that seek me early shall find me.

Pro 8:18 Riches and honor are with me, durable riches and righteousness. (Again, this is why he gave him to you. This is why he bought the idea. It's to give to you.)

Pro 8:19 My fruit is better than gold, than fine gold, my revenue than choice silver.

Pro 8:20 The Son of God says, I lead in the way of righteousness, in the midst of the paths of judgment. Why?

Pro 8:21 That I may cause those that love me to inherit or have an existence (King James put "substance"), that I may cause those that love me to inherit an existence, and I will fill their treasures.

If you already have an existence, he is talking about existing again. *I want you to inherit existence.* This is why God brought forth a son. Again, next verse.

Pro 8:22 Jehovah bought the idea of me in the beginning of his way before his works of old.

Why? Because that is what he's going to give to his creation. This is what he's giving to his creation. This is the purpose of it. He bought me "*in the beginning of his way before his works of old.*"

Pro 8:23 He anointed me from everlasting. He determined he would anoint me.

From the beginning of the earth, he made that determination: *I will anoint you. I will tell you you're my Son at your baptism because you are going to become a man. You are going to empty yourself, and I am going to tell you who you are. When I tell you that, that is the anointing. That will make you the Messiah because you will know you are the Son of God, and there is going to be a load of information written by the prophets about Messiah, about life, about wisdom, about humanity, and you are going to have that understanding, Son. When I tell you, "You are my Son, this day have I begotten you," I'm giving you life from above when I say that, and "I am well pleased."*

*All of those verses from the prophets, you're going to study this, you're going to learn this. And when I speak that to you, it will all come together and you will know where you've come from and where you're going. You will understand that God gives everything into your hands. You will understand because of the scriptures. You will know them.*

*You will know you are here for these people who surround you, these people who are in every city, the people who turn from you, the people who don't believe you, the people who love you, who follow you, who grasp every word, leaning on everything you say. You're going to see different people in different places. This is why I bought you from the beginning. This is why I wanted to have you. You are going to bring to them my understanding, and you are going to portray something on the cross that they would never, ever see because it is within them. They can't see it. What you can't see is eternal. What they see is only temporary.*

*I don't look at a man outwardly. I look on them inwardly. I want them to have an eternal inheritance because they have believed you are my Son. When they do that, they will possess the love a father has for his child. Why? Because I'm going to testify that you are my Son, and I am going to give you to them. After they finish with you, you will be manifesting what iniquity is and what iniquity does. And you are going to say things in your death that will teach them how to overcome that iniquity. I will give them this information, the Holy Spirit, which will deliver them from all sin.*

Everything I'm telling you is right here in Proverbs 8:22 and 23. How do I know? Because of one thing, the anointing. We know when he was anointed. See, just put this together, and when we read verse 24,

Pro 8:24 When there were no depths, I was brought forth...

For him to be bought by God, that's in the mind of God. For him to be brought forth, he became existent. But notice, "*When there were no depths*," well, that "depths" goes back to Genesis 1.

Gen 1:1 In the beginning, God created the heavens and the earth.

Gen 1:2 And the earth was without form and void, and darkness was upon the face of the deep...

There's your depth. "Face" is [6440]. It's presence or person. So when I look at Proverbs 8:24,

Pro 8:24 When there were no depths, people, I was brought forth. When there were no fountains abounding with water.

These are people. Again, James 3:11 talks about a fountain bringing forth bitter and sweet water. All of us are fountains, fountains of water. So he's talking about people in verse 24. In verse 25, he's talking about what people believe. The mountains and the hills are the wine and the milk (Joel 3:18).

Pro 8:26 While as yet he had not made the earth, the fields (which are streets, or the paths of your thoughts), nor the highest, the chiefest part of the dust of the world. (That is your resistance to truth. That is Satan.) While he had not made the earth, the paths of thought, nor the whisperer,

Pro 8:27 When he prepared the heavens, I was there. (That word "prepared" is "to set firmly in place." The heavens are his understanding.) When he set firmly in place his understanding in what he was doing, I was there. (He was existent. He was the Son of God, not yet made perfect and complete.)

Verse 27, starting with "*when he set a compass upon the face of the depth,*" what you're going to read, the following things are not creation. They're commands.

Pro 8:27 ... When he set boundaries upon the face of the deep or the person of the deep,

Pro 8:28 When he established the clouds, the cloud of witnesses, those who believe.

Notice, he sets boundaries upon the person of the abyss, but he also establishes the church, those who believe,

Pro 8:28 ... when he strengthens, or makes bold the fountains of the abyss.

I see in these verses the good and the evil. I see the "clouds" who are accepting the truth and the "fountains of the deep" who don't. That word "fountain" goes back to the word "eye," the understanding of the abyss. See, there you go. There's your chiefest (highest) part of the dust of the world.

Pro 8:27 ... He sets boundaries upon the abyss, the person of the abyss,

Pro 8:28 But he establishes the clouds. He makes bold the understanding of the abyss.

Pro 8:29 When he gave to the sea a decree that the waters should not pass his mouth or his commandment, the waters of the sea cannot go beyond the sand of the sea.

The waters cannot go beyond. If you are listening to those waters, you're building your house on the sand of the sea. You're building it on the sand, not on the Rock.

Pro 8:29 ... When he appointed the foundations of the earth, ...

I think of Isaiah 28:16, *I lay in Zion for a foundation, a stone*. You see, the Son of God was in his mind from the very beginning to help us. That is his foundation that he gives us to help his church. I want you to see that when he appoints the foundation of the earth, wisdom, or the Son of God says,

Pro 8:30 Then I was by him as someone who was trained up with him. I was daily his delight. I was rejoicing always before him. (This is before he became a man.)

Pro 8:31 I rejoiced in the habitable part of his earth (or the part of the earth, the people, who were receiving the truth of God). My delights were with the sons of men (with those who are meek and humble before God).

What we're reading in Proverbs 8 is an explanation of the Son of God in eternity past, the fact that God bought the idea of having a son, his Son becoming a man, and then God would anoint him and tell him, *"You are my Son,"* allowing us as people on this planet to receive that truth and receive the Holy Spirit and be made in the image of God. I know there is a lot in this podcast, but as Christ says, again, Proverbs 8:32,

Pro 8:32 Because of all of this, Hearken to me, oh ye children, for blessed are they that keep my ways.

Pro 8:33 Hear the instruction and be wise, and don't refuse it.

Pro 8:34 The man who does this will be blessed. The man who is hearing and watching daily at my gates, the scripture, waiting at the post of my doors.

Pro 8:35 Whoever will find me will find life. They will obtain favor of the Lord just like Psalm 45:1 and 2.

That is what we want. I've got to share this in the gospel of John 1:10.

Jhn 1:10 He was in the world, and the world came to be through him, and the world did not know him.

Jhn 1:11 He came unto His own and His own received Him not.

Jhn 1:12 As many as received Him, to them He gave them authority to become children of God, to those who believe into His name... (His name, a Son of God) to believe into His name.

If you can see him as the Son of God, you will have the authority to become a child of God, because you will learn why God brought him forth in the first place. It was for you. You were children of God before he bought the idea of His Son. You were children of God in the mind of God. Because Christ is born, we have the authority to say we are God's children, because that is why he was born. You see, when you believe into his name, when you believe he's the Son of God, just like Psalm 2, *"I'm going to anoint my king upon my holy hill,"* and the Son says, *"Well, I'll declare that decree. The decree you told me was I am your Son."* When he told him that, he said, *"Today, I've begotten you,"* so,

Jhn 1:12 He gives you authority to become children of God to those who believe in his name, those who are born from above, just like Jesus was.

Jhn 1:13 You're born from above, not of blood. It doesn't happen through blood. It doesn't happen just because you're family. It doesn't matter who you are. You're born not of blood nor of the will of the flesh (nobody can will this for you), nor of the will of man. You can't will it yourself. You have to be born of God.

God has to be the one who reveals to you Jesus as his Son, and when he does, that puts you on the path to receive the Holy Spirit and overcome all sin in your life. It doesn't happen immediately. You're born from above when you believe Jesus is the Son of God. You're born from above just like Jesus was when he was told, "You are my Son" at his baptism. You can be immersed into Jesus Christ by a man of God who knows that truth, and when it is spoken to you, you can believe it and be born from above.

This is how it works. If you are born of God and believe he is the Son, then you must also believe he is the Christ. By believing he was the Son, he becomes the anointed one. Revelation is about the apostasy and coming out of the apostasy that began in 1 John 2:18. We begin to learn of it, and it will last until the end. People will deny that he is the Son of God. In doing so, as he said, kings will not rule justly, and princes will not rule justly. They have denied the foundational truth that God has given to the world to help it.

The world is falling apart, and it's only going to get worse. But you can find a blessing in the fact that God's heart bubbles up because of the grace formed in your heart to come forth from your lips. He will bless you forever and ever. His promise is to you, what he

performed with his Son, what he accomplished with his Son was for you, for me. He's known us forever. Let him have his way. He is the only true and living God. He's Father to us.

Father, I worship you. I don't know except to plead that people will be serious about their salvation, find the humility to find repentance and forgiveness for what they've done, and be made strong in the image of Jesus Christ. It doesn't happen without overcoming the adversary. That doesn't happen without repentance and being immersed into Jesus Christ and receiving Holy Spirit. We worship you in Jesus' name. Amen.