



[DTGm Revelation Studies](#)

## **Episode 51 - Revelation 13 - Healing the Wound**

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Join Scott Stanley from DTG Ministries as he delves into the profound mysteries of Revelation 13. In this episode, Scott explores the emergence of the second beast from the earth and its connection to the prophecies of Daniel 7. Discover the significance of the four winds of heaven and their link to the messages in the Bible that have historically been misunderstood.

Scott takes you on a journey through biblical passages, including Zechariah and Matthew, to uncover the truth about the gospel's journey to the Gentiles and the Jews. He emphasizes the shift in spiritual understanding that has led to a union of Catholicism and apostate Protestantism, symbolized by the beast with two horns like a lamb, speaking as a dragon.

As the trumpets of Revelation sound and the universal church is challenged, witness how the Catholic Church and Protestant factions unite, creating an image to the beast. Scott warns of the impending spiritual battle and encourages listeners to defend themselves with the truth of the Bible, offering insights into the future of Christianity and the world.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. This is Scott Stanley with DTG Ministries, continuing this Revelation podcast. We're in Revelation 13, and I've come to the verse of another beast coming up out of the earth. This is in Revelation 13:11. Now, I feel like giving this the understanding it needs, to provide this the explanation it calls for, I need to look at Daniel 7 again. I would like to point out a couple of things in Daniel 7 that come out in Revelation 13.

First of all, in Daniel 7:2, "*the four winds of heaven.*" Now, I showed you in Zechariah 2:6 how Zion is called out of the four winds of heaven. But there's something especially interesting about the four winds of heaven, and we can see this in Matthew, chapter 24.

Mat 24:29 Immediately after the tribulation of those days shall the sun be dark, the moon not give her light, the stars fall from heaven, and the powers of the heavens be shaken.

It's key that we understand, at this point, what is happening because, in Matthew 24:14, the gospel goes to all the world. This is not the gospel of the universal church. It's the gospel of truth that Christ died to redeem us from iniquity, and when this message goes to the world, this is pictured in the trumpets of Revelation. The trumpets are sounding, the message is going to the world. But then you reach a point where the world quits listening. There'll be a tribulation to shake them. Those who are willing to hear will hear. But you'll reach a point where they're no longer willing to listen. The way it's stated in Matthew 24:29,

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, the moon not give her light, and the stars fall from heaven, the powers of heaven will be shaken.

In other words, there's no more light in the Gentiles. John is told to prophesy again at the end of Revelation 10. Because there's no more light among these people, he is instructed in chapter 11, verse 2,

Rev 11:2 But the court which is outside the temple leave out, and don't measure it, for it is given to the nations, the Gentiles: the holy city shall they tread underfoot for forty-two months.

He says, "*I want you to measure the temple, but leave out, don't go to the Gentiles.*" That's because the trumpets being sounded had already been sent to the Gentiles. John is told

to go prophesy again at the end of chapter 10 of Revelation. But he's told not to go to the Gentiles- because he's already been to the Gentiles. So immediately after the tribulation, when the Gentiles have been given the message, they have no light. The ones who want to trample underfoot the Holy City have no light. So, the next thing that happens, the church goes to Jacob- they go to the Jew. If you don't go to the Gentile, you're going to go to the Jew. So, Christ picks up on that in Matthew 24:30.

Mat 24:30 Then shall appear the sign of the Son of man in the heaven (see, to the Jew): Then shall all the tribes of the earth mourn, and they'll see the Son of man coming in the clouds of heaven with power and great glory.

Now you're entering into Revelation 11, but look, verse 31:

Mat 24:31 He shall send his messengers with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

*"The four winds of the heaven"* is where the message comes from in Daniel 7. It's obvious that if the Jews are hearing from the four winds of the heavens, that is not unique to the Gentiles. I guess what I'm saying is that to see Daniel 7 and a message coming from the four winds of the heavens, we tend to think, well, that's coming from the universal church, and it is. But it wasn't always, because if the Jews are being called from the four winds of the heaven, they're not listening to the universal church. But they are being given a message, creating in them a lion, a bear, and a leopard.

See, the message being given to people about God dumbs them down about God. You're given these truths as if life depends on it, and when you start investigating it yourself, you realize, wait a minute, it doesn't even mean what they've been telling me all my life. To a Jew, it's no different. They will be called from out of the four winds of heaven, which is Babylon, which is a keyword for confusion about God. So, looking at Daniel 7, this message coming from the four winds of heaven has always been coming. It's always been there. The messages being given about God were not from the heavens. It was not the spirit. It was always the flesh. That message, again, plucked their wings, had them eat much flesh, and made the whisperer their God.

It's always been like that. Even going back, looking at the Jews in the way they interpreted the law. When Christ came and put a spiritual meaning to that law, they refused it because they had been what? Eating the flesh, listening to their own whisperer. Their wings had already been plucked. They weren't thinking heavenly at all. So, they will be called out of the four winds of the heaven. Well, why is that significant now? Looking at this lion, bear, and leopard, you come to Daniel 7, the fourth beast...

Dan 7:7 In the night vision, there was a fourth beast...

Now, what do we mean when we say a beast? It is a way of thinking. It is a way of understanding. The lion, the bear, and the leopard- the understanding that mindset was giving people created in them a lack of spiritual understanding and an inability to see spiritual truth as they listened to the whisperer. So, the fourth beast in verse 7 is another way of thinking and understanding.

Dan 7:7 I saw in the night visions, and there was a fourth beast (a fourth way of seeing). This is dreadful and terrible; it's strong exceedingly; it had great iron teeth...

Again, iron is bondage. Teeth are your concepts, your basic concepts that you use to discern everything else. It was bondage.

Dan 7:7 ... It devoured and broke in pieces, and stamped the remnant with its feet: It was different from all the beasts before it; it had ten horns.

Well, let me tell you something about the ten horns. We know those ten horns are seen in Revelation. But looking at Daniel 7, verse 24:

Dan 7:24 The ten horns out of this kingdom are ten kings that shall arise...

They come out of this kingdom, this kingdom that we're looking at. The reason why it's different is that there has never been one before it, because this one is based on Christianity; this is Catholicism. And the ten horns come out of this kingdom, meaning what? It's the Protestant Reformation that went into apostasy. They were never out of Christian apostasy, but they quit discerning the Pope as the Antichrist.

So, when I look at this seventh beast in Daniel 7:7, it's different from all the beasts that come before it. It had ten horns. The ten horns were when the Protestants separated. "Ten" is 'God's understanding.' A "horn" is a 'projection.' They were projecting God. It doesn't mean they were accurate, but they were projecting God. That's why this beast is different. In verse 7, he has already mentioned Catholicism and the Protestant Reformation in one verse. Now, look at what he says in verse 8:

Dan 7:8 I considered the horns, and behold, there came up among them another little horn...

Stop! What happened when Catholicism was wounded with a sword? The Protestant Reformation. The sword is the Bible, but that wound is healed. And what happens?

Dan 7:8 I considered the horns, and there came up another little horn among them...

That's the healing of the wound. What is going to happen is that the Protestants and the Catholics are going to come together and be as one. They'll be recognized as two heads on the beast, but they're united. We can see this as we continue to look at Daniel 7. He makes a statement that I want you to get. As you're looking at chapter 7, you see the saints receiving the kingdom. That doesn't happen until the end. That is where the church is today, receiving the kingdom. Look at Daniel 7:15.

Dan 7:15 I was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

Dan 7:16 I came nearer to one of them that stood by and asked him, What is the truth of all this? So he told me, and he made me know the interpretation of these things.

Dan 7:17 These great beasts are four kings that shall arise out of the earth,

Dan 7:18 But the saints of the most High will take the kingdom, and possess the kingdom forever, even forever and ever.

Dan 7:19 Then I'll know the truth of the fourth beast.

You're not going to understand Daniel 7:7 until you have come to the place of understanding the kingdom of God. See, this is a problem because all of our lives, we've been told different interpretations of these prophecies. Suddenly, the Lord is pointing out that you can't even understand it until you've received enough truth to enter into the kingdom yourself- you'll never understand that fourth beast.

I think what I have done in this podcast is try to stay away from this old interpretation and try to remain spiritual with it, looking at the lion and the bear and the leopard, the way I have discussed it, and now coming to a fourth way of understanding being, Catholicism, and that of apostate Protestantism- they come together. That is why, when you come to Revelation 13:11,

Rev 13:11 I beheld another beast coming up out of the earth; he had two horns like a Lamb, and spoke as a dragon.

That is the understanding of a combination of Catholicism and apostate Protestants. See, you've got to realize that when these trumpets are blown, you're ripping the Catholic Church to pieces. You're also ripping the universal church. You're showing the folly of everything that they teach. So, when it says in Revelation 13:5,

Rev 13:5 He continues forty-two months (or until his wickedness is perfected),

Rev 13:6 He opens his mouth to blaspheme God. He blasphemes God's name, the Holy Spirit, and the people who dwell in the heavens.

Rev 13:7 Well, it was given unto him to make war with the saints, and overcome them: and authority was given him over all kindreds, tongues, and nations.

Well, normally it's kindreds, tongues, nations, and people, in that order, but here he mentions the people first. He makes war with the saints and overcomes them. If he is blaspheming God, and he overcomes the saints, to overcome the saints doesn't mean that he's imprisoning everybody and killing them. It means his message is overcoming the saints, that his message is against God, against the truth of the Holy Spirit, against the people who dwell in the heavens, teaching spiritual truth. He makes war against them and overcomes them. People are listening. Who is listening? verse 8.

Rev 13:8 All that dwell upon the earth are going to worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Then he goes into,

Rev 13:10 If they are leading you into captivity of iniquity, they are in captivity themselves...

The only way through this thing is to use the sword of God, use the Bible to defend yourself, and help them see the problems that they are having themselves. So now you see in verse 11, another beast coming up out of the earth because Catholicism and apostate Protestants are united at this point. They're not fighting each other. They're united with each other. As we read this, look at this beast that comes up out of the earth, out of self- they're listening to iniquity, going back to the lion, the bear, and the leopard.

Rev 13:11 ... He has two horns (two projections), like a lamb (you could say Father and Son), but he speaks like the dragon. It's iniquity.

Rev 13:12 He exercises all the authority of the first beast before him (that's the Catholic head), and he causes the earth and them which dwell in it to worship the first beast, whose deadly wound was healed.

That's Catholicism. After the sounding of the trumpets, there is no light to the nations. Those who have rejected the truth are uniting with Catholicism. Just keep reading this. Look at what he says.

Rev 13:13 He does great signs (King James put "wonders"), so he makes fire come down from heaven on the earth in the sight of men.

Fire, you could say, the fire of their teaching. He isn't going to make literal fire come down. He is preaching fire and brimstone. He is probably preaching anger against those who sounded the trumpets. Verse 14,

Rev 13:14 He deceives them that dwell on the earth by those signs which were given him to do in the sight of what? The beast. He's in the sight of the beast. He says to them that dwell on the earth that they should make an image to the beast that had a wound by the sword and did live.

He is saying it in the presence of the beast. The beast is in agreement with him. Why is this significant? I don't think we have seen or heard this picture that God is painting in Revelation 13. I think this is in our future, and I think when the message of the gospel, the true gospel, is given, when that true message comes forth, and people begin to resist it, they're going to invent ways to prove that you're wrong. In so doing, as the Catholic Church blasphemes God's Holy Spirit and God's people, they will unite in that blasphemy. You're going to have Protestants and Catholics united together at the end of the world to combat God's people, to combat the truth.

I could almost go back over to Daniel 7 and just redo that whole chapter and put it in a way that you can see it present day, because the way I was taught it is so bogus, and I think we need to reevaluate that whole chapter. Then you bring it over to Revelation 13 because the image being made is an image of Catholicism. The ones making it are Protestants. It's not an outward image; it's them. Their church is becoming like the Catholic Church. They make an image to that beast. That beast is the sixth head, which is wounded with a sword. It comes back and unites with the Protestants; it becomes the eighth head, and the two unite together. You see this in Revelation 17, verse 12.

Rev 17:12 The ten horns which you saw are ten kings, which have received no kingdom yet (as John wrote this); but receives authority as kings for one hour with the beast.

That one hour with the beast, I believe, is Revelation 13, where he makes an image to the beast that was wounded. And you're going to see the Catholic Church strengthened, or you're going to see the universal church strengthened using Catholicism. They will unite with it, and honestly, when I think of the people in these churches, the amount of time that they don't study, they don't seek their own answers, it's very possible. Again, I

think we're looking at something that hasn't happened yet, but we're going to see it happen in our lifetime.

Most gracious Heavenly Father. I worship you. I pray that we have the truth and glorify you in all things in Jesus' name. Amen.