



[DTGm Revelation Studies](#)

Episode 116 - Blessed Like Abraham: What “I Will Bless Those Who Bless You” Really Means

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Hey friend — Scott Stanley here with DTG Ministries. In this episode, I dive into that famous promise to Abraham (“I will bless those who bless you, and curse those who curse you”) and peel back what it really means when we read the Bible through the Spirit. Spoiler: it’s not about ethnic politics or literal real estate — it’s about faith, relationship, and who we become when God speaks, and we believe.

We walk through Galatians, Genesis, Romans, John, and Hebrews to show how being a child of Abraham is spiritual, not merely biological. Abraham was counted righteous because he believed God; the “seed” is ultimately Christ, and anyone who believes God like Abraham does becomes part of that spiritual family. That’s the heart of the blessing.

I also unpack the role of the Holy Spirit as the living understanding of the cross — how the Spirit energizes compassion, grace, long-suffering, and other Christlike abilities in us. Belief brings you into the seed of Abraham, but continuing in Jesus’ word and allowing the Spirit to shape you is how the seed becomes a child — transformed and free from the power of iniquity.

We're in a time of apostasy, and literalism about promises to Israel has led many astray. I challenge the common take that we must support a political, non-Messianic Israel simply to gain God's blessing. The blessing spoken of in Genesis and Galatians points to those who receive Messiah's testimony, who believe what God declared about His Son.

If you're wrestling with these texts or tired of surface-level takes, come along. This episode is an invitation to think deeper, to test the spirit, and to move from being a seed (having the truth) to being a child (living out the Spirit's fruit). Let's keep seeking the deep things of God together and let the testimony of Jesus change how we see promise, people, and purpose.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi. I'm Scott Stanley with DTG Ministries. We're continuing to search the deep things of God and connecting these things with the book of Revelation. In January, I did a podcast concerning Abraham and the fact that God gave him the *promise*, "*I will bless those who bless you and curse those who curse you*" (Gen 12:3), and here we are now at the end of February, and I'm hearing this everywhere. And I have yet to hear anybody adequately explain what that means.

I know that I am nothing. There's nothing special about me, but I can read the Bible, and I have the courage to stand on what God reveals to me. There are verses that have come to my attention as I reinvestigated that promise to Abraham that I want to share with you, and I'm probably going to cover a lot of the same ground, but, you know, I have to. These things need to be spoken.

We're in a very perilous time, and if you've been listening to this podcast for very long, you would have seen in 1 John 2:18 that there was an apostasy that happened with the first-generation church, where people walked away from the teachings of the apostles. This apostasy will continue to the end of the world, so says Paul, 2 Thessalonians 2:7.

So, looking at the apostasy in recognizing it has always been here, I fail to hear any of the Bible scholars today, any of the preachers, any of the people on YouTube saying what they're saying about the Bible... I fail to hear anybody that's coming out of the

apostasy. Some people are further along than others, and they are explaining how the trinity cannot be true, that Jesus is the Son of God, and I mean, I tip my hat to them because that's a big step, to come out publicly and make a statement like that and put that on YouTube.

But as far as coming completely out of the apostasy, I don't know anybody doing that. I want to continue in my growth, in my understanding, to come completely out, if the Lord will permit.

So when I look at this, *"I'll bless those who bless you and curse those who curse you,"* it's really very simple. As I was studying this, there were so many things coming out of this through the scripture that it just began to be overwhelming. When I considered recording what I was learning, it was intimidating. Where do you start? How can you tie all this together for people?

So I just want to start with the first thing I saw concerning this. I want to go to Galatians. Now, I'm going to start reading at verse 1. Really, what we're reading in the first few verses here just sets up the part I want to get to.

Gal 3:1 O foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Jesus Christ hath been evidently sent forth, crucified among you?

Gal 3:2 This only would I learn of you. Did you receive the Spirit by the works of the law, or the hearing of faith?

Now, if you've listened to very many of my podcasts or videocasts, you have a better understanding of what the Holy Spirit is. The Holy Spirit is not the third person of the Trinity. The Holy Spirit comes from God. It's given to Christ, who gives it to us. *The Holy Spirit is the understanding of what happened on the cross.* That's why the rest of this makes perfect sense.

Gal 3:3 Are you so foolish? Having begun in the Spirit, but now you're going to be made perfect in the flesh?

Gal 3:4 Have you suffered so many things in vain? If it be yet in vain?

Gal 3:5 He therefore that is ministering to you the Spirit, and energizing abilities in you...

I'm going to stop right there. I want you to consider what we just read.

Gal 3:5 He that is ministering to you the Spirit, (when he does) he is energizing abilities in you, (your ability to have long-suffering and patience and grace and compassion).

This is what the Holy Spirit brings to us. So if someone is ministering the Spirit of God to you, he is energizing your abilities.

Gal 3:5 ... Is he doing this by the works of the law, or the hearing of faith?

Well, obviously, it's the hearing of faith. The truth of the matter is, when I read the next verse and the next, I thought it was playing off the verses above verse 6, but it isn't. Let me explain verse 6. Let's read it.

Gal 3:6 Even as Abraham believed God, and it was accounted unto him for righteousness.

Abraham believed God. "Believe" and "faith." "Believe" is the verb. "Faith" is the noun. When I believe, the result of my belief is called faith. So, that connects to verse 7. Why? Because the word faith is used. What if I just stayed with the verb? Let's read verse 6 again.

Gal 3:6 Even as Abraham believed God (God told him something, and Abraham believed it), and God said, that's righteousness.

Gal 3:7 Know ye therefore that they which are told something and believe it, those who are of faith, are the children of Abraham.

Now, how does that make me a child of Abraham? Literally speaking, that cannot be the case, literally speaking. See, we're in Galatians 3, if you simply look at the very last verse, *"If you're Christ's, then you're Abraham's seed,"* well, that seed cannot be literal. I'm from Oklahoma. Where are you from? Do you think because you believe, you're literally in Abraham's lineage? I actually know somebody who taught that. That is not true. So, looking at this again. Verse 6,

Gal 3:6 Abraham believed God (because God said something to him and he believed it)

...

Gal 3:7 Know ye therefore that they which are told something and believe it, these are the children of Abraham.

So what is he saying? How do I become a child? What does he mean by "a child of Abraham"? That means you are like Abraham in that God spoke something to you through his ministry. He speaks to you, and you believe it. Abraham spoke to God, and he believed it. Well, if you want to be a child of Abraham, let's just say when God speaks to you... I'm going to say that because I know we try to water this stuff down, and I'm trying to stay on a level where this will be simple and easier to understand for all of us.

Do you want to be a child of Abraham? That means you're like Abraham. You're not literally his child. The same thing with being his seed. It is the same thing. Let's keep reading this. Again, I want to read verses 6 and 7. Speaking of faith, remember,

Gal 3:6 Even like Abraham, he believed God, and God said that's righteousness (because you believed me).

Gal 3:7 Know ye therefore that they which are of faith (people who are told something, and remember, *Faith comes by hearing, hearing by the word of God; how are they going to hear without a preacher* – Rom 10:14, 17) Know ye therefore that they which are of faith, these are the children of Abraham.

Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith (by telling them something), he preached the gospel to Abraham, saying, In thee shall all nations be blessed.

What do you mean? All nations are going to have a chance to believe God. When they do, they will become children of Abraham. How? Because they're going to believe God, like Abraham believed God. So, Abraham is our ground zero, you could say. Abraham has shown us how to do it. God used Abraham: Look, this guy believed me, that's righteousness. Now, anybody else who's going to believe me, you're going to be like that. You're like Abraham. You're a child of Abraham. All right, let's keep going. I want to skip over to verse 14,

Gal 3:14 That the blessing of Abraham (which is righteousness by faith) might come on the nations in Jesus Christ ...

Now, what a jump. How do you jump any bigger than that? You go from Abraham to Jesus Christ. How do you do that? Well, let's keep reading. Let's look at verse 16.

Gal 3:16 Now, to Abraham and his seed were the promises made...

What? Well, we can go back and read the promises, but it begins with God telling Abraham, and Abraham believes it. (And as you read these promises in Genesis 12, and in Genesis 22, we can go read that in a second.) But to Abraham and his seed were the promises made.

Gal 3:16 ... He saith not, And to seeds as of many; but as of one, your seed (Paul says), this was Christ.

So promises are made to Abraham and his seed singular, not plural. Just as God told Abraham something, *"You're going to be the Father of many nations,"* well, he told Christ something, and Christ believed it. What did God say to Christ? Go back and look at his baptism. God said, *"You're my Son. You are my Son. This day have I begotten thee."*

So, if you believe what God said to Christ, then you become God's child. You've become the seed of the promise. You're like Abraham because Jesus is like Abraham. Because God spoke to both of those men and both of them believed it.

If we can believe Jesus, then let's just read it again at the end of Galatians 3, verse 26.

Gal 3:26 You are all the children of God through faith in Christ.

Gal 3:27 As many of you as have been immersed into Christ and put on Christ,

Gal 3:28 There isn't Jew or Greek anymore. There isn't bond nor free, male or female. You're all one in Christ.

Gal 3:29 And if you are Christ's, then you're Abraham's seed (because that's who Christ was, to Abraham and to his seed) ...

That is not literal. Listen, Jesus was born of a virgin. There was no man's seed involved, and yet he is called the seed of David in John 7. He is called the seed of Abraham because he is like Abraham. Abraham believed God; well, Jesus believes God. Abraham was told, *"You'll be the father of many nations."* Well, what was Jesus told? The witness of God to Jesus Christ is *"You are my Son,"* and he believed it.

Do you believe that about Jesus? Do you believe God told him that? Do you believe he is the Son of God? Well, if you do, then you're of that seed of Abraham, because the seed of Abraham is Christ. *Abraham, to you and your seed.*

What does this have to do with anything? Genesis chapter 12. In Genesis 12, I'm going to start reading at verse 1.

Gen 12:1 Now Jehovah said unto Abram, Get thee out of your country, from your kindred, from your father's house, unto a land that I will show you.

Unto a land that I will show you. Unto a land I will show you. I'm repeating that because I'm going to share something with you in a minute.

Gen 12:2 I will make of you a great nation, and I will bless you, and make your name great; you're going to be a blessing.

Gen 12:3 I will bless them that bless you, and I'm going to curse him that curses you: and in thee shall all families of the earth be blessed.

What we just read in Galatians 3:8, that he was preaching the gospel to Abraham, speaking of the seed, that in you all nations will be blessed... and all nations are blessed, like Abraham, if they believe God. So what does he mean by *"Unto a land I will show you"*? Before I do that, let's compare verse 3 again,

Gen 12:3 ... In thee, will all families of the earth be blessed.

Well, let's go to Genesis 22. This is when Abraham is going to sacrifice Isaac, and the angel of the Lord stops him, starting at verse 15.

Gen 22:15 The messenger of Jehovah called unto Abraham out of heaven,

Gen 22:16 And he said, By myself have I sworn, saith Jehovah, because you have done this thing, and you have not withheld your son, your only son:

Gen 22:17 In blessing I will bless you, and in multiplying I will multiply your seed as the stars of heaven, and the sand upon the sea; and your seed shall possess the gate of his enemies;

Gen 22:18 And in your seed shall all nations of the earth be blessed...

That is singular: *In your seed shall all nations of the earth be blessed.* But in 12:3, it's *in you shall all nations be blessed.* In 22:18, it's *in your seed, all nations will be blessed.* I want to get to what it means, "He showed him the land." But I want to point this out. In 22:17,

Gen 22:17 In blessing I'll bless you, in multiplying and I'll multiply your seed as the stars of heaven, and the sand upon the seashore...

You've got two groups of people there: Those who think heavenly (the stars) and those who are earthly (the sand). I believe with all my heart, this is what Jesus was speaking of when he said, *If you build your house on the sand... You want to build your house on the rock.* The people who are heavenly, as the stars of heaven, are the seed of Abraham, having believed the eternal truth. They're spiritual.

The sand is the people who are not spiritual, and Abraham has both. Abraham is the father of us all. He has people, his seed... and remember who is his seed. His seed is those who believe, not those who were literally born. His seed believes, and they're as the stars. But he does have seed who are like the sand. If you listen to them, you're building your house on sand. If you listen to the heavenly ones, you're building your house on the rock because that is how they became heavenly.

The promise was to Abraham and his seed, and this seed was Christ. So let's turn to Genesis 15. I recently did a study on Genesis 15 and showed you the cross in these animals, and how the Father, Mother, and the Son were able to cross the bridge of iniquity into our infinite minds by means of the cross. I want you to see what he says in verse 18, Genesis 15:18.

Gen 15:18 The same day Jehovah made a covenant with Abram, and he said, Unto your seed have I given this land, from the river of Egypt to the great river of Euphrates.

Now, tell me, was there ever a time in history when Jewish people owned from the Nile to the Euphrates? No, because it isn't literal. How do I know that? Because the seed of Abraham are those who believe. That's spiritual.

Let me show you something before I explain this. Really, this is a beautiful thing, what God is saying here. Look at Romans 9. I read this every time I talk about this, starting at verse 1,

Rom 9:1 I say the truth in Christ, I lie not, my conscience is bearing me witness in Holy Spirit,

Rom 9:2 That I have great heaviness and continual sorrow in my heart.

Rom 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsman according to the flesh:

Rom 9:4 They're Israelites (literal, according to the flesh). These are Israelites, to whom pertains the adoption, the glory, the covenants, the giving of the law, the services of God, and the promises.

Rom 9:5 Whose are the fathers, of whom as concerning the flesh Christ came, who is over all, God blessed for ever.

Rom 9:6 Not as though the word of God has taken none effect. For they are not all Israel, which are of Israel.

They are not spiritual Israel. Why do I say that? Because of chapter 2... I'm skipping around, Romans 2:28.

Rom 2:28 He is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh.

Rom 2:29 He is a Jew, which is one inwardly; circumcision is that of the heart, in the spirit, not of the letter; whose praise is not of men, but God.

So, Romans 9, verse 6 again.

Rom 9:6 Not as though the Word of God has taken none effect. For they are not all spiritual Israel, which are of literal Israel.

Rom 9:7 Neither, because they are the seed of Abraham, are they children. But in Isaac shall your seed be.

What do you mean? That is, *"They which are the children of the flesh, are not the children of God. The children of the promise are counted for the seed"* (Rom 9:8). The seed means they are like Abraham. They are believing God. Abraham's seed, they are believing God. Look at Romans 4. I want to start at verse 11.

Rom 4:11 He received the sign of circumcision, a seal (or confirmation) of the righteousness of the faith which he already had being uncircumcised: that he might be the father of all them that have faith, that believe, though they're not circumcised; that righteousness might be imputed to them, too.

Rom 4:12 And the father of circumcision to them who are not simply circumcised, they are not of circumcision only. They also walk in the steps of that faith of our father Abraham...

That is what it means to be the seed of Abraham. You're like Abraham. I'm a child of Abraham... Well, you're like Abraham. The promise was to Abraham and his seed, Jesus, and *I'm going to bless those who bless you and curse those who curse you*. Is he talking about literal Israel? Half of them don't even believe in God? Are they walking in the steps of Abraham?

I've got to show you another verse. These things just deepen. I want you to look at the Gospel of John, chapter 8. Remember, the seed is believing. The seed, these are people who believe. Now, look, the Gospel of John, chapter 8, verse 31.

Jhn 8:31 Jesus said to those Jews which believed, If you continue now in my word, then you're my disciples indeed;

Jhn 8:32 You'll know the truth, and the truth will set you free.

To believe in Jesus is step one. You've got to continue in his word, and he will set you free from what? Verse 33.

Jhn 8:33 They said, We're Abraham's seed...

And when they said that, what do you think they meant? Well, they're literal Jews is what they probably meant. But notice what Jesus says to them.

Jhn 8:33 ... They say, We were never in bondage to any man: how do you say, You'll be free?

Jhn 8:34 Jesus said, Verily, verily, I say unto you, Whosoever commits iniquity is the servant of iniquity.

Jhn 8:35 The servant remains not in the house. The Son remains in the house.

Jhn 8:36 If the Son makes you free, you're free indeed.

Jhn 8:37 I know you're Abraham's seed...

What do you think he meant? Verse 30: *They believed on him*. They believed what God said, "*You are my Son.*" They believed on him! They believed he was Messiah. But let's look again at verse 34.

Jhn 8:34 ... Whosoever is committing iniquity (that word is "sin," but the definite article is in front of it) ... Whosoever is committing iniquity is a servant of iniquity.

Jhn 8:35 And the servant of iniquity remains not in the house of God forever; but the Son remains forever.

You've got to go from being the seed to being a child. What's the difference? A seed is sown. A child is produced. So we believe Jesus is the Son of God, and you become a part of the house of God. But there's more to learn. *If you now will continue in my word, then you're my disciples indeed* (Jhn 8:31). And then you'll grow in the truth. The truth will set you free.

When you first come into the light of believing Jesus is the Son of God, when you first enter into that understanding, you are not free from iniquity. It's going to take the sixth day of entering into paradise and learning the truth about the cross. A fourth-day Christian, where the sun, the moon, and the stars are put in your mind in the heavens, you see Jesus is the Son of God. You see the Bible is spiritual. You're beginning to see the stars; they're all in the heavens.

On the fifth day, life is given to the things in the sea. The sea is what you have been told all of your life, and you have to be redeemed from every nation, kindred tongue, and people. That is seawater. But on the sixth day, he's going to make you in his image, and you will be free from iniquity. *"I know your Abraham's seed,"* he says.

Jhn 8:37 I know you're Abraham's seed; but you seek to kill me, because my word doesn't have any place in you.

Jhn 8:38 I'm speaking that which I've seen with my Father: and you're doing that which you've seen with your father.

Jhn 8:39 And they said, Well, Abraham's our father. And he said, If you were Abraham's children, you would do the works of Abraham,

Jhn 8:40 But now you're seeking to kill me, a man that's told you the truth, which I heard from God. Abraham didn't do that.

Again, you're back to Romans 4. Not only do they believe, but they follow through in Abraham's works. They're like Abraham, but you want to move from being a seed to being a child. A seed is sown, a child is produced. And this is what we want to do in our relationship with God. Yes, you understood the Godhead, you come into the truth, and what? You're the seed, you're like Abraham. He believed God.

But now, you ought to become the children, and let those things produce in you the compassion, grace, long-suffering, all of the attributes of the Holy Spirit, which, when we came into the truth of the Godhead, we did not possess.

So, what does it mean in Genesis 15, verse 18, *"Unto your seed have I given this land from the river Egypt to the river Euphrates"*? Egypt represents the world, and Euphrates presents confusion about God. Let's look at Jeremiah 16, verse 14,

Jer 16:14 Therefore, behold, the days come, sayeth Jehovah, it shall no more be said, Jehovah lives, that brought up the children of Israel out of the land of Egypt (from the river in Egypt. A river is a stream of thought.)

Jer 16:15 But, Jehovah lives, that brought up the children of Israel from the Euphrates, Babylon, the land of the north.

See, for him to promise that land is huge, because we know he did not give Abraham that literal, physical land. If he did in chapter 23 of Genesis, Abraham bought land to bury Sarah. If God had given him this land, what in the world is he doing? But I think I can prove to you, because what we read in Genesis 12:1: *I'm going to bring you to a land that I will show you.*

This is the land from the stream of thought of Egypt to the stream of thought of the Euphrates, Babylon. I'm going to give you that land. We're going to overcome and cast out all these nations. There's nothing literal about that. And it's so proven in Hebrews 11. Let me start reading at verse 8.

Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, he obeyed; and he went out, not knowing where he went.

Heb 11:9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.

Heb 11:10 He looked for a city which has foundations, whose builder and maker is God.

God showed him the land he was going to give him. You mean he went and showed him literal Israel? He showed him all that land? Well, he looked for a city *which has foundations, whose builder and maker is God.*

Heb 11:11 Through faith Sarah herself received ability to conceive seed (which reminds me of Mary) and was delivered of a child when she was past age, because she judged him faithful who had promised.

Heb 11:12 Therefore sprang there even of one person, and him that's as good as dead, so many as the stars of the sky in multitude, and the sand which is by the seashore innumerable.

Heb 11:13 These all died in faith, not having received the promises, but having seen them afar off, they were persuaded of them, and embraced them, and confessed they were strangers and pilgrims on the earth.

Heb 11:14 For they that say such things declare plainly they're seeking a country.

Heb 11:15 And truly, if they had been mindful of that from where they came out, they would have had opportunity to go back.

Heb 11:16 But now they're desiring a better one. (What?) A heavenly. Wherefore God is not ashamed to be called their God, for he has prepared for them a city.

What do you think God showed him? Listen, I've had a question for a long time. When I read Genesis 18, it's just interesting how you see Genesis 18:1,

Gen 18:1 Jehovah appeared unto him, Abraham, in the plains of Mamre: and he sat in the tent door in the heat of the day;

Gen 18:2 And he lifted up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself to the ground.

I want you to notice something he says. Reading from verse 23, Genesis 18.

Gen 18:23 Abraham drew near, and said, Will you also destroy the righteous with the wicked? (And we know he's talking about Sodom and Gomorrah.)

Gen 18:24 Peradventure if there be fifty righteous within the city: will you also destroy and not spare the place for fifty righteous that are there?

Gen 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: that the righteous should be as the wicked, that be far from you: Shall not the Judge of all the earth do right?

What did he call him? The Judge of all the earth. Where did he get that information? Who told him that? The guy you're talking to is the Judge of all the earth. How did he know that? It's obvious. He's talking to the Son of God, and the Son of God told him who he was. Do you think that is all he said to him? Do you not think that that is like a little hint that Abraham had a better understanding of who he was talking to than we've ever thought?

What do you think it means that *he shows him all the land he's going to give him, and so Abraham looks for a heavenly?* What could it possibly mean when Abraham buys land to bury his wife after he's already been given this promised land? I'm going to say something, I don't mean to be so harsh, but the promises to Abraham were to Abraham and his seed, and the apostle Paul makes that spiritual. We are the seed if we believe. That cannot be literal. And you know what? It wasn't literal then either.

That is the only way we've ever thought. This is the way we've been brought up because this apostasy has consumed the people. We are now preaching the truth with the Holy Spirit sent down from heaven. We're going to use the same book, but with the understanding of the Spirit. When he showed Abraham the land he was promising him, it was an understanding of how he was going to overcome in his own mind, the land he was going to give to Abraham and those who believe, his seed.

He showed him the land. Abraham looked for a heavenly home. He looked for a city that has foundations. Why would he do that if he wasn't told that? It always got me wondering how in the world Melchizedek came out with bread and wine? How did he know that, or did he even... is that just a coincidence, and we're writing that in the Bible? Why didn't he come out with beef or lamb and cheese or something? Why does it say bread and wine? I believe they were taught something. I believe they were given a better understanding than what we ever thought they had, and I believe none of them possessed the Holy Spirit because it wasn't given until Jesus was glorified, John 7:39.

So how silly is it to fuss and fight and think we have got to support literal Israel because God said he's going to bless those who bless them and curse those who curse them. He did not say that about them. He said that to those who believe. They have rejected the Messiah for God's sake. Do you think you're supposed to support people who have rejected the Messiah? You know what's going to happen? The people who believe are the ones God was talking about. *I'm going to bless those who bless those who believe.* It ends up being who?

Today, it's the last generation church. We believe what God said to Jesus, *"You're my Son. This day I have begotten you."* We believe, and we preach the witness, the testimony of God toward his Son. That makes you and me the seed of Abraham, because the seed of Abraham is Christ. If I understand his death, if I've been immersed into his death, I'm the seed of Abraham.

What's going to happen? They are going to turn and persecute the seed of Abraham. And when they do, remember, *I'm going to bless those who bless you, and I'm going to curse those who curse you.* They're getting ready to shoot themselves in the foot because they're so literal. They cannot see the truth. Literalism is death.

So, imagine, the very people running our government are being led around thinking they've got to bless literal Israel, who the people in it don't even believe in God, a lot of them. Some of them do; none of them believe in Jesus. That's why they're all over there. Very few of them actually believe in Jesus. He is the seed. Maybe that's the only reason keeping Israel alive right now. The believers who live there, the Messianic Jew who lives there. Maybe that's why they still exist, because God has a people there, and he will bless people who will bless his people. He will curse those who curse his people.

I watch these people. Everything is so out of hand, it's convoluted; everything is upside down. Honestly, Abraham's seed are those who are like Abraham, who by faith are believing God, who have received Messiah. He has shown us the land, too. He has shown us the land. We're waiting for a heavenly city.

Well, guess what? It's here. The Holy Spirit is here. The kingdom of God is within you, and you can dwell in that city and stay in that mindset and try to have compassion and grace and long-suffering. You cannot leave out grace and long-suffering. Grace and long-suffering... Compassion leads to that. Grace and long-suffering.

Be the seed of Abraham, meaning I'm like Abraham, too. God spoke, and I believe it. Really, he spoke to each one of us. *"Who do you say I am, Peter? Well, you're the Christ, the Son of the living God. Well, my Father revealed that to you."* If you believe that, God has revealed that to you; he has spoken to you, and that is the testimony of God. We came preaching the testimony of God: Jesus Christ and him crucified.

So where are you? Do you think we need to be supporting Israel because God's going to bless us? There are other reasons to support Israel, but you need to understand what it is you're saying because, you know what, the people I'm hearing who quote that verse have not received Messiah's testimony. They have not received the testimony of God about his Son.

They will persecute those who believe that testimony. They are in the apostasy, and this world is in deep darkness, and it's going to destroy itself. Can we be saved out of it? You bet 'cha. That is God's plan to save us out of it.

Most gracious Heavenly Father, I pray that you would bless this and help people make sense of what I'm saying. I ask you for clarity, and I thank you for the compassion you have shown me and my family and my church... the grace you've shown our church, and the long-suffering you have toward our church. And Heavenly Father, please, please protect us from those who would stand against us to try to prevent us from believing the truth and try to hinder us and belittle us. We ask for your help, your grace, and mercy in Jesus' name. Amen.