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## **Episode 47 - The Apostasy: Trinity Jesus**

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The papacy and the great apostasy. An examination of Ezekiel 28:1-19.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

This is Scott Stanley with DTG Ministries. We are producing a podcast on the book of Revelation, and at the beginning of the podcast, I read to you from the scriptures about an apostasy that occurred in the first century. Paul speaks of this in 2 Thessalonians chapter 2 when he says, *"The day of Christ is not going to come, except there come a falling away and the man of sin be revealed."* So, I spoke about the man of sin.

I want to build on that today. I would like to turn to Ezekiel 28, where we examine the prince of Tyre.

Eze 28:2 Son of man, say unto the prince of Tyrus...

Tyrus means "the rock." Remember what we saw in Deuteronomy 32:31 - *Their rock is not our Rock.*

Eze 28:2 ... Say unto the prince of Tyrus, Thus saith Lord Jehovah; Because your heart is lifted up, and you have said, I am God, I sit in the seat of God, in the midst of the seas; you are a man, and not God, though you set your heart as the heart of God:

So he claims to be in the place of God in the midst of the sea or in the world. He is in the place of God.

Eze 28:3 Behold, you are wiser than Daniel; there is no secret that can be hidden from you:

Eze 28:4 With your wisdom (or with your knowledge of the cross) and your understanding (of the cross), you've gotten yourself riches, and you've gotten gold and silver into your treasures (your understanding):

Eze 28:5 By your great wisdom and by your traffick (that word "traffick" is simply "merchandise," or it's the trade, what you trade) you have increased your riches, and your heart is lifted up because of your riches:

Eze 28:6 Therefore thus saith Lord Jehovah; Because you have set your heart as the heart of God;

Eze 28:7 I'm going to bring strangers upon you, the terrible of the nations: and they will draw their swords against the beauty of your wisdom (or knowledge of the cross), and they are going to defile your splendor.

Eze 28:8 They're going to bring you down to the pit, and you'll die the death of them that are slain in the midst of the sea.

Eze 28:9 Will you say before him that slays you, I am God? but you shall be a man, and no God, in the hand of him that slays you.

Eze 28:10 You will die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith Lord Jehovah.

So here we have a picture of the man of sin. And what is it that empowers him to claim to be God? Where does he get that authority? If I go back and look again at what we read in 2 Thessalonians chapter 2, the apostasy comes first, then the man of sin will be revealed. Well, the apostasy is defined in 1 John 2 and 4.

1 John 2:22, the apostasy from the apostles denies the Father and Son. 1 John 4:1-3, that apostasy also denies that Jesus came in the flesh. Well, there's one doctrine that does that. It's the Trinity, and by means of the Trinity, the pope can claim himself Lord God

the Pope.

That used to be a name for him. He is Vicarius Filii Dei, the substitute for the Son of God. As long as you think the Trinity is true and the Son of God is simply one member of the godhead equal to God, then what does that make the pope? You have to believe in the Trinity for him to have authority. The authority he claims, he is the substitute for the Trinity God on this earth. He is the substitute for Trinity Jesus.

What makes a prince a prince but a king? The next part of this chapter, in Ezekiel 28, is addressed to the king of Tyrus. The prince was made by the king. The Trinity is what makes the pope the pope.

Eze 28:11-19 is about Trinity Jesus. Now, how do I know that? Because all of my life, I was told this is about Satan. Well, it's devised by Satan, but it's about Trinity Jesus, the way they perceive the Son of God. Let me show you something real quick. They don't want to get in and define what's going on in these verses, but if you look at Ezekiel 28:13, the end of it,

Eze 28:13 ... in the day you were created.

Well, they will tell you Jesus was not created. He's the Trinity. But the God they have made out of him is created. The true Son of God, as you look at the truth of it, was born in eternity past according to the scripture. But they have created a God stemming from the Son of God. I'm referring to it as Trinity Jesus. See, the Trinity Jesus is a created thing. Look at verse 15.

Eze 28:15 You were perfect in your ways from the day you were created ...

So here, we're talking about a created thing. We're talking about the doctrine of the Son of God. Look at verse 14.

Eze 28:14 You are the anointed cherub (or the anointed angel or the anointed messenger) that covers; and I have set thee so ...

So here, speaking of Jesus, the Father did make him the anointed cherub, the anointed messenger. What do I mean by that? Well, if you look at this "anointed cherub that covers," this is taken from Exodus 25.

You had two cherubs, or you had cherubim on top of the ark of the covenant. They faced each other, but they looked down at the top of the mercy seat. Their wings connected. Their hearts were connected because what you're looking at is Jesus, the Branch, and Jesus, the Priest. You see, they represent two messages from God. Number one, you could say the message for Jesus Christ is John 3:16: "*For God so loved the world, he gave his only begotten Son.*" That's the first cherubim.

But the second one is the risen Savior. He is made a priest after the order of Melchizedek, and he is what God is making us into. We're to be made into the image of his only begotten Son. That's the risen Savior.

So in those two cherubim, we have the two persons who represent two truths: God's eternal love for us and the fact that he is going to perfect us and make us like unto himself (Jhn 17:23). So God did make him the anointed messenger that covers, or that protects. Remember, the two cherubim face one another.

One's looking forward and down. The other one's looking back and down. The Son of God looked forward down the branch, down at the cross. The risen Savior looks back down at the cross where the blood was sprinkled, the mercy seat. Paul says Jesus is the mercy seat (Heb 9:5).

Those cherubim rest on the work of the cross. To convince us of God's love, the Branch gave his life. To prove to us his love for you and the fact that you are redeemed, he raised his Son from the dead. So their wings are connected. They both look at the work of the cross. They rest on the mercy seat, and that begins to give us a picture of the true Jesus.

But Ezekiel 28 is about the Trinity Jesus. So if I were to ask the Universal Church concerning Ezekiel 28:14 (but you can't tell them about Ezekiel 28:14), they say this is about Satan. But if I were to ask them, "Is Jesus the anointed messenger from God?" They would all say "Yes." And God is saying in verse 14, "*Yes. I set you that, I set you so.*"

So, let's just back up and let's read some of these verses and put it together and see where Ezekiel 28 leads us, the information God is giving us. He says, verse 11.

Eze 28:11 Moreover the word of Jehovah came unto me, saying,

Eze 28:12 Son of man, take up a lamentation upon the king of Tyrus (I'm just going to say Trinity Jesus), and say unto him, Thus saith the Lord Jehovah; You are of finished proportions, full of wisdom, and perfect in beauty.

That is their definition of Jesus. He is the trinity. He is of finished proportions. There's nothing you can add to him. He's got it. He's always had it. He was born with a halo. He is full of wisdom, and he is perfect in beauty, Trinity Jesus.

Eze 28:13 You've been in Eden the garden of God (Trinity Jesus); every precious stone covered you...

Stones are concepts, truths. It's interesting to me, every precious stone. He lists ten stones, which is a future study. But after listing ten stones, he says,

Eze 28:13 ... the workmanship of your tabrets and of your pipes was prepared in the day they created you.

What could he possibly mean? Well, this word "workmanship" in Hebrew is Strong's [4399]. This is the word "messenger." This is where you get the word "angel." But when you look at this particular word, [4399], I'm just simply going to read from the Ancient Hebrew. "It means work, w o r k." Now listen to this... "As a message through an action." In other words, an action is performed, giving you a message.

Now, what's interesting about this, this is what is used in Genesis chapter 2. On the seventh day, God ended his work, his "message through work." He rested on the seventh day from all of his "messages through work.

*God blessed the seventh day and sanctified it because in it, he rested from all of his messages through work which he created and made. Well, the messages he made were the days of the week. Each day of the week was a work of a message... exactly what this*

word means. But it's being applied here in Ezekiel 28.

The workmanship, we could say the message of the work of your tabret pipes... and what is that? Well, a tabret is simply a tambourine. I want to read just a couple of places where this word is used, and it defines what's going on here for us. For instance,

Isa 24:8 The mirth of tabrets ceases, ...

See, right there, the tabret was for joy and singing and dancing.

Jer 31:4 Again I will build you, and you'll be built, O virgin of Israel: you shalt again be adorned with your tabrets (your tambourines), and you'll go forth in the dances of them that make merry.

Exo 15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and dances.

Job 21:12 They take the timbrel and harp, and rejoice at the sound of the organ.

Psa 150:2 Praise him for his mighty acts: praise him according to his excellent greatness.

Psa 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Psa 150:4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

The point I'm making is that when you look at this timbrel, it was an instrument to be used in praise and making merry and rejoicing. So if I just simply bring this back over here to Ezekiel 28:13,

Eze 28:13 ... The workmanship (or the message of the work) of the timbrel and pipes was set in place the day they created you.

When they created Trinity Jesus, it was already set in place how you're going to praise him, how you're going to make merry, how you're going to sing and dance before him because he's the Trinity God.

Not only that, he paid your sin debt. Not only that, he gave the pope authority. He gave the pope the keys to heaven and hell. So you come before him with singing and dancing because he has authority over your soul. Trinity Jesus gives him the authority over your soul. This false teaching, the apostasy, had to come first. Then the man of sin would stand up. Then he would process the iniquity and the lies.

Once they make Jesus the Trinity, it's already set in stone how you're going to worship him, how you're going to praise him, how you're going to come with singing and dancing before him. I know all of my Christian life before I separated from all of the denominations, I can't tell you how many times I heard people say, "Jesus is Lord." Well, see, they totally turn their back on the Father and worship and praise Trinity Jesus because of the doctrines that have been made up about him. Let me go back to Ezekiel 28:13,

Eze 28:13 ... the message of the work of your tabret, of your timbrels and pipes, was prepared, or it was set in place in the day that they created you.

Eze 28:14 You are the anointed messenger that covers; I'm the one who set you so (I did that, he says. God says that): you were upon the holy mountain of God (the holy mountain of God is Zion.); you walked up and down in the midst of the stones of fire...

Stones, again, are concepts. And stones of fire, when I read that, I think of Hebrews 5:8.

Heb 5:8 Though he were a Son, yet learned he obedience through the things which he suffered;

Concepts of fire, fire burns and cleanses.

Eze 28:14 ...He was upon the holy mountain of God; walking up and down (walking up and down just means to travel). He traveled in the midst of stones of fire.

Remember, Revelation 14:4, the harpers will follow the Lamb whithersoever he goes. See, we're all in this with the true sanctified Son of God.

Again, Ezekiel 28:14, God is saying, "I did this. This is who you were." But see, they've distorted it. Look at verse 15.

Eze 28:15 You were perfect in your ways from the day they created you...

Again, if you're going to use the word "create," you're talking about Trinity Jesus, not the real one.

Eze 28:15 You were perfect from the day you were created, till iniquity was found in you.

Well, it's the last generation church that sees and finds the iniquity. We see the iniquity of Trinity Jesus. Again, this is not about Satan, but it's certainly from Satan - Trinity Jesus.

Eze 28:16 By the multitude of your merchandise (That is the same word "traffick" or "the trade," the treasures you have) ... by the multitude of Trinity Jesus' merchandise they filled the midst of you with violence, and you've sinned...

Is that a picture of the angry God? I want to share something with you that Jesus said in John chapter 20, starting at verse 21.

Jhn 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

Jhn 20:22 And when he had said this, he breathed on them, and he said, Receive ye the Holy Spirit:

And here it is.

Jhn 20:23 Whose soever sins you remit, are remitted unto them; but whose soever sins you retain, are retained to you.

In other words, if somebody has done something that you can't forgive, if you're going to carry out anger and vengeance on somebody who has done something to you, then their sin is your sin. If you can't forgive it, that becomes a sin to you. So when I read Hebrews 9:28.

Heb 9:28 Christ was once offered to lift up the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

That means he isn't carrying a grudge. When he returns the second time, he's not angry. He isn't carrying sin. But according to Trinity Jesus, they have filled him with violence, making him a sinner. Trinity Jesus is the God of the Old Testament. Remember in 2 Kings chapter 1, verse 9? Just bear with me here.

2Ki 1:9 Then the king sent unto him a captain of fifty with his fifty (Talking about Elijah the Tishbite.). And he went up to him: and, behold, he sat on the top of a hill. And he spoke unto him, Thou man of God, the king hath said, Come down.

2Ki 1:10 And Elijah answered and said to the captain of fifty, If I'm a man of God, then let fire come down from heaven, and consume you and your fifty. And there came down fire from heaven, and consumed him and his fifty.

That happens again. Fire comes from heaven to consume these people. Well, look at Luke 9. I want to start reading at verse 51.

Luk 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luk 9:52 And he sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luk 9:54 And when his disciples James and John saw it, they said (who said this? James and John), Lord, will you that we command fire to come down from heaven, and consume them, like Elijah? (and his answer...)

Luk 9:55 He turned, and rebuked them, and said, You know not what manner of spirit you are of.

Luk 9:56 For the Son of man is not come to destroy lives, but to save them. And they

went to another village.

The Trinity Jesus... see, because they have invented this trinity doctrine and made Jesus the second member of it, everything he does has to be perfect. Everything he does, everything he says, has to be just right. There is no room in their understanding for the true Son of God who was given the name of Michael – “Who is like God?” - who was perfected through suffering.

Heb 5 again, *“He was perfected through suffering.”* There's no room in their understanding for a Jesus like that - not if the Trinity be true. And this began in the first century. I think that is why Paul wrote some of the things he did to contradict this idea, where they deny the Father and Son, making them equal. I want to read it.

Heb 5:7 Who in the days of his flesh, when he offered up prayers and supplications with strong crying and tears unto him that was able to save him out of death, he was heard in that he feared (God);

Heb 5:8 Though being a Son, he learned obedience by the things which he suffered;

Heb 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

The people in the Old Testament did not have eternal salvation. Their minds were not perfected. Their faith was not perfected. Jesus' faith was not perfected until he was in the flesh as a man. Not so with Trinity Jesus because they make him the Trinity. They have filled him with violence, and he sinned.

If you're going to say that he was God in the Old Testament, too, he's always been... If that's what you're going to say, then what he did with Elijah and the fifty men that he destroyed (and he did that at least twice) - You know, the law says, *“Thou shalt not kill,”* so you're going to have to invent a way that the Son of God can do that and not be guilty. You're going to have to come up with something.

Now, I've heard people say, “Well, God's above his law; he doesn't have to keep his law.” But *God is love, and love is the fulfillment of the law.* You're going to have to come back and say, Trinity Jesus sinned, or there is no such thing as Trinity Jesus. The true Son of

God became a man and perfected his faith. He was made perfect through suffering. But I want to read this again.

Eze 28:16 By the multitude of your merchandise (your trade) they have filled the midst of you with violence, and you have sinned: therefore I'm going to cast you as profane out of the mountain of God (Zion, which God surely did that to his true church): I will destroy you, O covering cherub (messenger), from the midst of the stones of fire.

God has certainly done that, I know, in my understanding. He has completely changed the way I see the Son of God and given me answers showing the falsehood of the trinity.

Eze 28:17 Trinity Jesus, your heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness: I'm going to cast you to the ground, I will lay you before kings, that they may behold you.

Eze 28:18 You have defiled your sanctuaries (I think of the minds of the people who are believing this stuff) ... You've defiled your sanctuaries by the multitude of your iniquity, by the iniquity of your merchandise; therefore I'm going to bring forth a fire from the midst of you, it's going to devour you, and I'm going to bring you to ashes upon the earth in the sight of all them that behold you.

Eze 28:19 All they that know you among the people will be astonished at you: you shall be a terror, and never shall you be any more.

That is the end of Trinity Jesus. Trinity Jesus keeps you from salvation. Trinity Jesus is a lie that empowers the man of sin. Trinity Jesus is iniquity. It was invented. It was created by the whisperer through men of corrupt minds who did not want to possess the truth.

Bow your knees to the Savior, Jesus Christ, and when you do, you do it to the glory of his Father, because it is his Father who made him the way he is through truth, the same he's doing with us.

Most gracious Heavenly Father, I ask your blessing on this study. May you give us understanding and wisdom to know the truth and to come out of sin in Babylon. In Jesus' name. Amen.