



[DTGm Revelation Studies](http://www.thelamblove.org)

## **Episode 78 - Unveiling the True Son of God**

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Join Scott Stanley from DTG Ministries as he delves deep into the significance of understanding Jesus as the true Son of God in this enlightening episode of the Revelation podcast. Scott emphasizes that recognizing Jesus as the Son of God is the cornerstone doctrine of the Bible, aiming to refocus listeners' attention on Christ's divine sonship.

Throughout the episode, he shares his conviction that knowing and believing in Jesus' divine origin is key to true faith and salvation. Scott explores various biblical passages, including the Gospel of John and 1 Peter, to shed light on this profound truth. He challenges conventional church teachings, urging believers to embrace the understanding that Jesus was indeed born in eternity.

This episode marks a pause in the Revelation podcast series, as Scott moves to create focused videos discussing Jesus' identity and purpose. He encourages listeners to revisit previous episodes to deepen their comprehension and invites them to keep an eye out for upcoming content that will further illuminate this essential doctrine.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

Hi. This is Scott Stanley with DTG Ministries, continuing to explore the deep things of God. Throughout this Revelation podcast, I have really been convicted about the importance of understanding Jesus as the Son of God. In fact, I want to go on record stating that the most important doctrine in the Bible is... Jesus is the Son of God. He really is God's Son.

I have felt impressed to start shooting some videos focusing on the Son of God. The Revelation podcast, I am going to ease up. I'm not going to be doing one a week, but I will be recording the Revelation studies as the Lord impresses me to do it, as new information comes in, and so on. But for right now, this podcast will be the last one for a while. I don't know how long. Maybe a week, maybe two weeks, maybe a month. I don't know.

I just ask you to please keep checking back to see if there's a new podcast up here, or if you have clicked on to follow this podcast, I think you'll receive a notification when I put a new audio up. Again, for right now, I want a key on videos simply about Jesus, who he is, and why he died.

Today, I've got this one message of encouragement to all of you. I realized as I continued making these audios that the people listening to them, the only people who could really understand and follow them, are the ones who have listened to all of them. If you tune in to this podcast and you go right to the last recording, you're going to be lost. You need to understand a whole series of things if you're going to understand the book of Revelation and the way I have recorded it in these podcasts.

I have, more or less, for myself, come to this place that, again, the most important thing you can understand and believe from the Bible is that Jesus really is the Son of God. I mean, I've said before, I can go into any church and say, "Jesus is the Son of God" and get an "Amen, brother," you know? But it's when you say, "No, he really is the Son of God. He was born in eternity, and he really is the Son of God." That right there doesn't wash in the Universal Church. Why? Because it destroys their Trinity God or their oneness God.

I don't know of a denominational church who will tell you that Jesus was born in eternity. I don't know of a denominational church that will tell you that he died to redeem you from iniquity, not to pay your sin debt (Tit 2:14).

Why do I think the Son of God doctrine is so important? In John, chapter 1, we see the apostle John laying out the concepts that Jesus is the Word of God, and we know now he is taking that information from Proverbs, chapter 8. A "logos" is a "concept," and the Son of God began as a concept in the mind of God... who was brought forth in eternity, who was made flesh, who was crucified to redeem us from iniquity. He was crucified to give us the tools to overcome Satan.

Looking in John chapter 1, starting at verse 11,

Jhn 1:11 He came unto his own, and his own received him not.

Jhn 1:12 But as many as received him, to them gave he authority to come to be children of God, to them that believe into his name:

Now I know I can go into any denominational church, and they will say they believe in the name of Jesus. But it isn't the name of Jesus that gives you the authority to become a child of God. Let me explain this to you.

Jesus is the Son of God. He is the only begotten Son of God, and because he is, he has life in himself to believe he is the Son. There is life in that understanding, and if you believe he is the Son of God, born in eternity, you now have the Father. As Paul tells us in 1 Corinthians 8:6, *"There's only one God the Father. There's one Lord, Jesus Chris..."* but there's only one God the Father.

If I can believe Jesus is the Son of God, that means God gave me, gave us, his only begotten Son. That means his only begotten Son was the price God was willing to pay to redeem my understanding. If that is the price he's willing to pay, that gives me the authority to say, God loves me as much as he loves his only begotten Son, because that was the price he was willing to pay to help me be saved. Hence, he has just given me the authority to be a child of God.

Now I want to keep reading this. I want you to look at the next verse because this means a lot once you understand what he's saying. The Gospel of John, chapter 1, verse 12.

Jhn 1:12 ... These people who believe into his name.

Stop! What name. Jesus? No. The Son of God. It is the Son of God you have to believe. All of these denominational churches believe in Jesus, but they don't believe he was the Son of God. They believe he's the Trinity God. They don't believe in the Father and Son in eternity. They believe in the Trinity God.

If I can believe God had a Son, then I am on my way to completion of my salvation, 1 Peter 1:9, *the perfection of my faith*. But how do I believe he is the Son of God? Well, that is the next verse, John chapter 1, verse 13.

Jhn 1:13 Which were born, ...

What do you mean by "born"? He is talking about being born from above. Of course, we know he isn't talking about literal birth. This is what John addresses in 1 John, chapter 5, *If you believe Jesus is Christ, you're born of God* (1Jn 5:1). And he'll say, *"If you believe he's the Son of God, you're born of God* (1Jn 5:5)."

So here again, the Gospel of John, chapter 1, if you receive him as the Son of God, you have the authority to say that you are a child of God, which were born, which were taught, which received the fact that he was the Son of God. When you do that, you're born from above. That is what "born again" means.

It isn't you prayed a prayer, "Oh, God, save me," and he said, "Okay. I forgive you, and now you're born again." There's nothing in the Bible that says that. In fact, that whole sinner's prayer originated with Billy Sunday in 1930. Billy Graham picked it up in 1935, and here we are today. "Pray this prayer, and you're saved."

Believing he is the Son of God puts you on the road to completion of your faith. Again, which were born, which were taught, which believed Jesus was the Son of God,

Jhn 1:13 Which were born, not of blood. (This isn't a literal physical thing that's going to lead you to that truth), nor of the will of the flesh (you cannot will this to be done), nor of the will of man. (You can't do it for another person. How does it happen?) But of God.

It is God the Father who will reveal to your soul that this is his Son. You may be reading the Bible. You may be hearing a sermon. You may be listening to a podcast, and that reality will come home... Jesus really is the Son of God. He was born in eternity. Remember Peter's confession?

Mat 16:16 Simon Peter answered and said, You are the Christ, the Son of the living God.

Mat 16:17 Jesus answered and said, Blessed are you, Simon Barjona: flesh and blood did not reveal that to you, my Father which is in heaven, has revealed that to you. (Peter really believed that truth.)

Mat 16:18 And I say also unto you, You're Peter, and upon this rock of truth, I'm going to build my church; and the gates of hell are not going to prevail against it.

When I see gates, I always think of New Jerusalem. The gates have the names of the children of Israel. The children of Israel wrote the book. The understanding of the Bible, the gates of hell, the understanding of the universal church... using their Bible to try to convince you of the Trinity. The gates of hell are not going to prevail here because God is going to reveal to you that, *"Yes, that is my Son."*

This is what it means in Psalm, chapter 2. The Father says, *"I'm going to anoint, I'm going to pour upon... I'll anoint; I'll set my king upon my holy hill of Zion,"* and Jesus says, *"I will declare that decree."* The decree that made him the Christ (Psa 2:6-7). What was it? *"You are my Son. This day have I begotten you."*

This is what he means when he comes to Nicodemus, and Nicodemus says, *"We know you're a teacher come from God, because no one can do this stuff."* Jesus said, *"You've got to be born from above."* Why would he say that? What he is saying to Nicodemus is, *"You need to believe I'm the Son of God."* God needs to reveal to you that I'm the Son of God. *"Well, we believe you're a teacher come from God."*

Well, you need to be born from above. You need to see I'm the Son of God because you know what? If you don't, you will not see, you will not enter, you will not inherit the kingdom of God. That is how important this truth is. This is what gives you life. This is the path. This is the narrow way. This is the path that all of us need to be on to reach a perfected faith. Does that mean it's going to be easy? The answer to that is no. It doesn't mean it's going to be easy for you.

I've got a couple of things I want to share with you. 1 Peter, chapter 4. I want to start reading at verse 11, and I ask you, please, to have your Bible. Please look at this yourself. This will give you such encouragement.

1Pe 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God gives you: so that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1Pe 4:12 Beloved (church, beloved people who have been born from above, beloved people who know Jesus is the Son of God, beloved church, beloved last generation church), think it not strange concerning the fiery trial which is to try you, as though some strange thing has happened to you:

1Pe 4:13 Rejoice, inasmuch as you are partakers of Christ's sufferings; so that, when his glory shall be revealed, you may be glad also with exceeding joy.

1Pe 4:14 If somebody reproaches you for the name of Christ, ...

Stop. Does he mean Jesus? No. The "name of Christ" is that he's the Son of God. Go back to Psalms 2. He was made the Christ by being told he was the Son of God. Do you believe in the name of Christ? He's the Son of God. Look at what it says.

1Pe 4:14 If you're reproached for believing he's the Son of God, happy are you. (Why?) For the spirit of glory and of God is resting on you...

Well, how could that be? Because it was God who told you that. You can't believe that and enter into that truth except God be the one to reveal it. That is why when you believe it, the glory of God is resting on you. So when somebody gets mad at you because they don't believe he's the Son of God, be happy that you can suffer through this because you do believe it, because God is the one who revealed it to you.

1Pe 4:14 ... the spirit of glory and of God is resting on you: on their part he is evil spoken of, but on your part he is glorified.

Really? Oh, yeah. You believe he's the Son of God? You really believe that? Well, God's being glorified in your life. Why? God spoke this to Jesus, and Jesus believed it, and Jesus has revealed it through the scriptures. We see it revealed to the apostles, and we have taken the prophets and the apostles and believed, too, that Jesus is the Son of God.

1Pe 4:15 But let none of you suffer as a murderer, or a thief, or an evildoer, or a busybody in other men's matters.

1Pe 4:16 But if you suffer as a Christian, ...

Stop. That word "Christian" has "Christ" in it. Who's Christ? The Son of God. You know what? If you don't believe he's the Son of God, you're not a Christian. A "Christian Christ" happened because God said, "*You're my Son.*" Are you a Christian and you don't believe he's the Son of God, and you're going to argue about it and cling to that denominated church who denies God? If you suffer as a Christian, don't be ashamed. Let God be glorified on this behalf. Glorify God by standing for the truth.

This reminds me of 2 Timothy, chapter 2, and I want to start reading this at verse 8. I really should include verse 7 in this.

2Ti 2:7 Consider what I say; and the Lord give you understanding (or a flowing together) in all things. (All of the Bible will flow together, will come together for you when you believe Jesus is the Son of God.)

2Ti 2:8 Remember Jesus Christ of the seed of David, he was raised from the dead according to my gospel:

2Ti 2:9 Wherein I suffer trouble, as an evil doer, even unto bonds; but you see, the word of God isn't bound. (And who is the word of God? Jesus, the Son of God.)

2Ti 2:10 Therefore, I endure all things for the elect's sake, that they may obtain the salvation (of redemption from all iniquity), which you find in Christ Jesus. It comes with eternal glory.

2Ti 2:11 It is a faithful concept: If we be dead with him, we shall live with him:

What do you mean, *"if you be dead with him"*? You understand the cross. When he went to the cross, his death was our death. If you can enter into his death (Romans 6),

2Ti 2:12 If we suffer (through the temptations), we will reign with him: if we deny him, he's going to deny us:

2Ti 2:13 If we don't believe, he remains faithful, (why?): he cannot deny himself.

What do you mean? God spoke to him, *"You're my Son."* He can't deny that. God cannot lie. He told Jesus, *"You're the Son."* He told me Jesus is his Son. He has told you. He has impressed us. This really is the Son of God... no joke. This is the Son of God.

It put us on a path where we increase in light and understanding, as using the truth of the Son of God, he is able to bring us to the cross. We see God loving us so much, he gives his Son. The Trinity God doesn't have a Son to give you. *Greater is he that's in you than he that's in the Trinity people* (1Jn 4:4).

You have the Son of God. You have him portraying on the cross the understanding God has of humanity, an intimate, close relationship to the Father. Only God can reveal to you that that is his Son. You are born from above, and you enter into the path, the narrow path, the narrow way of righteousness. *Few there be that find this* (Mat 7:14). Jesus cannot deny himself. We cannot deny that he is the Son of God. This is the most powerful truth in the Bible. This is how you're born from above. James, chapter 1, verse 16.

Jas 1:16 Do not err, my beloved brethren.

Jas 1:17 Every good gift and every perfect gift is from above, and it comes down from the Father of lights, with whom there is no variation or change, neither is there any shadow of turning.

Jas 1:18 Of his own will begat he us with the word of truth, ...

Again, you were either reading it in the Bible, hearing a sermon, or watching a podcast, but those words entered into your mind, and you didn't just believe it... they nourished you. You realize this really is the Son of God.

Jas 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Jas 1:19 Wherefore, my beloved brethren, let every man be swift to hear, and slow to speak, and slow to wrath: (Apply the truth of the cross. Receive the Holy Spirit)

Jas 1:20 For the wrath of man does not work God's righteousness.

When that wrath comes up, you must repent, admit what is right, and let God cleanse you of that iniquity.

Jas 1:21 Wherefore lay apart all filthiness and the abounding of naughtiness, receive with meekness the implanted word, which is able to save your soul.

Jas 1:22 But be a doer of it, and not just simply a hearer of it...

Apply the truth in your life. Realize that we are nothing. The only thing that makes us anything is that we are God's workmanship. Lay it all down and let God have his way. You don't have to prove yourself. You don't have to have people think how smart you are and how good you can do this and that. It doesn't matter. Be clay that God can mold and try, and finish. It begins with the Son of God.

The book of Revelation is about the people who come out of the apostasy that began in the first century. They don't come out of it until the end of the world, and they believe Jesus is the Son of God, and there is nothing that can take that away from them. There is nothing that can steal from them the sonship of Jesus Christ. Because if they do, they have just lost their sonship. They have just lost the Father. If there's no Son, there's no Father.

It's my prayer that we hold on to this. I ask you (we've got 78 podcasts on the book of Revelation), I beg you to spend time in that. There's no way anybody can already understand all of that, there's no way. That's for the church.

Again, I'm going to be doing some videos. It's for people not on this level. I am searching for people who realize there are problems in their church, and they want answers. The podcast on Revelation is for the church to grow in strength and power, and ability to overcome all iniquity and glorify God, and be ready for what's coming on this world.

That's my prayer. I want to see people grow inwardly. If you're just going to kick back and wait for these videos to come out, you are not the person I'm looking for. You're definitely not in the same ballgame I'm in. Make an effort to grow in your truth. Make an effort. When you see yourself fail, take it to the Lord. Confess your sin. Let him reveal your iniquity, and be made whole in Jesus Christ.

Father, we love you. We want instruction. We want to be filled with your spirit. We want to be able to help another person. We ask for your leading and guidance in all things in Jesus' name. Amen.