



[Understanding the Christ](#)

Episode 6 - Unveiling the Anointed: Discovering the True Essence of Christ

The LOGOS

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Vodcast Website: www.scottdtgrev.podbean.com

Podcast Revelation: www.scottstanleyx.podbean.com

Website: www.theLambsLove.org

In this episode, Scott Stanley from DTG Ministries takes listeners on a thought-provoking journey to rediscover the essence of Jesus Christ. Raised as a Baptist, Scott explores how traditional teachings often differ from biblical truths, encouraging individuals to directly engage with scripture rather than relying solely on religious authorities.

Scott sheds light on the concept of Jesus as the Anointed One, emphasizing his anointing from the foundation of the world and the significance of Proverbs 8 and Revelation 13:8. By analyzing scripture and addressing common misconceptions, he highlights the importance of understanding Jesus Christ as both divine and the Son of God.

Through careful examination of biblical texts, particularly John 1:1, the episode challenges listeners to delve deeper into the understanding of Christ as the divine Logos. By encouraging personal Bible study, Scott aims to help believers move beyond

traditional viewpoints and gain a more comprehensive understanding of Jesus' role in redemption, the early church's apostasy, and the enduring spirit of antichrist.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. I'm Scott Stanley with DTG Ministries. I am doing these videos to try to fill in information about Jesus Christ that I know I, for one, being in the universal churches, I didn't understand. I was raised a Baptist. Beginning to study for myself, I began to see all kinds of things about Christ that were never taught to me, and I guess that brings me to the first point I want to make.

When I am addressing people in these denominational groups, I realize that they are trusting the people who taught them. They're not trusting the Bible because they're not going to the Bible to confirm what they're being taught is accurate. It's a whole lot easier just to trust your pastor or trust your parents or whoever it is that is teaching you about God. If you would take the time to grab your Bible, look up the verses, and pray, seek the Lord, you might discover that you would come up with a different opinion about what is being taught.

So when I do these videocasts, I want to put the scripture on the screen. I want you to read for yourself what it is that I'm teaching. I want you to see for yourself that I'm not making it up. We've already seen that there was an apostasy that began in the first generation, and I need to just keep hammering that... the first-generation church, because it's so unbelievable to think people walked away from the apostles and apostatized, and that apostasy is still happening today, and it will happen till the end of the world (1Jn 2:18-19; 2Th 2:7-8). So in the last podcast, I got into Proverbs 8, and I pointed out two different things about Proverbs 8.

Now, Proverbs 8 is loaded, and we'll be going back and forth to that as we go through these videos. But one thing about Proverbs 8 is Proverbs 8:23, where he says,

Pro 8:23 I was set up from everlasting, from the beginning of the time the earth was.

Well, that "setup" is "anointed," and he was anointed from everlasting. He is the Anointed One. That's what the word "Christ" is, and "Messiah." But we also know that he was anointed at his baptism. How did God anoint him? God said, *"You're my Son. This day have I begotten you,"* and his baptism fulfilled the prophecy given in Psalm 2.

The point I'm making is that God knew he would be anointing his Son in the future. Also in Revelation 13:8, *He was slain from the foundation of the world...* the Lamb slain from the foundation of the world. There's a lot in that. Why say lamb? Because God knew there was going to be the law, and Christ was going to be that picture of the lamb, or the lamb was the picture of him, that animal sacrifices would be taken away.

This happened from the foundation of the world. That means God knew he would be giving the law and there would be animal sacrifices. But the fact that he was slain from the foundation of the world... see, what I want you to get is that there is nothing that we can say or do that we don't think first. You have to think about it.

So that means if God was planning on anointing his Son from the foundation of the world, God knew his Son would be slain, and he knew it from the foundation of the world. That means Christ was in the mind of God, or those truths, those events, were in God's mind from the foundation of the world. It has to be in your mind before you say it or do it. Why is this important? Because of the gospel of John, chapter 1, verse 1.

Jhn 1:1 In the beginning was the Word, the Word was with God, and the Word was God.

That verse is loaded, too, but you need to think about it. Have you ever taken the time to look up "logos"? Why? Because that is the word "word." That is the Greek word for w-o-r-d, word. *In the beginning was the logos.* What is a logos? A "logos" is a spoken word along with its meaning. You just simplify it by saying it's a concept. It is "a concept spoken."

Why is that significant? Because John is telling you that the Son of God in the beginning was a concept in the mind of God. (It has to be in your mind before you say it or do it.) Christ is the logos of God. He was a concept of God. God brought forth his Son in eternity. But before he did, he saw him in his mind. Why?

Because he saw us. He saw humanity and he knew the work his Son would do to correct us from all of our iniquity. What did he do? He's the Anointed One. He will become a man, and at his baptism, God will speak and say, "*You are my Son,*" fulfilling Psalm 2, and that is the testimony of God. God knew his Son would need to give his life in order to redeem us from all iniquity (Tit 2:14).

That is how Jesus is the Logos. I always hear people in the denominational churches quoting John 1:1 to say Jesus is God, and he is divine. But there's another thing about John 1:1 we need to understand. That verse actually reads,

Jhn 1:1 In the beginning was the Word, and the Word was with the God, the Divine One. And the Word was divine. The Word was God.

But Jesus has a God, and it's his Father. I'm going to put some verses on the screen. You need to look them up, and it will talk about the God and Father of our Lord Jesus Christ. The apostles taught this. (The God of Jesus: Eph 1:3, 17; 1Pe 1:3)

So I'm wanting to take baby steps in these videos, but we need to understand that there is one God, the Father. He brought forth his Son in eternity for the sole purpose of bearing witness to the truth (Jhn 18:37). There was no one there to bear witness to, so God knew he would be creating humanity. He knew what humanity would do in their iniquity, and he knew what it was going to take to redeem us from all iniquity. Hence, the concept of his Son came forth.

He brought forth a Son in eternity past. His Son became a man. His Son redeemed us from all iniquity on the cross, by means of the cross, and we need to have a more complete and perfect understanding of what that means. If we would only, again, search our Bible. Don't just take my word for it. I'm going to give you the verses to look at.

Search your Bible. Realize that an apostasy happened in the first century, to the first-century church. The spirit of antichrist came along, denying the Father and Son, and they also deny that Christ came in the flesh.

It is still with us to this day, and it's an absolute miracle if any of us missed that and saw the truth from the beginning of our relationship with God; that would be a miracle. It's going to be a miracle if we come out of it completely and be redeemed entirely from all the iniquity that we have been taught and that we have imagined ourselves.

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Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,