



[DTGm Revelation Studies](http://www.thelambslove.org)

Episode 88 - Unveiling the Mystery of the Last Generation Church

2025-07-23

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Join Scott Stanley of DTG Ministries in an enlightening discussion on the profound truths hidden within the book of Revelation. As the last generation church, it's crucial to comprehend how God has been preparing us to deliver a powerful message for the end times, encouraging us to stand firm in our faith.

Explore the prophetic insights from Isaiah 46 and Acts 15:18, revealing how God's wisdom has always encompassed the past, present, and future. Discover the symbolism of the seven churches, and how they represent the mindsets and journeys of believers as depicted from Ephesus to Laodicea. This episode unravels the astounding accuracy of God's planning, proving his omnipotence and omniscience.

Delve into the significance of rejecting Baal worship and recognizing the spirit of Antichrist, as Jesus calls us to ascend into spiritual understanding. Learn about the rich symbolism in the sanctuary and its implications for today's believers.

Listen as we dismantle the Trinity doctrine, expose Baal worship, and embrace the true nature of divine teachings. Experience the spirit of Elijah as the last generation church strives to root out apostasy and unite believers with the eternal truth, just as John the Baptist heralded the coming of the Messiah.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. This is Scott Stanley with DTG Ministries, exploring the deep things of God in the book of Revelation. We have known for a long time that we're the last generation church, and God just keeps increasing our understanding. I look at the people listening to these podcasts and pray that they are getting a full benefit from it because God is preparing us to give the message for the last day and to encourage all of us to understand the truth and have the backbone to stand for it and the knowledge to declare it, the surety to stand firm in it.

There are a couple of verses I want to begin with. One is in Isaiah 46. When I say a couple of verses, there are a couple of things stated in these verses. I want to start reading at verse 8. He says,

Isa 46:8 Remember this, and show yourselves men. Bring it again to mind, O ye transgressors.

Isa 46:9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

Isa 46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.

Now, if there's any verse that declares what this podcast is about, it's this one. He says again,

Isa 46:10 Declaring the end from the beginning and from the ancient times the things that are not yet done (they haven't happened yet) ...

And verse 8 again,

Isa 46:8 Remember this, and show yourselves to be men. Bring it to your mind, O ye transgressors.

Now the other verse is in Acts 15:18.

Act 15:18 Known unto God are all of his works from the beginning of the world.

So we know this, looking at Proverbs 8, and we see Christ being anointed from the foundation of the world, knowing that the actual anointing happened at his baptism. But taking these verses in Isaiah 46 and realizing that by the time Jesus was actually anointed at the baptism, Proverbs 8 is saying, the Father knew that from the foundation of the world... in Revelation 13:8, that he was slain from the foundation of the world. God knew from the foundation of the world what was going to happen with his son and what it would mean and everything that that entails.

So this is not something that is hard for us to believe. But when it begins to play out and you begin to see what God has done, it's hard to wrap your mind around it. For instance, in Revelation chapter 1, the very last verse, Jesus makes the statement that the seven candlesticks, or the seven lampstands in the sanctuary, are the seven churches. This is key for us living at the end of the world because it opens the door, it opens our eyes to the fact that those seven churches represent seven mindsets, seven cities, the last generation church will pass through to eventually come out of Laodicea, hence, coming out of the great apostasy that began in the first century.

Now we've been talking about this apostasy. But consider that with me: Fifteen hundred years before Jesus, God put a lampstand in that sanctuary to represent from Ephesus to Laodicea, which did not even exist yet. We know he can do it. We know he knows it. We know that he knows the end from the beginning. But when you consider that, it just boggles the mind because you see these Jews, you see these priests going into that sanctuary, lighting those lamps, not having any idea that it represents what the last generation church will go through to come out of an apostasy that began fourteen or fifteen hundred years after these lampstands were made to put in the sanctuary.

The apostasy had not even happened yet, but they are depicting Ephesus to Laodicea. They are depicting the 144,000 redeemed truths in that table of shewbread. They are

depicting the Branch and the Priest on that table of shewbread. Think about it. This is in the sanctuary, hundreds of years before Jesus appeared on this planet as a man. Now that right there, again, we know God can do it. But when you begin to put this together, it just boggles the mind. It does me.

I'm telling you the wisdom and the beauty and the glory, the riches of God, you can't even measure them. He is amazing. That is what we're talking about today, these seven churches and the fact that God has always known this. He has always known this. When we look at the apostasy, we know that in the first century that 1 John 2:18, antichrist began to happen. The spirit of antichrist began as people walked away from the teaching of the apostles. They had come into the church believing Jesus was Christ, believing he died for their sin, believing he was buried and he rose, believing that people saw him.

But there were things the apostles were teaching that these people could not accept. We know what the apostle John tells us. They deny the Father and the Son, 1 John 2:22. They would deny the Father and Son, and in 1 John 4, the spirit of antichrist will deny that Jesus came in the flesh. So when I look at these seven churches, Revelation chapters 2 and 3, this depicts God's people at the end of the world coming out of that apostasy.

Now I've done podcasts on these seven churches. I don't want to go over all of that again, but I want to point out that the first four churches are a downward plunge deeper into apostasy. You come to that fourth church, Thyatira, and the message is given, the Son of God. Jesus says, "I'm the Son of God." Again, that's the only time those words "the Son of God" are used in the book of Revelation, and it's given to Thyatira, showing that Thyatira was given the Godhead truth. Those who accept it go on to become Sardis, Philadelphia, Laodicea, and then ascend into the heavens, Revelation 4:1, in their understanding.

So God knew that when the sanctuary was built, there would be an apostasy concerning the Son of God. Why say 'when the sanctuary was built'? God knew it would happen from the foundation of the world. He knew this was going to happen, Proverbs 8. God already knew it, but it's in the sanctuary that Jesus reveals to us that those are the seven churches, and we could start there and say, "Okay, God knew it." He always knew it, but we know he knew it there because these are the seven churches. So when I look at these

seven churches, especially Thyatira, one of the main characters in Revelation 2:18 through to Laodicea, Revelation 2:29, is Jezebel.

Who was Jezebel? Well, Jezebel's father was Ethbaal, and he was a Baal worshiper. If you want to read that, it's 1 Kings 16:31. The point I'm trying to make is that Jezebel worshiped Baal, and here in Revelation chapter 2, this is the symbol God uses to show you the depth of the apostasy in the lives of those in the last generation church who need to come out of the apostasy. Again, in Revelation chapter 2, the message to Pergamos is in verse 12. As you read Pergamos, you'll see in verse 14 that Balaam and Balak are mentioned.

But in verse 13, this is huge. This is just really, again, mind-opening. *"You dwell where Satan's throne is."* Satan is the whisperer. Obviously, at this point in the Christian's life, being in the apostasy, he doesn't realize what Satan is. He doesn't realize why Jesus died because he dwells where Satan's throne is. The whisperer is still leading him in his life. But you have Antipas, my faithful martyr. Antipas means "instead of the father." And then he goes into Balaam and Balak.

Well, go back and read the story of Balaam and Balak. Again, you're dealing with Baal worshipers. It was Baal worship, Moabites. So we have Balak, king of the Zidonians, Jezebel's father, king of the Moabites. The point of all of that is that they were Baal worshipers.

He is using those people as symbols of the problem for the last generation church, the apostasy. The apostasy, we have learned that they deny Father and Son, and they deny that Jesus came in the flesh. There's one doctrine that does that, and it's the Trinity. What has God done, knowing the end from the beginning? He puts a symbol of the apostasy and coming out of the apostasy in the sanctuary. That apostasy was the Trinity, but he uses characters of Baal worship to explain it. Hence, the Trinity is simply Baal worship. If you want to read in the Old Testament about the Trinity, go read about Baal.

Really, on the surface, you realize that Baal, of course, is paganism, and so is the Trinity, because the Trinity will tell you there is a Father, Son, Holy Spirit. "There is one God, a unity of three co-eternal persons," and Jesus has to be equal to God because he paid your sin debt. So you've got to have a divine death to pay this debt. That is paganism.

God needed a human sacrifice before he could forgive us, and that human sacrifice had to be pretty weighty. It had to be God or it wouldn't count. In fact, when Jesus died, he had to go back to heaven to make sure that God accepted the sacrifice.

I'm just telling you this is what I was taught, being raised a Baptist, being in Pentecostal churches, dealing with Seventh-day Adventism, and studying with everybody. This is basically what they all said to me. So God chooses from the days of the sanctuary to equate the last generation church coming out of the apostasy as turning from Baal, being saved from Baal worship. That's pretty heavy.

Now God has given us the fact that Jesus was born in eternity past. We've covered this over and over. He is the only begotten Son of God. God has shown us that Jesus is the personification of the Holy Spirit, the Holy Spirit being what Jesus depicted on the cross of humanity and humanity's problem, and how to overcome it. That is God's understanding of us, the personification of the Holy Spirit, Jesus, the only begotten Son of God.

But he's given you one other thing too. He has given us Michael, the archangel. Now, I recently did a video for my Podbean account. Go to podbean.com, "Understanding the Christ," and you'll see DTG ministries. You'll see videos dealing with Jesus, basic stuff, which doesn't seem so basic if you're in the apostasy. But it's basic understanding, all scriptural, all verses. But the last one I did was on Michael explaining how the word "angel" is simply a messenger, that Jesus is the head messenger. It's the voice of the archangel that raises the dead (1 Thessalonians 4), and it's the voice of Christ who raises the dead, the gospel of John chapter 5.

So there is no doubt the archangel, the head messenger, is the only begotten Son of God. But it's his name I want to key on right now, Michael. In the video, again, I pointed out that the name Michael is a question. Who is like God? Who is like God? It is not a statement.

It is not saying "Who, by the way, he's like God, who is like God." No. It's a question. Who is like God? Who's asking the question? Our heavenly Father. God is asking that question, and who is he asking? All the trinitarians. All the trinitarians need to answer, "Who is like God?" You're saying that God is a unity of three co-eternal persons, co-

eternal... there's never been a time one was without the other, and they're equal? And God would say to you, "Now, who are you saying that's about? Who is like God?"

That is the name he laid on his only begotten Son. He is asking that question. Why? Because it completely shatters the Trinity doctrine. It leaves nothing of the Trinity doctrine. In fact, you've got those three things: Michael, you've got the only begotten Son born in eternity past, and you've got the Holy Spirit. Any one of those three truths shatters Baal worship in your life- the Trinity. Again, that's all the Trinity is... It's paganism.

We're bringing paganism before a God who doesn't even exist, asking him to forgive us because we believe his Son died to pay our sin debt, which there's not a verse in the Bible that says that! But that's what we've been told, and it's the man of sin who has done this to us, and we fell into it. We believed it, and God knew we would. But he also knew that there would be people studying their way out of it, and he depicts them in Revelation, chapters 2 and 3, 4 and 5, 6 and 7 and so on, that those are the people who are redeemed from all iniquity and can give their message to Jacob and save Jacob out of the paganism they are in, and they become spiritual Israel.

Now I have to tell you this. Jesus made the statement about John the Baptist that, for those of you who can receive it, he is the spirit of Elijah. I've covered this in the past. I thought, well, the spirit of Elijah... What did John the Baptist actually say? Well, he bore witness that he saw the dove land on Jesus, and he heard God say, "This is my Son in whom I'm well pleased," and that was John's testimony. This is the Son of God. He's the Son of God, and his testimony, he's the Lamb of God. If he is the Lamb of God, that means God is taking away animal sacrifices.

If he is the Son of God, that makes him the spirit of Elijah. How? Go back and look at what Elijah did. He destroyed the prophets of Baal, and who came after him? Jezebel, who we see in Revelation chapter 2, is teaching the last generation church. Elijah was a destroyer of Baal worship. John the Baptist was a destroyer of all the confusion about Messiah and the Son of God. *This is the Son. He will immerse you in fire. He takes away the sin of the world.* He's the Lamb taking away your sin, not paying for it. He takes it away. Why? He destroys the work of the devil in your life, iniquity, setting you free from

sin. So I see John the Baptist was a type of Elijah. But you see this in Malachi chapter 4 verse 5.

Mal 4:5 Behold, I'm going to send you Elijah the prophet before the coming of the great and dreadful day of the LORD (which is in our future):

Mal 4:6 And he's going to turn the heart of the fathers to the children, and the heart of the children to the fathers, lest I come and smite the earth with a curse.

When I consider the fathers, I think of Abraham, Isaac, and Jacob, and the fact that Abraham was given the promise he would be a blessing to all the world, but it was to him and his seed. That seed is Jesus, and that promise was handed to Isaac and Jacob and all of their descendants. But they lose sight of that. They lose sight of that, and by the time Messiah comes, they don't even recognize him. They don't understand how Abraham looked for a city to come that has foundations, whose builder and maker is God, as stated in Hebrews 11.

They're all understanding things literally, not getting the message, not understanding the point being made. So when I read this, "The spirit of Elijah is coming again," that is in the last generation church. It is the last generation church that will destroy Baal, the Trinity, out of the hearts of God's people who are willing to listen. They have ears to hear, and they turned the heart of the fathers... the heart of Abraham, Isaac, and Jacob, their heart. Remember the dry bones. The dry bones are so dry, and these bones have to come together. The bones of who these people are, the skeleton of who they are. They're looking for Messiah.

Well, this message, the last generation church will turn the heart of the fathers to the truth, to the children, the thoughts, the truth. And the heart of those children will be like the fathers, back to the father. "Lest he come and smite the earth with a curse." That curse happens when you do not live according to the love of God; you think you have to live according to the law of God.

The last generation church really is the one who is going to get the message and live it and root out Baal from the hearts of those who are willing to hear... set them free from Jezebel and bring them into harmony with Christ so that they can be yoked with Christ or married to the risen Savior and live in the city of God in peace and harmony and

glorify God. Again, I have to say this one more time. God knows the end from the beginning. I want to read this again, Isaiah 46.

Isa 46:8 Remember this, and show yourselves to be men. Bring it again to your mind, O ye transgressors.

Isa 46:9 Remember the former things of old. I'm God. There is none else. I am God. There is none like me,

Rev 46:10 I am declaring the end from the beginning, from ancient times the things that are not yet done (for instance, in the sanctuary, the seven churches). My counsel shall stand, and I will do all my pleasure.

Let me tell you. We're the last generation church. There is a depth of meaning to the Bible. I want God to give it to us. I want all of it. I ask him to give us his Spirit without measure, give us a plain and precise understanding of truth, and give us the courage to declare it.

Most gracious heavenly Father, we worship you. There is none like you. We know you are Yah. You are the only true and living God. We need you in our lives. I pray that you protect our church from falsehood and liars who creep in. May we be safe in knowing what the truth is in Jesus' name. Amen.