



[DTGm Revelation Studies](#)

Episode 19 - Trumpets 1 and 2

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Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

This is Scott Stanley continuing the Revelation podcast. Hopefully, you're recognizing the deep things of God. You're recognizing that there is more to God and the scriptures, the Son of God, the church, and humanity. Maybe there's more to it than you had considered before.

I wanted to spend time in the last podcast on the Holy Spirit, explaining the giving of the trumpets. The sounding of the trumpets is the giving of the gospel by a church that has come out of apostasy, that has realized what has happened in this world. How there are so few people really standing for the truth, really understanding what happened at the cross, believing with all their heart that Jesus is the Son of God born in eternity past... believing and understanding Jesus emptied himself and became a servant, became a man, and humbled himself even to the death of the cross... understanding there's only one God the Father and Jesus Christ, his only begotten Son.

The sounding of the trumpets, the giving of the gospel, is equivalent to Matthew 24:14, when this gospel will go into all the world for a witness to all nations, and then the end will come. That promise of the gospel being given has taken 2,000 years to get here. The apostles gave the gospel, but just like the foundation of the temple is laid, the temple is built by Zerubbabel. He laid the foundation; he'll build the temple. He'll finish it. Just like it is received and believed in one generation, it didn't take much longer than one generation for the truth to fall away in the days of the apostles. In fact, even in their day, they saw it happening, 1 John 2:18.

So you come 2,000 years later, here is a group of people who possess the Holy Spirit, who possess and understand what it's all about... Christ died to redeem us from all iniquity, and they begin to sound the trumpets. In Revelation, chapter 8, verse 7, the first angel sounded.

What do you think this messenger is going to say, having come out of apostasy and now knowing what the truth is? He isn't giving the message of any single denominational church. There is not a denomination on the planet that would welcome this message because it's a message of reform and redemption. It is the message of salvation for people who are truly hungering for that truth and searching for it.

You don't want to just serve God according to some denominational creed. You want the truth of the scripture, and you want that truth to work in your heart, and you want that to be a fire burning within you to share the truth, to help another person. So it's interesting to me when I read the first angel sounded and "there came to be," they put "followed," ... that word is, "it came to be." It's [1096] in the Greek in Strong's.

Rev 8:7 The first angel sounded, and there came to be hail and fire mingled with blood...

Of course, these are symbols. These are symbols of what the truth is producing in another person. See, if I give you the gospel and you're not going to listen to it, you're not even going to consider it, then it will not have this impact. But for there to be hail and fire mingled with blood, and the trees burning up... for the trees to burn up, for the grass to burn up, that means it's impacted you. That means you've received something that is changing the way you think.

But not to lose sight of how the message is given... hail and fire mingled with blood. Now think of hail, it's frozen water from heaven. You could say it is hard water. Water is understanding. These things are being spoken. This gospel, this truth, is being spoken in its purity without any holds barred. This message is being given, and it's a hard saying. I think of Paul in Acts 26, verse 25.

Act 26:25 But he said, I am not mad, most noble Festus; I'm speaking forth the words of truth and soberness.

That is how I look at hail and fire. Christ was going to immerse us in Holy Spirit and fire, because the fire of God coming through our words will consume what needs to be consumed. That is why you see the trees burn up and the grass burn up, because it is the truth. It is consuming the lies that people carry, and it is showing them the truth. Hail and fire mingled with blood. I think of blood and giving a message; it's the blood of the cross.

When I think of the blood of the cross, I cannot have blood without a broken body. I could see this hail and fire mingled with blood as the true meaning of the gospel and what happened on that cross. Again, what the man Jesus Christ was accomplishing on the cross for God.

Why would he say one-third of the trees, one-third were burned up? Because in Revelation, chapter 16, Babylon is divided into thirds. We see this in Revelation 16:18.

Rev 16:18 There came to be voices, thundering, lightning; there came to be a great earthquake, ... (Voices thundering, thunder is rebuke. Lightning is light flashing. An earthquake is conviction) such conviction that men have never experienced.

Rev 16:19 And the great city (which is Babylon) was divided or came to be into 3 parts...

Babylon is "confusion about God." How could it be divided into 3 parts? Because it's paganism, Catholicism, and apostate Protestantism. Those three divisions of religion that are in confusion about God all have the same common denominator. God is angry, and he needs to be appeased. Somebody needs to pay the price for what we've done,

and they all approach it differently. Except I should say Catholicism and apostate protesters, because they will turn to Jesus and say, "There, he paid our ransom. He paid our debt."

People will live their Christian lives believing that, and it will never change their hearts and give them strength against sin and iniquity. It gives them an excuse to believe they're saved. They never have the power to overcome. *He that overcomes is he that believes Jesus is the anointed one and is the Son of God.* We've covered those meanings in past podcasts. But here we have the first angel sounding,

Rev 8:7 ... hail and fire mingled with blood cast into the earth, and the third part of trees was burnt up.

Why the third part? Because it's the third part of Babylon you're in. You can only be in one part at a time. If you're going to be a pagan, you're not going to be a Catholic or a Protestant. If you're going to be a Catholic, you're not going to be a Protestant or a Pagan. So if you're a Protestant, you're not going to be a Catholic or a Pagan, yet all 3 have a common denominator, and they're teaching basically the same thing.

So what third are you in? When the truth is given, that third of the trees... what is a tree? Well, if I take this back to the Hebrew, "tree" and "counselor" are the same word. A counselor is supposed to be strong and upstanding, like an oak tree. So it's the same Hebrew word. But when the truth comes, all of those who have been counseling you are consumed out of you. That's what the Holy Spirit will do. If you let it, it will consume the lies out of you.

It says *"all green grass."* Why not a third? Because the message of the gospel will consume all the green grass, whether you're pagan, Catholic, or Protestant. "Green grass" in Isaiah 40 is "the flesh." It's all your fleshly ideas. It's all the things you believe that are righteous and true, and yet none of it is. So the truth of the gospel will destroy the counselors of the third you're in. Who do you listen to? The papacy? Who are you listening to? This message will consume those counselors and the green grass in every false religion.

There is a power and a joy that happens in knowing the truth about Jesus Christ, and you find yourself very much alone on this planet because most people, the majority of the people, really don't seem to be interested. They only seem to want what they already have. They don't want to change. They don't want anyone rocking the boat. They don't want anyone giving them anything different.

The message is given in hail and fire mingled with blood. The truth, solid truth, the fire of the Holy Spirit mingled with the blood of the cross, because that is how you receive the Spirit. That is how you see and hear the Spirit through the cross, and the trees of those you've been listening to are gone, and all the green grass.

See, again, remember this message is given by a people who have come out of great tribulation themselves because they have gone through the actions required to hear the truth and believe the truth. They have searched through the truth, let the truth settle in their heart, and stand for the Lord. This group of people who are willing to do that is so few and far between.

When the second trumpet is blown, you see Jeremiah 51 happen. What do you mean? Well, in Jeremiah 51, I want to read verse 25.

Jer 51:25 Behold, I am against thee, O destroying mountain, ...

"Mountains" in the Bible are "doctrines." Remember, the hills have the milk, the mountains the wine (Jol 3:18). Mountains represent the doctrines.

Jer 51:25 Behold, I am against you, O destroying doctrine, saith the Lord, which destroys all the earth... (What doctrine do you think that is? It's something that brings confusion about God.) And I will stretch out my hand upon you, and roll you down from the rocks, and will make you a burnt mountain.

Jer 51:26 And they shall not take from you a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, ...

That truth, when the trumpet is blown, if you hear it and believe it, if you see it, you'll discover what you have been believing God is saying, *I will not even take a stone for a foundation from you.* Remember Isaiah 28:16.

Isa 28:16 ... I lay in Zion for a stone, a sure foundation, a tried stone ...

He's talking about Christ. But the doctrine of Babylon, he says, "*We won't even take a stone for a foundation.*" And when you read,

Rev 8:8 The second angel sounds, there is a great mountain that's burning with fire (because those possessing the Holy Spirit have spoken the fire of God and are consuming that mountain, are consuming that doctrine out of you, giving you a truth that sets you free). The third part of the sea came to be blood.

The sea is the world. A third part of it, the third that you're in, the third that believes what you believe, the third that you have been looking at... thinking they're okay. "They believe God the way I believe God." That's the third that will be impacted for you, because it's the third you're in.

Rev 8:9 The third part of the creatures in the sea that had life died (or that you thought had life), and the third part of the ships were destroyed.

I've looked at ships as churches carrying people through the sea, trying to give the message. Creatures in the sea are things that you believe to be true that are in the world, and you're discovering that nothing about the world is true.

So the message being given is burning up the trees, the third, all green grass, everything that people believe to be righteous and true, and the doctrine, I would say, of how you perceive God. You know, if you're a pagan versus a Catholic versus a Protestant, you may be talking about three different things here. But it's your perception of God that is going to be destroyed.

There's only one God, the Father, and by means of Jesus Christ being raised from the dead, we believe in God, and we trust in God because he is the one who raised him. No one else could have done that. No one in the universe could have raised a man from the dead like that, and God was saying, "Here I am. I'm real. I'm true." The message of the cross reveals the only true and living God. The message of the cross will bring conviction

and fire from heaven because that is what is to be consumed out of us, to help us see, to help us live, and be free.

Now, I am going to save the third angel, the third trumpet, and the fourth for the next podcast because we need to think about those. We need to talk about and see the significance of it. But for this right now, I hope you can understand. Again, none of this is happening outwardly. All of this is happening in the heart of those who are hearing the truth and believing the truth.

In the next couple of podcasts, we may get into the part where you see the ones who aren't believing the truth and they're retaliating against it. But here, you can't burn up someone's grass if they're not listening. You can't destroy their counselors if they're not listening. So what you're seeing in these first two trumpets is the message of the gospel going forward, Matthew 24:14, and those people who are believing it.

Is everyone believing it? No. I don't think so. I think these people you're seeing will be very few and far between. But the ones who do, the Lord has begun to show them to have hope. Have hope because of this truth of the gospel, the power of the Holy Spirit will change their lives, and here are the ones who will let that happen.