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## **Episode 30 - Trumpet 6: The Little Book**

2024-06-05

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What has happened in the past will happen again: Before and Behind. In this day and age, the Jews have never heard the truth of the cross because of the great apostasy.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

This is Scott Stanley exploring the deep things of God, DTG Ministries. In this podcast, we will be looking at Revelation, chapter 10, some more, and I want to talk about the little book that's in Christ's hand when he comes down, clothed with a cloud. The little book in Revelation chapter 10 is very significant, but the truth is, it never really dawned on me all that it meant. But it makes a great point if we can get this down and understand what he is saying. In Revelation chapter 10, verse 8,

Rev 10:8 The voice which I heard from heaven spoke unto me again, and said, Go receive, take the little book which is open in the hand of the messenger which stands upon the sea and upon the earth.

Rev 10:9 I went unto the messenger, and I said, Give me the little book. And he said, Receive it, take it, eat it up (to "eat it up" means "read it, believe it"); it's going to make your belly bitter, but it will be in your mouth sweet as honey.

Rev 10:10 And I took the little book out of the messenger's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Now, I want to show you what this book is, but we need to keep reading and include part of Revelation 11. So Revelation 10:11.

Rev 10:11 And he said unto me, You must prophesy again before many peoples, nations, tongues, and kings.

When you enter into Revelation 11, he says.

Rev 11:1 There was given me a reed like a rod: ...

A reed blows with the wind. A rod is stiff and rigid. A "rod" is a "message of correction." A "reed" would be "a message easy to receive," and we're going to find out this is about the love of God.

Rev 11:1 ... Rise, and measure the temple of God, and the altar, and them that worship in it.

Rev 11:2 But the court which is without the temple leave it out, measure it not; for it is given to the Gentiles: and the holy city shall they tread under foot for forty-two months.

So, a long time ago, I realized this is where he goes to the Jew. Remember 1 Corinthians 10. You have in the world, the Gentiles, the Jew, and the church. Here, "*don't go to the Gentiles,*" and John is representing the church. So that only leaves the Jew. The Gentiles have been trampling underfoot the holy city. Leave them alone. Go to the Jew.

Now, I want to show you why this is significant. There is a verse in Matthew, chapter 15, and I want to start reading at verse 21.

Mat 15:21 Then Jesus went from there, and departed into the coasts of Tyre and Sidon.

Mat 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, you Son of David; my daughter is grievously vexed with a demon.

Mat 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; she's crying after us.

Mat 15:24 But he answered and said (now this is important), I am not sent but unto the lost sheep of the house of Israel.

Mat 15:25 Then came she and worshipped him, saying, Lord, help me.

Mat 15:26 But he answered and said, It is not right to take the children's bread and cast it to dogs.

Mat 15:27 And she said, Truth, Lord: yet the dogs eat the crumbs which fall from the masters' table.

Mat 15:28 Jesus answered and said unto her, O woman, great is your faith: be it unto you even as you will...

Now, the point I want to make is that Christ said he was only sent to the house of Israel. He wasn't sent to anyone but to the house of Israel. You'll see this throughout the gospels. If you haven't picked up on it yet, Jesus said in Matthew 10:5, when he sends out the disciples,

Mat 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans don't go there:

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Now, Paul makes a statement in Romans 15:8.

Rom 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

Rom 15:9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess thee among the Gentiles, and sing unto your name.

That is why he says in Romans 1:16, talking about the gospel,

Rom 1:16 For I am not ashamed of the gospel of Christ: it's the power of God unto salvation to every one that believes; to the Jew first, and then to the Greek (or the Gentile).

So the point I want you to see is, Jesus Christ came into this world. He became a man. He emptied himself and became a man, and he stated, *"I am not sent but into the house of Israel."* It doesn't mean he wouldn't or would never minister to anyone else, because he did. But he was sent to confirm the covenants to the Jew, to the Jew first and then the Greek. When the woman came to him asking for help, he wouldn't help her at first.

What is significant about that is that there are two time periods that God set aside for the Jew only. One was when Christ came, Christ prepared his apostles to go to the Jew. The second one is in Revelation 11, *don't go to the Gentile*, meaning go to the Jew. There are two times when he specifically sends people to the Jew. The apostles were prepared to give the message in the gospel of John chapter 17, when he prays his prayer and he

tells the Father that *I finished the work you gave me to do* (Jhn 17:4). Well, that work was to prepare the apostles. Reading in Luke 6:12-13,

Luk 6:12 And it came to pass in those days, that he went out into a mountain to pray, and he continued all night in prayer to God.

Luk 6:13 When it was day, he chose twelve disciples and called them apostles.

John 17 is all about the men he chose to be his apostles. If you read it real close, he is saying in John 17, verse 6,

Joh 17:6 I have manifested your name unto the men which you gave me out of the world: thine they were, and you gave them to me; and they have kept your word.

He is talking about the twelve and the ministry that they have, and he makes the statement, *"I finished the work"* in verse 4. *"I've glorified you on the earth. I finished the work you gave me to do."* Well, this is before the cross. The work God prepared him to do was to get the apostles ready. Prepare the apostles. Why? Because they were going to possess a truth concerning humanity called the Holy Spirit... the truth explaining what is wrong with humanity and how to correct it. It was all pictured at the cross.

So you come to the end of the world, and, again, he is sending the church to the Jew. So, what is the little book? This needs to be understood. Now, the little book, if you'll go to Ezekiel 2... I've heard before people telling me that this little book has to be the book of Daniel, and I can see why people would believe that, because Daniel was closed up, sealed to the time of the end. Maybe Daniel has something to do with this. I'm not going to just make a blanket statement saying, "No, it's not Daniel."

But I want you to see what he says it is, and what you're reading here has to do with the church going to the Jew. Why? Because it's the little book. You see the little book in Revelation 10. Ezekiel, chapter 2, I want to start reading at verse 6.

Eze 2:6 And you, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with you, and you dwell among scorpions: be not afraid of their words, or dismayed at their looks, because they're a rebellious house.

And really Revelation 9 is pulled right out of this.

Eze 2:7 You shall speak my words unto them, whether they will hear, or not, or reject it: because they are most rebellious.

Eze 2:8 But you, son of man, hear what I say to you; You don't be rebellious like that rebellious house: open your mouth, and eat that I give you. (In other words, read the book, receive the truth.)

Eze 2:9 When I looked, behold, a hand was sent unto me; and a roll of a book was in it (a record);

Eze 2:10 And he spread it before me; and it was written within and without: ...

Now, when you see this word "before," that is Strong's [6440], and it means the face or the presence.

Eze 2:10 He spread it before me (before my face), and it was written within [6440] (it's the same word "before"), and without [268]. (It means behind. It was written before and behind. It's the future and the past.) And there was written in it lamentations, mourning, and woe.

This book, again, lamentations, mourning, and woe... This is not a happy book. This is something that the Lord is handing his church at the end of the world before he sends them to the Jew. Remember, the apostles were prepared to give the message to the Jew. They did.

I want to point out that when you're reading in Acts, it isn't until Acts chapter 10, where Peter has the vision of the animals in the sheet. Three times it comes down, and then he goes to Cornelius, a Gentile, and the Holy Spirit falls on the Gentiles... and Peter has to go back to the leadership in Jerusalem, the leaders of the church, and try to explain to them why he gave the message to the Gentiles. See, even up to that point, the apostles were only going to the Jew. So, not to get sidetracked, but when you look at Acts 11:1,

Act 11:1 The apostles and brethren that were in Judaea heard that the Gentiles had received the word of God.

Act 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Act 11:3 Saying, You went in to men uncircumcised, and you did eat with them.

Act 11:4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them...

He knew they were going to be upset because he went to a Gentile. So here, in Ezekiel, *I want you to eat the book. It's lamentation, mourning, and woe. Why?* Ezekiel 3:1.

Eze 3:1 Moreover he said unto me, Son of man, eat what you find; eat this roll, and go speak to the house of Israel.

This is exactly what you're reading in Revelation 10 and 11. Eat the book and go to the house of Israel.

Eze 3:2 So I opened my mouth, and he caused me to eat that roll.

Eze 3:3 And he said unto me, Son of man, cause your belly to eat, and fill your bowels with this roll that I give you. ...

And when you see "bowels," it is always "bowels of compassion" ... your bowels of compassion. *Fill your bowels of compassion with what is in this book.*

Eze 3:3 ... And I ate it; it was in my mouth as honey for sweetness.

Eze 3:4 And he said, Son of man, get you to the house of Israel, and speak my words unto them.

Eze 3:5 For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel;

Eze 3:6 Not to many people of a strange speech and a hard language, whose words you cannot understand (or hear/obey). Surely, if I had sent you to them, they would have listened to you.

Eze 3:7 But the house of Israel will not listen unto you; for they will not listen unto me: for all the house of Israel are strong against me and hardhearted.

Eze 3:8 Behold, I have made your face strong against their faces, and your forehead strong against their foreheads.

Eze 3:9 As an adamant harder than flint have I made your forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

Eze 3:10 Moreover he said unto me, Son of man, all my words that I shall speak unto you receive it in your heart, and hear with your ears.

Eze 3:11 And go, get you to them of the captivity, to the children of your people, and speak unto them, and tell them, Thus saith the Lord...

When I see "children of the captivity," and I'm thinking of the end of the world and how Revelation 10 and 11 go right along with this, and I look at the Jew today... The captivity that they are in is iniquity. They are captive to iniquity, and this is what Christ was talking about. *You'll know the truth, and the truth will set you free from iniquity (Jhn 8:32).*

Eze 3:11 ... Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Eze 3:12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of Jehovah from his place.

Eze 3:13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels against them, and a noise of a great rushing.

Eze 3:14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Jehovah was strong against me.

Why was he bitter? The message he was given, what God was sharing with him, was sweet. But the Lord told him, *"They will not listen to you. They will not hearken to you. They don't listen to me. Why are they going to listen to you?"* That is what caused the bitterness.

I realized in my own life, the Lord can give me a truth that is so sweet. For instance, John 3:16, *God so loves you, he gave you his only begotten Son*, and people will have to make that the Trinity. They reject what God is actually saying. They miss the love of a Father for his Son, to see that he so loves you, he gave you his Son, and they will reject the love of God.

What does that do to the person trying to help them see? There is a bitterness that I have experienced for years, trying to help people find the salvation of God, trying to help them see that God loves them. He has never condemned you. He did not need a human sacrifice to pay your sin debt. That sacrifice was to give you authority over iniquity so that you would never sin again. And all of that has been rejected because of Catholicism and the universal churches.

Now, why then do we see in Revelation 11 that you go to the Jew, don't go to the Gentile, the Gentiles are trampling underfoot the holy city. Question: Why aren't the Jews trampling underfoot the holy city? How come the Gentiles are trampling underfoot the holy city, but not the Jew? The truth that comes out in 1 John 2:18, the apostles were teaching the Son of God. They were teaching Jesus, showing you that he's the God of Israel, but he's also the Son of God, and he emptied himself, and he became a man. People apostatized from the apostolic church. 1 John 2:18, they walked away from the apostolic church.

They had to be in the church for them to walk away, apostatize from it. To be in the church, they believed Jesus was Christ. They believed he died for sin. They believed he was buried. They believed he was raised from the dead. But they rejected the Father and Son, 1 John 2:22. They couldn't accept the fact that Christ was born in eternity. They couldn't accept the fact that he didn't come into this world with a halo. In 1 John 4, they refused to believe he came in the flesh or had a lack of understanding of God.

So when the message is given to the Gentile, when the trumpets sound to the Gentile, this is the first time they're hearing the gospel. The Jews have heard what the Gentiles claim to be the gospel, but the Gentiles don't realize they're teaching Catholicism... the Trinity, the immortality of the soul. The list goes on and on of what the Gentile churches today think to be true, not realizing it's the apostasy that they're teaching. Why haven't the Jews then trampled underfoot the holy city in Revelation 11? Because they were never given the truth. What was broadcast around this world for centuries was the Trinity, Catholicism. Christianity was never proclaimed around the world like Catholicism was.

That's why you can reach a place where the trumpets sound, the Gentiles are trampling underfoot that truth, the true gospel, not the Jews, because they've never heard it yet. It's coming, and that's Revelation 11. God had a time when he sent the apostles to the Jew and the Jew only. At the end of the world, God sends his church to the Jew and the Jew only. Only after the Gentiles have had their opportunity to hear the true gospel, and many of them will reject it.

So when you look at the Jew, the Lord has already told you, they're not going to listen to you. The message is just as sweet as pie, but *they will not listen to you. They won't listen to me. They won't listen to you either*, and Ezekiel goes off in the heat of his spirit. He goes off in the bitterness that leaves him in, to give a message of the love of God, and have them scorn it. Why are they doing that? Because they are loyal to their church. They're loyal to mom and dad. They are not putting God first.

I wanted to do this podcast so that people could hear something that I believe is a lot more accurate. When I think of the day coming to go to the Jew and already being warned in Ezekiel 2 and 3 that they're not going to receive this... They will not receive this. You go forward.

In Revelation 11, Christ gives you the commission, you have to go prophesy again, and you know it's going to be rejected. Therefore, I look at Revelation 11 as a work of love. It's a work of love, and we're going to get into that more as we get into Revelation 11, which is full of all kinds of symbols. But we really need to understand that little book.

Maybe you can see Daniel in that. It's just, it's very sweet, but it will not be accepted. It will be rejected, and very few Gentiles and Jews will come into the true church of God and find deliverance from all iniquity.

Father, you are Yah, the only true and living God. I pray you bless this study. I ask that you be glorified in us. In Jesus' name. Amen.

