



[Understanding the Christ](#)

## **Episode 10 - Unveiling the Comforter: Jesus Christ as the Holy Spirit**

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In this enlightening episode, we explore the profound concept of Jesus Christ as the Comforter and Holy Spirit, challenging traditional beliefs about the Trinity. Delve into the irrefutable verses that highlight Jesus' spiritual role and his portrayal on the cross, which embodies God's perception of humanity's soul. Discover how Jesus' suffering symbolizes our guilt, pain, and lack of understanding, and learn about God's ultimate expression of forgiveness and love. This episode invites you to reflect deeply on your spiritual journey, encouraging the transformation of your mind and heart by embracing God's truth and extending love to your neighbor.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to KJV for verbatim wording.

In my last video, I discussed with you verses that point to Jesus Christ as being the Comforter. I know that is something that is just so far out because of the things we've been taught all of our Christian lives. We have been taught a trinity God that doesn't exist, but we've heard it all of our lives. So, it's something for me or for someone to

come along and say, "You know, the Bible says Christ himself is that Spirit... is the Holy Spirit" (2Co 3:17).

Well, again, in the last video, I pointed out several verses that are irrefutable. You can't turn away from that. What I want to do today is help you understand how that is. Why would Jesus be the Comforter? How does that even happen? How does that work? Well, I want to say something to you, and I hope this is something you will go back and listen to over and over and over until you get this down in your heart.

Through the Bible, Old Testament and New, spirit and mind are synonymous. The Holy Spirit is the mind or the understanding of the Father concerning humanity, and he gave that understanding to his son Jesus. Jesus portrayed that understanding on the cross. So, when we read the apostle Paul making statements like, *he who knew no sin was made to be sin, that we might be made the righteousness of God in him* (2Co 5:21). Well, how do you take someone who doesn't know sin and make him to be sin? How does that happen?

Well, I'm going to use a word, "similitude." The word "similitude" means "a likeness." In Romans 8, Paul said that Jesus... God sent his son in the similitude of sinful flesh, a likeness of sinful flesh (Rom 8:3). I believe that happened on the cross, and what you're seeing on the cross is God's perception of the soul of humanity.

How do I get that? Looking at spiritual understanding, spiritual truths, there are four things about Jesus on that cross I want to point out to you. "Four" is a spiritual number, looking at it spiritually. It means "earthly completeness."

**CROWN OF THORNS:** On the cross, Jesus had a crown of thorns. Thorns are a symbol of our guilt and shame. Thorns represent those things that, when they come into your mind, just prick you. It hurts you to even think about it, or embarrasses you. You can't stand the pain of that prick against your conscience. On the cross, Jesus wore a crown of thorns. The man had no guilt, but he had a crown of thorns because it represented our guilt.

**STRIPES ON HIS BACK:** The second thing about Jesus on the cross was the stripes on his back. The stripes represent what people have done to us. I was told, "Well, those stripes,

it's what we all deserved. We all deserved to be beaten like that." No. The stripes are not what you deserve. The stripes are what has already happened to you! Whether it's your children, your parents, your ex, your neighbors, whoever it is... school teachers, cousins, people who have hurt you throughout your life that you just couldn't forgive. You couldn't let it go, and it leaves this place in your mind. It's hard for you to forgive them. It's hard for you to turn away from it. The stripes represent the way we have been hurt throughout our lives.

NAKEDNESS: He was also naked... they took his clothes and gambled for his garments. The nakedness that we manifest when we act on our own understanding and we're not clothed with God's righteousness or the garments of his salvation... We act on our own, and we say and we do things, we make plans in our nakedness.

DARKNESS: The fourth thing is the darkness that came over the land when the Father blotted out the sun. The land was dark. What do you mean by "the land was dark"? Spiritually speaking, God is light. When you are in darkness, you have no light. You don't have an understanding of God.

Thus, on the cross is depicted the soul of humanity. Every man on this planet. Every man born on this planet will have guilt, unforgiveness toward others, nakedness, and no understanding of God. That is the depiction of humanity. That is God's expression of us. It is that expression that he gives you to help you see yourself, so he can say to you, *"You didn't know what you were doing. You really did not know what you were doing,"* and he can forgive you. He can let it go. Just like Jesus on the cross when he said, *"Father, forgive them for they know not what they do"* (Luk 23:34).

Now speaking of what he said on the cross, there were three things he said before the sun was darkened. The s-u-n is a symbol of the S-O-N. While the s-u-n was shining bright, and you were standing there, looking up at the cross, you would see the S-O-N. But when the sun was darkened, and you lifted your eyes to the sky to see Jesus hanging on that cross, you didn't see the sun. What you would have seen is yourself depicted in similitudes, in likenesses of the iniquity that we carry.

You see, all of us have come into this world, and you've got a stony heart. Acting on that hard heart, you'll do things that cause guilt. You will do things that will cause people to

become angry at you and say things and do things, causing stripes. That hard heart will cause you to act on your own, on impulse, and say something or do something you wish you hadn't. It's all a manifestation of the fact that you don't have light. You don't have God. So when the sun was blotted out, had we been standing at the cross, we would have heard Jesus say four things, but saying them as us.

How does your iniquity and guilt and shame and anger and nakedness, how does that make you feel? The first thing he said when the sun went down, when the sun was darkened, *"My God, my God, why have you forsaken me?"* (Mat 27:46) That is mankind without God. That is how we feel in our sin. Yet, hanging on that cross depicting us, he said, *"I thirst"* (Jhn 19:28). Even though we feel forsaken of God, we thirst for answers from God.

Then he said, *"It's finished"* (Jhn 19:30). What do you mean by "it's finished"? Well, I thirst, but I am finished trying to do this myself. I am finished with the drugs and sex and alcohol and everything I've been using to deal with my guilt and my shame and my anger. I thirst, but I'm finished doing this myself. Last thing, *"Into your hands, I commend my spirit"* (Luk 23:46). If you have ever heard of a sinner's prayer, that is it. "I feel forsaken. I still want you in my life. I'm through doing this myself. I'm turning my spirit over to you." And he died.

This knowledge of what happened at the cross, this understanding I have just laid out for you, is again, God's understanding of humanity as depicted on the cross. This is the Holy Spirit. The words I speak to you, they are spirit, and they are life (Jhn 6:63). You can take this understanding and realize God has never made a record of your sin. God is love, and love does not impute iniquity or evil (1Co 13:5) ... it doesn't make a record. But he's waiting for us to reach the end of our trying to do it... the end of our rope, the bottom of the barrel.

You come to him. He already knows you have guilt. He already knows you have anger toward other people, and you can't forgive them. He sees that nakedness. He knows you don't understand him. We were taught all of our lives how angry he is at us. But he's waiting for us to turn to him, and he will say to you, *"You did not know what you were doing."* Jesus on the cross, *"Father, forgive them for they know not what they do."* That

was the very first thing he said on the cross while the sun was out. You could see the sun, and he depicted the Son of God forgiving.

So, I want to share some verses with you. In our last video, I showed you how Jesus is the Holy Spirit. How is he then? Because he is the one who depicted it on the cross. We cannot explain how God sees humanity and use the similitudes, the likenesses, without bringing Jesus into the picture. He is the one used by God to depict the result of man's iniquity... guilt, stripes, nakedness, and darkness.

He also depicted how you overcome it. Even though you feel forsaken, you are still thirsting for truth. You make a decision, you're not doing this anymore yourself, and you die. You find death. "Into your hands, I commit my spirit." Your spirit is the way you see a thing. It is your emotional side.

It's how you see it. How do you see what? How do you see the Bible, how do you see people, how do you see yourself, how do you see your wife and your kids? So you tell God, "Into your hands, I'm giving you my spirit, the way I see it. Basically, I'm going to live my life the way you see it."

If you're going to do that, God has to give you his spirit, his emotional side, his way of perceiving humanity. When he gives that to you, it takes away that stony heart that you've had all your life, because now you're looking at people realizing they're all feeling guilt and shame. They all feel forsaken of God. They don't feel right. They're in darkness, and we can now have empathy for them, and we know he's forgiven us.

If he can forgive the very people murdering him on the cross, he can certainly forgive you. If he has, then you know he's willing to forgive anybody if they will just repent and give him their heart. If you will repent of your sin, God will give you the gift of his spirit, and what is that? The knowledge of what is depicted on the cross, that is, the Holy Spirit. That is the mind of God. That is the understanding of God.

Yes, he has a lot of understanding about a lot of things, and it's all his spirit, and it's all holy. But this is in a particular way holy. This is information set aside that will set you free from all iniquity. When you dwell on it and learn it and concentrate on it, and pray about it, apply it to your life, it will slow you down from thinking your angry thoughts. It

will help you forgive everyone as God has forgiven you, and you will not be naked anymore. You're going to act according to his spirit of righteousness in your mind, and you will not be in darkness anymore. You will know God, and you will be walking in the light of God toward all of humanity.

The greatest commandments, love God and love your neighbor as yourself. How do you love God? You love your neighbor as yourself. There's nothing you can do for God, except love. That is what he wants you to do. Paul said in Galatians 5:14, *"All of the law is summed up in one thing, love your neighbor as yourself."* That is how you manifest love to God.

This understanding will bring an ability to you to turn from all iniquity, to turn from your anger, to forgive, and to walk in a life free from all iniquity. Just like we learned, why did Jesus die? Titus 2:14, *"He gave himself that he might redeem us from all iniquity and perfect unto himself a people zealous of good works."*

You learn to apply the truth of the cross. You learn what it means to die daily, and you live in the boundaries of God's love and peace, the long suffering and patience toward all of the people in your life. And you accept them the way God does, because now you see them the way God does.