



[DTGm Revelation Studies](#)

Episode 87 - Unveiling the True Significance of Jesus' First Miracle

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Join Scott Stanley from DTG Ministries as he delves into the profound intricacies of the Gospel of John, Revelation, and Ezekiel to unravel the deep spiritual truths hidden within. In this enlightening episode, Scott explores Jesus' first miracle at the wedding in Cana, examining its symbolism and significance in the context of our faith and walk with God.

Dive into a thought-provoking analysis of Gog and Magog in the prophetic scriptures, and discover how their representation reveals vital insights about our spiritual journey. Scott links these ancient symbols to contemporary spiritual struggles and guides listeners on how to overcome them by embracing divine truths.

This episode serves as a powerful part two of a series, encouraging listeners to revisit November 27th, 2024's podcast to fully grasp the continuity and depth of the teachings presented. Embrace these revelations for a clearer understanding of divine doctrines, a harmonious walk with Christ, and entry into spiritual enlightenment.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

This is Scott Stanley with DTG Ministries getting into the deep things of God, looking at the book of Revelation, trying to come to a better understanding of our walk with Jesus Christ... our belief in the Father as he sent his only begotten Son, who portrayed humanity's problem on the cross and was given a name of Holy Spirit. All of these things, I know for some people, are really difficult to get into, to grasp, because you've been told things entirely different than this.

What I'm going to get into is deep today. In order to help you better understand, I could say this is like a part two to a podcast I did on November 27, 2024. I'm asking you to go back and listen to that podcast again. November 27, 2024 (Episode 55 – "Unlocking the Mysteries of Revelation 20"). If you are fresh on that understanding, if you have that fresh in your mind, then this podcast will make a whole lot more sense.

If I could begin this podcast looking at the gospel of John, chapter one, I want to start reading at verse 29.

Jhn 1:29 The next day John sees Jesus coming to him, and he says, Behold, the Lamb of God, which takes away the sin of the world.

Jhn 1:30 This is he of whom I said, After me comes a man which came to be before me: for he was before me.

That word "preferred" is [1096]. It means "to come to be."

Jhn 1:31 And I knew him not: but that he should be made manifest to Israel. Therefore, I've come baptizing with water.

Jhn 1:32 John bare record. He said, I saw the Spirit descending from heaven like a dove, and it abode upon him.

Jhn 1:33 And I knew him not: (This is Jesus's cousin.) But he that sent me to baptize with water said, Upon whom you see the Spirit descending, and remaining on him, the same is he which will immerse or baptize in Holy Spirit.

Jhn 1:34 I saw, and I'm bearing record, this is the Son of God.

Jhn 1:35 Again the next day, John stood with two of his own disciples;

Jhn 1:36 And he saw Jesus as he walked, and he said, Behold the Lamb of God!

Jhn 1:37 Well, those two disciples heard him, and they followed Jesus.

Jhn 1:38 Then Jesus turned, and he saw them following, and he said, What do you seek? And they said, Rabbi (which is to say, being interpreted, Master, or teacher), where do you dwell?

Now my question to you is, where did he dwell? I think, in my mind, he still lived at home. He didn't have his own place, and he lived with Mary, which is significant when you see what happens.

Jhn 1:39 He said unto them, Come and see. So they came and saw where he dwelt, and abode with him that day, and it was the tenth hour.

Now Jesus had been baptized, and he had had his experience in the wilderness, and here he's still living at home. Do you think he told his mother about the baptism and that God spoke and said, "You're my Son"? It doesn't matter if he did. John the Baptist was saying it. This truth was being broadcast. Now two of John's disciples come home with him. Did she not see them? Did she not hear them? Does she not know what's going on in Jesus's life? I have to believe she did.

It's like she's getting this confirmation of what she has carried ever since she became pregnant with him. She knew he was special. She knew there was something going on here, and now it's all coming to fruition. People are saying it. He has disciples now coming to his house. Verse 40.

Jhn 1:40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

Jhn 1:41 So he goes and finds Simon Peter. We found Messiah. (This is how they're speaking about Jesus, and they're coming and staying with him in his home.) ...

Now next chapter, chapter 2.

Jhn 2:1 The third day there was a marriage in Cana of Galilee. The mother of Jesus was there at the marriage.

Jhn 2:2 Both Jesus was called, and his disciples.

Who do you think called him and the disciples? If you are saying, "Well, Jesus can come and his disciples," wouldn't you ask, "Why does he have disciples?" This message of him was going everywhere. And verse 3,

Jhn 2:3 When they wanted wine... (It doesn't say "when they needed it.") When they wanted wine, the mother of Jesus said, They don't have any wine.

Jhn 2:4 Jesus said, Woman, why are you involving me? How does this have anything to do with you or me?

I want to read this to you from the literal version of the Bible. John 2:4.

Jhn 2:4 (LITV) Jesus said to her, What is that to Me and you, woman? My hour has not yet come.

If I read this in the NIV:

Jhn 2:4 (NIV) Woman, why are you involving me? My hour has not yet come.

Now, question to you, why was she? He had not performed a miracle. In fact, what he's getting ready to do in turning water to wine was the first miracle. He had not done a miracle. But everything is going forward, that he's Messiah, he is the Son of God. God spoke and said, "You're my Son." So now they're at a wedding. She says, "They want wine..." "Woman, what does that have to do with you or me?" Nothing, in other words. Why are you involving me?

My question to you is, why was she? Because she knew he was Messiah. She figured she could turn to him to correct the problem at this wedding. On the surface, I see God speaking to him and saying, "You're my Son." He goes into a wilderness, and the temptation is, "*Well, if you're the Son of God, turn these stones to bread.*" How is that any different? *They want wine.*

Then she tells the servants, "*Whatever he says, do it.*" He is looking at it like 'this doesn't involve me, and it doesn't involve you.' So why did he make the decision to follow through and perform his very first miracle? Why even do it? This is where this podcast

starts to get involved. You'll see your answers to this question in Gog and Magog, Ezekiel 38 and 39.

Now, in the podcast I asked you to listen to, I spent time in Ezekiel 38, and I helped define Gog and Magog. Hopefully, you've listened to it, and I'm going to simplify it. You know, God gives us these symbols, and he'll have a symbol that he will give to you of something happening in your heart. For instance, you are taught a doctrine, and, eventually, you see the folly of it.

The Bible will give you the truth of what that falsehood was that you were believing. So God will give you a symbol, and he'll say, "Well, my word is like fire, and it will devour out of you, see what doesn't need to be there." That's his symbol.

Well, another symbol he has is the lake of fire. Within you is a lake of fire. For you to just be sitting in the living room, you would never think of that. You're just sitting around, reading. You never think, "I've got a lake of fire in me." Well, how do we know? Because you're able to take that false doctrine and put it in that fire and burn it up, and it never comes back to haunt you because you are convinced now of a new truth, which the word of God has explained to you, it has consumed the other (Heb 12:29).

Even in Matthew 25, he says this lake of fire is for the devil and his angels. Oh, we know the devil is inward. It's iniquity. That is what Gog and Magog are. Gog and Magog... I say this because you've got these words, Meshech and Tubal, and Meshech is "a drawing out of seed." Tubal is "to turn you back."

If you listen to that other podcast, then you're going to realize that when you are given a truth, the sower of the seed, the wicked one, will come to devour that seed, to take away the seed, to "draw away" from you the seed, Meshach. Why? Because Tubal is to "turn you back" to the apostasy that you're trying to get out of... Gog and Magog. Gog is "a mountain." Magog is "a land of mountains." *From the mountains flow the wine, from the hills flow the milk* (Jol 3:18).

So we have mountains as doctrines. Gog is the chief prince that will take away your seed and turn you back to the apostasy. What's a prince? A prince is a son of a king. Who's the king? Well, this is Babylon. It's confusion about God. It's Nebuchadnezzar. Who's

that? It's you. If you're in the land of confusion, but you think this is the way you serve God, but you're in the land of confusion, the king of Babylon is you. So Gog is the chief prince.

See? It's a child brought forth by the king. It's the chief one to take away the truth and turn you back to the apostasy- the chief prince. I have to say, sitting here right now, thinking about it, the Trinity... the Trinity is Gog in the land of doctrines, the chief one. Meshach and Tubal have a chief prince, and it's Gog. Now that is what it means to me. What does that have to do with that wedding in Cana? Well, in chapter 39,

Eze 39:1 Therefore, son of man, prophesy against the chief prince, and say, Thus saith Lord Jehovah, Behold, I'm against you, O chief prince, the chief prince of Meshech and Tubal:

Eze 39:2 I'm going to turn you back, and I'm going to leave the sixth part of you, and I'm going to cause you to come up from the north (which is Babylon), and I'm going to bring you upon the doctrines of Israel (true Israel, spiritual Israel).

When you see the abomination that makes you desolate, flee to the mountains. Take nothing out of your house (Mat 24:15-17). That's the mountains of Israel. It's the doctrines of spiritual Israel. It's the truth. But notice, he is going to bring Gog on the mountains of Israel. He's going to bring it to the mountains of Israel. What do you mean by "the sixth part"? Well, six is the number of man.

I can remember telling people (one was one of my sisters) that there's only one God, the Father, and we read the verse, 1 Corinthians 8:6, "*and there's one Lord.*" ... "Oh, there's Lord. If he's the Lord, he is God. He's equal to God because it says he's Lord." Now, why am I saying that? That's what she told me. See, that is the sixth part. That is man's addition to what God is trying to say. That is the sixth part. All of these things that we have been told are nothing but iniquity. That is the sixth part. That is the part man is playing in the truth.

The fact of the matter is, we have been told a lot of things about God, and God needs to take that and remove the sixth part. He needs to remove man's twisted thinking from it so he can redeem that truth and make it something that will serve him to set you free...

the sixth part. I can go down the list. I could give you verse after verse that people take and twist to mean what they want them to say.

Since I'm on this level, I just want to tell you whatever it is you're doing in your life, I pray that you're basing it on the Bible. I pray that you're understanding the scripture, making your decisions. Because if you're going to turn against anybody, if you're going to fight against anybody, if you have a biblical understanding and God is telling you what to do, go for it. But if you're putting your own twist to it, that's the sixth part. You want to put that away. Find repentance before God and come into harmony with the truth. So Ezekiel 39, verse 3.

Eze 39:3 I will smite your bow out of your left hand. I'll cause your arrows to fall out of your right hand.

Now, at this point, speaking of the right and left hand, I can't be specific. But I know with a bow, a bow is a rod. Remember, a rod is a message of correction. To make a bow, they have to bend the rod, bend that truth to shoot their sharp words at you, their arrows. Why the left and right hand? I'm seeking the Lord to better understand that.

Eze 39:4 You shall fall upon the mountains of Israel. (Who? Gog, the chief prince of Meshech and Tubal. It is the mountains of Israel that will destroy this iniquity.) You'll fall upon the mountains of Israel, you, and all of your bands, and the people that are with you: I'm going to give you to the ravenous birds of every sort, and to the beasts of the field to be devoured.

Eze 39:5 And you'll fall upon the open field: for I have spoken it.

Well, the ravenous birds give you your key. Because the ravenous birds, if you'll turn over again, we're still in Ezekiel 39, verse 17.

Eze 39:17 And thou, son of man, thus saith Lord Jehovah; Speak unto every feathered fowl, to every beast of the field, Assemble yourselves, and come and gather yourselves on every side to my sacrifice that I do sacrifice for you, a great sacrifice upon the mountains of Israel, that you may eat flesh and drink blood.

Now if I stop and think about it, I like to look at this sacrifice. Instead of this being a sacrifice of Gog, I'll look at it as a sacrifice of Jesus Christ. This is the great sacrifice of God.

Eze 39:17 ... Assemble yourselves and come. Gather yourselves on every side to my sacrifice that I sacrifice for you...

I've said before, the cross is what God gave you. You don't turn around and give it back to him. The sacrifice is so that you can see God differently and see yourself; hence, he gives you a new heaven and a new earth, and can set you free from all iniquity.

So he's calling for the birds to come to the sacrifice upon the doctrines of Israel, so they can eat flesh and drink blood because they are going to devour Gog. Well, Gog is another symbol, a symbol of a doctrine. And by the sacrifice of Jesus Christ, the birds, the spiritual truths that fly in the heavens, are going to devour your fleshly understanding of the cross because that is what the Trinity is. It's a fleshly understanding of the Father, Son, and Holy Spirit. It will tell you Jesus died to pay a sin debt. That is a lie. That isn't in the Bible. But God is going to call for all of the fowls to come and devour the flesh. Verse 18.

Eze 39:18 You shall eat the flesh of the mighty. You'll drink the blood of the princes of the earth, of rams, of lambs, of goats, of bullocks, all of the fatlings of Bashan.

Eze 39:19 You'll eat the fat until you're full. You'll drink blood till you're drunken, of my sacrifice which I've sacrificed for you.

Eze 39:20 Thus, you shall be filled at my table with horses, chariots, mighty men, all of the men of war, saith, Jehovah,

Eze 39:21 I'll set my glory among the heathen, and all the heathen thoughts are going to see my judgment that I've executed, and my hand that I have laid upon them.

Eze 39:22 So the house of Israel, spiritual Israel, is going to know I am Jehovah their God from that day forward.

So you're going to come to the table of God, and he is going to call the truth, the spiritual truth, to come and devour your fleshly understanding. When does that happen? Revelation, I want you to look at chapter 18. You have the fall of Babylon (confusion

about God). People come out of Babylon, and they are no longer in confusion about God. Chapter 19.

Rev 19:1 After this, I heard a great voice of many people in the heavens now (not on the earth or sea), and they're saying, Alleluia, Salvation, and glory, and honor, and ability, unto the Lord our God;

Rev 19:2 For true and righteous are his judgments: he has judged the whore, which corrupted the earth in her fornication. He has avenged the blood of his servants at her hand.

Rev 19:3 Again, they said, Alleluia. Her smoke rose up forever and ever.

What are you seeing here? I want you to look at verse 9.

Rev 19:9 He said unto me, Write, Blessed are they which are called to what? The marriage supper of the Lamb. These are the true sayings of God.

Rev 19:10 I fell at his feet to worship him. And he said, Don't do that. I'm your fellow servant of your brethren. I have the testimony of Jesus: worship God, for the testimony of Jesus is the spirit of prophecy.

Rev 19:11 And I saw the heavens opened (In other words, I had God's understanding), and, behold, there was a white horse, and he that sat upon him was called Faithful and True. In righteousness, he does judge and make war.

Rev 19:12 His eyes are a flame of fire. On his head are many crowns. He had a name written, that no man knew, but he himself.

Rev 19:13 He is clothed with a vesture dipped in blood: his name is the Word, the concept of God.

You're seeing a description of your high priest. This is the risen Savior.

Rev 19:14 The armies with him in the heavens followed him upon white horses.

This is Zion. How do I know that? Because the fellow telling you this, starting in Revelation 17, is one of the messengers who pours out the vials. He was a Jew. He is a Jew. This is the end. He has given you his testimony of coming out of Babylon, and many of them now standing in the heavens. And what are they saying? Verse 17.

Rev 19:17 I saw a messenger standing in the sun. He cried with a loud voice unto all the fowls that fly in the midst of heaven, and he said, Come and gather yourselves together unto the supper of the great God;

Rev 19:18 They're going to eat the flesh, the fleshly understanding of kings and captains, and mighty men, horses, and those that sit on them, the flesh of all, both free, bond, small and great.

You're seeing Ezekiel 39. This is how he destroys Gog and Magog. First, you have to be at the marriage supper. Second, you have to be married. So I'm looking at this, and I'm realizing, wow. What I'm seeing Jesus do is, he tells his mother, "What does this have to do with me or you?" But he decides to do what? He turns their water into wine. He turns their iniquity into doctrinal truth. He destroys Gog. That is what he is picturing. Did he know all of this? Well, I have to believe he did, because in Matthew 22:2,

Mat 22:2 The kingdom of heaven is like a certain king, which made a marriage for his son. (What is the marriage?)

Mat 22:3 He sent his servants to call them that were bidden to the wedding, but they wouldn't come.

My question is, what is the marriage? Do you look at the marriage as when he realized he was the Son of God, and now he is married to the Holy Spirit? Or do you look at it like Acts chapter 2? He's risen from the dead, and he pours out the spirit. Is that when he's married? I think when he came into town, saying "The Spirit of the Lord is upon me..." he was married to the Holy Spirit. He was dedicated to the Holy Spirit. See, look at Romans chapter 7, verse 4.

Rom 7:4 Wherefore, my brethren, you have become dead to the law by the body of Christ, so that you should be married to another, to him who is raised from the dead, that we should bring forth fruit unto God.

"Him that's raised from the dead" is your high priest. He's also known as the Holy Spirit. So what he is showing you in Romans 7, you were married to the law. You were trying to keep that law. You were dedicated to that law. But Jesus dies, and the law is done. He fulfills the law. He is the husband. The husband gave you that law, but the husband has died. You're free from that law. So now you can be dedicated to walking in love.

You're dedicated to marrying the risen Savior. You are dedicated to him, to walk in love as the Holy Spirit is leading and guiding you. The people who were invited to the wedding, to the marriage of Jesus and the Holy Spirit, they wouldn't come to it. They wanted nothing to do with their Messiah. When you go to Luke 14, there's another parable about the supper.

See, to me, it's the same thing. You learned the truth of the cross, and the Holy Spirit is explained to you. So you pray, "Father, into your hands I commend my spirit. I'm giving it to you," and he is going to give you a new spirit. *"A heart of flesh and a new spirit will I put within you,"* and you become dedicated to living according to the spirit. You become dedicated, walking with Christ, being yoked together with him, understanding how to make an atonement, understanding if you're going to get mad at somebody, don't let this root of bitterness spring up. If somebody has made you angry, you need to atone, find a way to forgive them, and come back into harmony.

If you're not doing that, you are not married to Christ. Gog and Magog, I believe that understanding and the understanding of the marriage supper of the Lamb is why Christ made the decision to turn the water into wine. He had never done a miracle before. This was his first miracle, and it's just interesting to me, Mary said, "They want wine..." "Woman, what does that have to do with you or me?" But she tells the servants, "Do whatever he says."

The servants are the truth. The servants are the truths of the Bible that have been redeemed. And when they do as Jesus tells them to, your water will be turned into wine, too. Gog will fall on the mountains of Israel, and you will know the truth, and the truth will set you free. Because you're married to the risen Savior at the marriage supper, he will correct those things. That is the church of God on this planet, those who are living in that way and glorifying him.

Father, I worship you. We worship you and pray for your leading and direction. For everything that you want to give us, we pray to receive it in all humility and glorify you in Jesus' name. Amen.