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## **Episode 28 - Trumpet 6: Two Myriads**

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The sixth trumpet involves giving the gospel to the Jews, as prophesied in Isaiah 59:20-21 and Romans 11:25-27.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

This is Scott Stanley with DTG Ministries. We are exploring the deep things of God in the book of Revelation. We have been talking about the trumpets. We've come to the sixth trumpet, and there is some background we really need to apply here so that we can understand the symbols in the sixth trumpet. Reading in 1 Corinthians, Paul says,

1Co 10:32 Give no offence, neither to Jews, Gentiles, nor the church of God:

We need to understand that in the world today, we have Jews and Gentiles in the church. In fact, when I talk about the universal churches, which isn't just the Catholic church... It's Baptist, it's Lutheran, Presbyterian, it's all of them. All of these denominational churches are teaching the apostasy. The people who are in those

churches are Gentiles. I'm not saying that no Jew has accepted Christ. I'm just saying the majority of these people are Gentiles. I was a Gentile before I became a Christian.

The important thing is for us to hear the true gospel, have a heart circumcision, circumcised by Christ, the circumcision made without hands (Col 2:11), and be a true Christian believer... where in Galatians 3:28 he says *"There's neither Jew nor Greek, male or female."* You come out of that Jew-Gentile thing, and you just become a spiritual Jew.

Now, we have covered all of these things in past studies as we've read these prophecies. But for this one, I want to read again Romans 2:28.

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Rom 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

This again is spoken of in Romans 9:6.

Rom 9:6 Not as though the word of God has taken none effect. For they are not all Israel, which are of Israel:

And I realized that he means they are not all spiritual Israel who are of Israel.

Rom 9:7 Neither, because they are the seed of Abraham, are they children (See, that would be literal Israel): but, In Isaac shall your seed be called.

What do you mean? Well, that is, they who are the children of the flesh are not the children of God.

Rom 9:8 ... The children of the promise are counted for the seed.

So even whether you're Jew or Gentile, even a literal Jew is not a child of God. He needs to enter into the spiritual circumcision and become a spiritual Jew. I am not teaching that the church replaces the Jew. I am teaching that a spiritual Jew replaces the Gentile, and he replaces the Jew. It is a spiritual Jew. Without heart circumcision, you're not a child of God.

It is the circumcision of the heart that makes you a child of God. The children of Abraham are not children of God. The seed of Abraham, you have to be spiritually circumcised. That is just common sense. I know there are movements out here saying or

complaining that people are teaching that the church replaces the Jew. I'm not saying that. I'm saying a spiritual Jew replaces the Jew. A spiritual Jew replaces the Gentiles.

Today, you realize everybody is in apostasy; spiritual Jews are replacing the church, what they consider to be the church. God's church has an understanding of the cross, which gives them an understanding of the Father, which gives them an understanding of themselves to be redeemed from all iniquity and overcome sin.

Now, how does all this play into the sixth trumpet? There are so many symbols in here, but again, we need to understand what is going on. The sixth trumpet is the second woe spoken of in Revelation 8:13. There are three woes. The fifth trumpet was the first woe. The sixth trumpet is the second woe. It begins in Revelation 9:12, and it ends in Revelation 11:14. What is Revelation 11:14? Revelation 11 is about giving the message to the Jew. So the sixth trumpet continues to the end of the world.

Remember the prophecy, Christ comes to Zion first and then to Jacob, or the Jews who have not wrestled with Christ, have not wrestled with the angel, and hung on and accepted Christ. Jacob is a symbol of literal Israel who has not accepted Christ. If you go back to the past podcasts, I did a study called "To Zion First," where I get into this prophecy. When the fullness of the Gentiles happens, then the message goes to the Jew.

So, what you're reading in the fifth and sixth trumpets, you reach the fullness of the Gentile, and then the message goes to the Jew. That is significant. Those are two major events that happen. That means, in our lifetime, there will come a time when God will say, *"Don't go to the Gentile. They're trampling underfoot the holy city."* This is Revelation 11:2.

Rev 11:2 But the court which is outside the temple leave out, and measure it not; for it is given to the nations, to the Gentiles: and the holy city shall they tread under foot forty-two months (or until they have perfected wickedness.)

See, in Revelation 10, the last verse, John, who is a picture of the church, the true church, is told to go prophesy again. Then he's told, *"Don't go to the Gentile."* Well, the sixth trumpet lasts until the end of the world. So it includes giving the message to the Gentile.

Now, when he says don't go to the Gentile, does that mean that not another Gentile is going to be told the truth? This is what I want you to get. I want you to understand this point so that we can understand the prophecy. There are people today who look at literal Israel and call them the children of God.

Paul refutes that, but they ignore those things about Israel. They stand firm that Israel, literal Israel, these are the children of God. They, standing with Israel, were Gentiles, but they have become Christians, and they stand with Israel, literal Israel. So when God tells you, don't go to the Gentile, go to the Jew, they are still going to be there. They, meaning the Gentile Christians, are still going to be there to defend Israel, literal Israel.

When you start telling the Jews the truth of the gospel, the Gentile people, the Gentile church, who are defending literal Israel, have already heard the gospel in the first five trumpets, and they've rejected it. So you go tell literal Israel... well, they're still there. They're still there to protect Israel. So, you're giving a message, you're going to hear rebuke from two different groups, from the Jew and from the Gentiles who are still in apostasy. Now, the first four trumpets showed a positive reception of truth.

It's the fifth trumpet. The horses are like locusts. You see all this resistance to truth, and you see it again in the sixth trumpet because you're getting resistance from the people who have rejected the gospel and from the literal Jew who is going to reject the gospel also. That is why he says in Revelation 9,

Rev 9:16 The number of the army of the horsemen were two myriads of myriads:...

Why is that significant? It says, *"I heard the number of them. Two myriads of myriads..."* because it's coming from Jew and Gentile... the resistance to this truth. Even though you're not giving the message to the Gentiles (you've already done that), they are going to protect those they consider to be children of God. You're going to have two myriads of myriads coming against the truth that you're trying to express to them.

Now, you see a coming together, you could call it, in Revelation 9:13,

Rev 9:13 The sixth angel sounds, and there is one voice from the four horns ...

These people have been redeemed out of the apostasy who are giving the trumpet, who are sounding the message of the gospel, and they have come to a resolve where they speak. See, within your own heart, you have a king, a priest, a son of man, and divine nature coming together to speak with one voice, to do what? Loose the four messengers bound in the River Euphrates. I want to read to you from Jeremiah, chapter 13.

Jer 13:1 Thus saith the LORD unto me, Go and get a linen girdle, and put it on your loins, and put it not in water.

The girdle, remember to be girded with truth (Eph 6:14) ... that's how I consider this girdle. Jeremiah puts on a girdle.

Jer 13:2 So I got a girdle according to the word of the LORD, and I put it on my loins.

Let's just say it's a symbol of truth.

Jer 13:3 And the word of the LORD came unto me the second time, and he said,  
Jer 13:4 Take the girdle that you have gotten, which is upon your loins (take that truth), go to Euphrates, and hide it there in a hole of the rock.

The Euphrates is a river that flows through Babylon. It's connected to Babylon. Babylon is confusion about God, and Euphrates is the river or the stream of thought that symbolizes the apostasy that these people are in, that we're dealing with.

Jer 13:5 So I went, and I hid the truth by Euphrates, as Jehovah commanded me.

Jer 13:6 And it came to pass after many days, Jehovah said unto me, Arise, go to the Euphrates, and take that truth from there, which I commanded you to hide.

Jer 13:7 Then I went to the Euphrates, and dug, and I took that truth from the place where I had hid it: and, behold, the girdle, the truth, was marred, it was profitable for nothing.

Jer 13:8 Then the word of Jehovah came unto me, saying,

Jer 13:9 Thus saith Jehovah, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

Jer 13:10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be like this girdle of truth, which is good for nothing.

Jer 13:11 For as the girdle cleaves to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith Jehovah; that they might be unto me for a people, and for a name, and a praise, and a glory: but they would not hear.

When we talk about the true church saying, *loose the four angels bound at Euphrates*, we're talking about the apostasy that is governing the Jewish people and the Gentile church. God gave a truth a long time ago, and this Gentile church took that truth to the Euphrates and buried it. The Jewish church rejected it, rejected their Messiah, and the truths concerning him; they have buried them, and what was given to the Jew and what was given to the Gentile church is profitable for nothing.

There is no overcoming sin with either of those two groups. Really, if you think about it,

the Gentile church in apostasy will think they please God, I should say appease God, with a human sacrifice called Jesus. The Jews, I wonder, in their heart today, how do they think they appease God? I mean, at one time, they're offering sacrifices, killing animals, and in their mind, they're appeasing God. The death of that animal is paying the price for what they did.

You know, why would they believe that? Because when they offered that animal sacrifice, they would put their hand on the animal and slay the animal, and that hand to them represented their sin. But Paul wrote in Titus 2:14, *Christ died to redeem us from all iniquity*. Why would he say that? Because in Isaiah 53:6, *God has laid on him the iniquity of us all*, not the sin, the iniquity.

The sin is the result of the iniquity. So when you see in the Old Testament, they lay their hand on the animal to kill it, it isn't the sin they're putting on there. It's the iniquity. The iniquity is what energized the work of the sin. Without the thought of iniquity, you're not going to have sin. So when they lay their hands on the animal, it's the iniquity they're putting on him. That's what that was a symbol of.

But in a Jewish mind today, how do they find forgiveness? I went online and began searching this out, and I discovered that in one place I looked, their understanding was that if you do something wrong, if you commit a sin against somebody, then you pay for that yourself. You receive stripes for the sin you have committed, and I don't mean that they literally are beaten. But, I mean, if you've sinned a sin, then you do what it takes to find forgiveness from the person you've offended.

You see, the cross is not there to pay the debt. It's there to teach you an atonement so that you can put away your anger and find forgiveness in your heart for the person who has wronged you. The cross prevents you from sin.

But to the Gentile church, he's simply paying your sin debt, and you can't stop sinning until Jesus comes. To the Jewish mind, they don't have a sacrifice that will save them from sin. But both will reject the true gospel and cling to the girdle that's profitable for nothing, because in their mind, that is something to live and die for. That truth has been buried at the Euphrates.

Now, again, the true church sounding that sixth trumpet decides, let us loose that truth, the truth that's now profitable for nothing. They're ready to do it, and I want you to see that in Revelation 9:15.

Rev 9:15 And the four messengers were loosed, which were prepared for the hour, day, month, and year, to slay a third part of men.

Now, four angels, "four" is "earthliness," four messengers coming from the river Euphrates. These are the things that contradict the truth. This is what the Gentile church and the Jew believe to be true.

*"They were prepared for the hour and day and month and year to slay a third part of men."* Why a third? Because Babylon is in thirds, and whatever third you're in, remember Revelation 16:19. The city was divided into three: Paganism, Catholicism, and apostate Protestantism. The Jews would be considered in the pagan third. The Gentile church, whether they're Catholic, whether they're apostate protesters, has its third. The four angels keep them in spiritual death.

So, you reach a point in the sixth trumpet where the church, the true church of God, goes all out to try to redeem the Jew. In so doing, they're having to deal with the Gentile church, which is there to protect the Jew from the truth. They are dealing with age-old apostasy... truth that was given, but was buried at the Euphrates, and today is profitable for nothing. *"The number of them,"* he says, *"I heard the number. It's two myriads of myriads"* (Rev 9:16).

Thus, the horses in the vision, remember, the horse in our study... these are people who have not been redeemed.

Rev 9:17 ... the horses in the vision, and them that sat on them, having breastplates of fire, jacinth and brimstone, the heads of the horses were as the heads of lions; their mouths issued fire, smoke, and brimstone.

Rev 9:18 By these three was the third part of men killed. The smoke, the brimstone, and the fire, which what? came out of their mouths. (They're not literally killing anybody. They are killing them with a false gospel.)

Now, there are a lot of symbols wrapped up in what we just read. Remember, the heads of the horses, remember Isaiah 9:15. So we've covered these symbols. *The ancient and honorable is the head. The prophet that teaches lies is the tail.* Out of their mouth, they're putting people to death. It's interesting to me that when I look at Acts 17:29, Paul makes the statement,

Act 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like gold, or silver, or stone, graven by art and man's device.

Well, when you look at this word "brimstone" in Revelation 9:17-18, the Strong's number is [2303], the last word of verse 17, and in verse 18. That is translated as "Godhead" in Acts 17. What are we saying?

They are rejecting the message of the true God. The Gentile church will be teaching the Trinity. The Jewish people will not be teaching the Trinity. They're going to have a different way of seeing God, but they are rejecting that God sent His Son that you might have life. They are rejecting Messiah still in the giving of the sixth trumpet. Two different arguments. Two different ways of refuting the true gospel. The person giving that message really needs to be grounded in what it is he is sharing in order to make a difference in a life.

Father, help us. Help us overcome and glorify you in Jesus' name. Amen.