



[Understanding the Christ](#)

Episode 35 - The Mother in God: Revealing the Holy Spirit's Feminine Heart

2026-01-17

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In this videocast episode, host Scott Stanley (solo) explores how an early apostasy has obscured our understanding of the Father, the Son, and the Holy Spirit. He challenges conventional Trinitarian assumptions and traces how doctrinal boundaries have limited spiritual growth, calling listeners to reconsider familiar teachings about God's nature and redemptive work.

Scott examines the Holy Spirit as the feminine, motherly dimension of God—symbolized by New Jerusalem—and presents the Spirit as God's mind and understanding revealed through the Son on the cross. He unpacks imagery of Father, Mother, and Son (Logos) in Scripture, showing how the Word began as a divine concept and how the Spirit functions as God's emotional, compassionate side.

Key topics include the cross as the place of death to self, the process of uniting with Christ in death and then 'remarrying' the risen Savior, and the Holy Spirit's role in enabling believers to keep God's commandments by imparting empathy, sympathy, and compassion. Scott reads Genesis 3 and Gospel stories (including the rich young ruler and Matthew 23) through this lens to illustrate how the serpent targets the emotional

(feminine) side and how Christ's ministry displays both fatherly judgment and motherly love.

The episode emphasizes practical spiritual formation: receiving God's Spirit changes how you see others (the "heart of flesh"), provides a balance between masculine command and feminine compassion, and empowers believers to act in love without excusing defiance. Scott critiques the universal church's angry-God paradigm and urges listeners to cultivate the motherly love needed for faithful witness, especially in the end-times when the gospel reaches all nations.

Listeners are encouraged to watch earlier episodes in this series for foundational material, and to expect teaching that prepares the church to embody divine nature—love, mercy, and disciplined compassion—through the Holy Spirit.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi, I'm Scott Stanley, continuing to do a videocast concerning understanding the Christ. I think one thing that I want to state again is that an apostasy began in the days of the apostles, and it lasts till the second coming (1Jn 2:18/2Th 2:7-8). Because of this apostasy, there are so many things that we don't understand about Jesus. Of course, we don't understand the Father either, or the Holy Spirit, for that matter. Today, that's what I want to discuss: Jesus and the Holy Spirit, and the Father, too.

You know, you can't talk about one without talking about the other. How can you talk about the Father without talking about the Son and the Spirit of the Father, which the Son manifests? So the apostasy has just kind of kept us bogged down. It's like you can't grow very much in truth because they have put so many doctrinal rules, you can't go beyond what they believe.

You have to stay within the boundaries that they have set, one of them being the Trinity ... that if you don't believe in the Trinity, they write you off. They don't think you know anything. And yet some of the very verses that they use actually state the opposite when it comes to understanding the Trinity.

Let me ask you a question. This is something that has intrigued me for years, and I feel like the Lord has finally given me some answers. When we talk about God, we talk about him as the Father. When we talk about the Son of God being born in eternity past, people will come back and say, "Well, where's the mother? How could you have a child without a father and a mother?" Then, if you continue studying, if you continue searching, you discover that *New Jerusalem is the mother of us all* (Gal 4:26). New Jerusalem is a symbol used for the Holy Spirit (Rev 3:12; 21:2-3).

Now I am just taking leaps and bounds here because I have videos concerning all of this. If this is the first video you're listening to, you really need to go back and listen to them starting at the first one, because we build on these truths... and we come to the conclusion that the Holy Spirit is the mind or the understanding of God portrayed on the cross by the Son of God as he was a similitude of sinful flesh (Rom 8:3).

Well, how could that be the Holy Spirit? Because when he was a similitude of sinful flesh with a crown of thorns, and stripes on his back, and all of that, that was how God the Father perceives humanity. It is the Spirit of the Father. It is His understanding.

So on the cross, you have the Father's understanding as portrayed by the Son of God called the Holy Spirit, and on the cross, he not only shows you the problem humanity has in iniquity, but he shows you how to find death to self and put away your iniquity. *He that is dead is free from iniquity* (Rom 6:7). So we can find death at the cross, and what dies? Well, "*Father, into your hands, I commit my spirit.*"

Your spirit is your wife. Again, I'm basing this on Isaiah 54:5, speaking about New Jerusalem, as we know, it's a symbol of the Holy Spirit. It states that your husband is your Maker. God is the Maker of the Holy Spirit because it's his Spirit. You can't separate God from his Spirit. What God has done is use symbols to help us understand the Spirit. So he says, God, your husband, is your Maker, realizing that you, having a spirit, are wedded to that Spirit unto death... till death do us part.

See, the marriage of a man and a woman is an outward picture of the inward truth. Your spirit is your emotional side, just like God's Spirit is his emotional side. To help us understand it, he's the husband, the Spirit's the wife, same as us. You have a masculine side and a feminine side. All of us do, whether you're a man or a woman.

The masculine side knows the commandment of God. The feminine side will lead you to keep that commandment. It's the Holy Spirit that fills you that helps you walk in God's commandment to love God and love your neighbor. You have the spirit you were born with that you have until you can find death on the cross. By understanding what happened on the cross, you unite with Christ in death, allowing you to remarry (Rom 6:4-8). You remarry; you marry Christ, who is risen from the dead (Rom 7:4). *You are free from the law by the body of Christ that you might marry the one who's raised from the dead.*

So, again, not to make this too confusing or too hard to understand, you have an understanding of truth. If we were to look at the picture painted in Genesis chapter 3, we have Adam and Eve and a serpent. Adam was who God had addressed. "Don't eat from the tree." When God told Adam that, Eve had not been created in that story. God tells Adam not to eat from the tree. Then the woman is created. She listens to the serpent. The serpent only addresses the woman.

What is God telling us? The serpent is the author of iniquity. Iniquity is our twisted thinking. It's the whisperer between our ears. It never whispers to take away, "don't eat from the tree." It whispers to the woman, to your emotional side, to give you an excuse to not do what God would have you do. At the cross, when you say "Into your hands, I commit my spirit," your spirit is what goes away, allowing you to marry the risen Savior who is a personification of the Holy Spirit (Jhn 14:15-18).

So now you have a Spirit that will lead you to keep the commandments of God, to walk in love. The Holy Spirit is the wife of God, the Spirit of God. It is the Mother of us all. It is the Holy Spirit that God is trying to instill in us so that we might walk in love, that we might understand how to keep the commandments.

Is God masculine? Yes, he is. Well, is he feminine? Because there's your answer about God bringing forth the Son in eternity... where do you have a mother? Well, your answer lies in John 1:1.

Jhn 1:1 In the beginning was the Word, and the Word was with the God, and the Word was God.

In the beginning was the Word. That word, "word," is "logos." It's a concept. He began as a concept of God... the concept that the Father brought forth with his Spirit. That concept became flesh and tabernacled among us (Jhn 1:14). So, there's your Mother. Once you understand, the Son of God... again, you can't say it or do it unless you think it, and before God ever brought forth his Son in eternity, he thought it. You have to think it first. *In the beginning was the concept of God. It was in the beginning with the divine one. This concept became flesh and tabernacled among us.*

Father, mother, and child. So, is God masculine? Yes. Is he feminine? Absolutely. If he wasn't feminine, how in the world could a woman ever have any hope of being made in his image? There has to be a feminine side. So, for you and me, if we're going to be perfectly balanced before God, you have a masculine side that receives the commandments of God, and you have a feminine side, which is the Spirit of God. You marry the Mother, and you have balance with God (Isa 62:5). You know the commandment, and you know how to keep it. You know what God is expecting of you to keep it.

Now, what I'm sharing with you isn't something that you're going to hear in any other church. I just refer to all of the churches as the Universal Church. They all have, basically, the same thing in common: God is angry. He needs a sacrifice to be appeased, and that's just the basis of it. Then they go from there as to how they appease God, how he forgives, how he condemns, how he lays condemnation on you. See, they've got all of this stuff they derive from the angry God concept.

The angry God concept is the fornication that they are committing. It is the wine, the doctrine of the fornication (Rev 17:3). What fornication? The harlot in Revelation commits fornication with the kings of the earth (Rev 17:1-2). The kings of the earth are identified in Daniel 7 as the lion, the bear, and the leopard (Dan 7:4-6, 17). The lion and the bear and the leopard are symbols of reading the Bible literally, devouring your own understanding of it, and allowing the whisperer to be your head.

That is the fornication that Christians are committing today. They're not listening to God. They're putting their own definitions to it, or they're listening to their pastor, who is putting his own definitions to it. They're all in harmony on some of the basic things. They're ever learning, but they're never able to come to the knowledge of the truth (2Tm

3:1-9) ... because they'll say, "Well, God's love, but he will burn you alive. God is love, but he will burn you alive forever."

Contradictory concepts. Is God just and righteous? Yes, he is. A just and righteous God will never condemn a blind man because he's blind. He will never condemn a lame man because he's lame. God looks at us as both blind and lame. He literally (because he is love) does not make a record of sin. Jesus proved it on the cross. "*Father, forgive them, for they know not what they do*" (Luk 23:34).

He wasn't making a record. He forgave them. God has forgiven you your whole life! You acknowledge that. You see that truth. You acknowledge it. You grow in that truth, and you come to a place where he gives you his Spirit. His Spirit is the Holy Spirit. His Spirit is his feminine side. So you quit seeing things the way you see them. You want to see it the way God sees it. If he is giving you his feminine side, then you are given the opportunity to live in this life, seeing other people through the eyes of a mother.

Stop. What difference does that make? You can see through the eyes of a mother. A mother has comfort for you, sympathy for you, empathy for you. A mother understands you... The love of a mother. You know, as I reflect on these thoughts and put this together, I realize there is something the Lord showed me years ago: When you're born into this world, your first love is your mother. I think of myself, a little boy born into the world. Your first love is your mother, but as you grow up, you marry, and now I love my wife. But it's a different kind of love than I have for my mother.

But then we have a child, and that child brings out of a person a love that is completely different from the one you have for your mother or your wife. Now, you can love your mother, and you can love your wife. But when it comes to your child, I know I became very protective of my children. I realized that when my children were born, and as they were growing up, I would take a bullet for that child without even considering it.

You would step in front of that child to protect it without even thinking about it, and that is a greater love. It's just naturally there. That's a greater love than the love you have for your mother or the love you have for your wife. I'm not saying you wouldn't die for them, too. But when it comes to that child, you don't even consider it. You just do it.

Well, Jesus made a statement, and I want you to consider this. Remember, Jesus said, *"If you've seen me, you've seen the Father"* (Jhn 14:9; 3:34). It says in John 3 that *"God gave Jesus the Spirit without measure"* (Jhn 3:34). That makes perfect sense, then when Jesus said, *"Greater love has no man than this, that he lay down his life for his friends"* (Jhn 15:13). That's what I'm talking about. He had the love of a mother even toward his enemies. Jesus loved. God is love. Jesus' love is so great that he would lay down his life. He would take a bullet. He would lay down his life for you.

Do you have the Spirit of God? Did God give you his Holy Spirit? If you have listened to these videos and you understand what happened on the cross, then you have been baptized with the water of the Word into the Spirit of the living God, and you understand what Christ depicted on the cross, how he found death, how you overcome iniquity. Hence, if you have his Spirit, I am now making you aware of the fact of what that actually is. You can have, again, empathy, sympathy, and compassion.

Just think about that. Empathy, sympathy, and compassion. ESC. That's the escape key on your laptop, on your keyboard. When you're beginning to be overcome with anger or bitterness, impatience, looking at that person bringing that out in you, through the eyes of a mother, you're hitting the escape key. You're going to find empathy, sympathy, and compassion. When you do that, you are manifesting divine nature.

This is probably one of the greatest promises God has given us. You inherit His Holy Spirit, and by means of the promises, you're a partaker of divine nature (2Pe 1:4). Divine nature is love. We are children of wrath. Finding death on the cross, believing in the Father and the Son, receiving the Holy Spirit of God, gives you the ability to possess divine nature. You don't just simply walk in love because the Bible tells you to do it. You receive the Mother of us all, and that gives you a heart of flesh, allowing you to actually have empathy for another person (Eze 36:26).

Now, I have seen women who naturally have empathy. There are a lot of women who have such empathy, sympathy, and compassion for people. But when it comes to their own children, sometimes it's to the point of destruction. They can even have that toward their friends like that. The friend or the child is not in harmony with God, and they will just sympathize and have all this compassion without actually telling them the truth.

A woman has to be balanced, just like a man has to be balanced. The woman might naturally have more empathy. But God has a commandment. The Holy Spirit is in complete subjection to her husband, God. In complete subjection. That is why when you read 1 Corinthians 13:5-8, you see love; it's an action of love. That's the Holy Spirit. That's what it does for you.

When you go to Exodus 34:6-7, you see the name of God proclaimed, the character of God... gracious, long-suffering, merciful. That's the Holy Spirit. That's what it does for you. Well, when you read Exodus 34:6-7, it says that *God will by no means acquit those who are guilty*. So if you know someone standing in resistance to the commandment of God, the Spirit within you can show empathy and compassion, but it will by no means acquit the guilty.

God has given a commandment, and he is going to love you to death. What do you mean? Hopefully, his love for you will lead to your finding death on the cross. But he will love you, even to the point you literally die, but he will not acquit you. If you're standing against the commandments of God, defiant against the truth, if that's where you're at, he will not acquit you except you repent, change your course.

His love for you doesn't change. In fact, remember in Proverbs 13, *he that spares the rod hates his son* (Pro 13:24). Not mentally, emotionally hate, but you're showing the opposite of love. Love will bring that kid into submission to the commandment of God. God will by no means acquit those who are guilty. It takes repentance and humility on your part to receive his love and forgiveness.

Now, why am I telling you this? I feel like this is an understanding of Jesus we need to have. Because he lived, having the Spirit of God without measure, when you read the Gospels now, I want you to look for signs of a mother. You'll see the Father, and you'll see the Mother. Every time he healed a person, that's the action of a mother, the compassion of a mother.

Remember the rich young ruler? And he said, "*What must I do to have eternal life?*" And Jesus said, "*Keep these commandments.*" And the rich young ruler said, "*Well, I've done that from my youth up. What else do I need to do?*" Jesus gazed on him and loved him and said, "*Go sell what you have*" (Mrk 10:21). That's the love of a mother. And you see the

Father: "I love you, but you're still not right, and I'm not going to let you off the hook," is what he's saying.

How about in Matthew 23, *"O, Jerusalem, Jerusalem, you that stone the prophets. You kill those that I send to you. How often,"* Jesus said, *"would I have gathered you as a hen gathers her chicks"* (Mat 23:37). There's the Mother. *"But you wouldn't do it. So your house is left unto you desolate."* There's the Father.

You'll see this balance all the way through his ministry. Praise God that we know the commandment, we possess the Mother, the understanding, the love of a mother, to be able to show empathy, sympathy, compassion. Hit the escape key. Get rid of that impatience. Get rid of your lack of love. Let the love of God flow through you through his Spirit (Rom 5:5). It's feminine. It's the power of God to overcome all iniquity.

We're the church. You'll not hear this sermon anywhere else. I would be amazed... You're not going to hear this from anywhere else. God's preparing us for the end. When all hell breaks loose, when this gospel goes to all the world, and there is a tribulation that begins because of it, we are going to need to possess a mother's love. To love these people despite what they do, and to stay in perfect harmony with God.