



[DTGm Revelation Studies](#)

Episode 40 - Revelation 12: Time, Times, and Half a Time

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Revelation 12:14 is discussed. This brings in a better understanding of the end of the world.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

This is Scott Stanley with the Deep Things of God Ministries, DTG, exploring the deep things of God in the book of Revelation. We're looking at Revelation 12. I want to say at the beginning of this, if there is a symbol that helps to describe the very end of the world, it is what we see in Revelation 12:14, a time, times, and a half a time... or you'll see in Daniel a time, time, and a dividing of time. That is what I want to key on in this study.

We have seen in past podcasts how Zion (which is the church that today consists mainly of converted Gentiles) is sent to Jacob, who are Jews who have not yet wrestled with Jesus being Messiah. As I talk about these things, if you're not able to follow where I'm getting this, you need to go back and listen to the past podcasts to kind of catch up to where we are.

We see in Revelation 12 that there are two women. There is Zion, and then there is Jacob, who has been given the truth, who has accepted the Lord, and they still have the dragon in their heavens. We see that chapter 12 is how Zion helps spiritual Israel in their salvation, in their effort to be free from all iniquity. So when it says, for instance, in Revelation 12, verse 13,

Rev 12:13 When the dragon saw that he was cast to the earth, ...

We know that dragon is inward, and it is Satan, the devil. It is the adversity we all carry. It is the author of iniquity. To read that the dragon saw he was cast to the earth, that is the dragon in someone else. That is Satan in another person, recognizing that for these Jews who have received the truth and become Israel, they've accepted Christ as Messiah. They're no longer listening to their own iniquity, to their own adversity concerning that issue.

Other people who are listening to the dragon will persecute the people who have quit listening to the dragon and who have accepted the truth from the people of God or Zion. So you see the dragon in other people realizes that this woman, this church of believers (they were Jacob, now they're spiritual Israel), has quit listening to the dragon. They've quit listening to that iniquity.

They decide to persecute those people who brought forth the man. The word "child" is not there. They brought forth the man in their understanding.

Rev 12:14 And to the woman were given two wings of a great eagle, ...

Wings to me are a symbol of the heart, and eagle's wings have always represented divinity to me. If you remember Deuteronomy 32:11, where God bears them on eagle's wings... It's just always been a very positive thing to see the wings of an eagle that will carry you into the heavens.

Rev 12:14 She's given two wings of a great eagle, that she might fly into the wilderness...

To fly in the wilderness means you're in the heavens. If you're in the heavens, that means you're understanding as God understands. The heavens, the earth, and the sea - God's understanding, your understanding, and the world's understanding.

But she's given two wings, you could say, the heart of divinity. She's in the heavens. She goes into a wilderness or a land she's never been in before. These Jews have never been in this place of understanding Messiah and not listening to the iniquity. But,

Rev 2:14 ... she goes into her place where she's nourished for a time, times, and a half a time, from the face or the person of the serpent.

So she is being taught for a time, times, and a half a time to overcome all iniquity from the face of the serpent.

Well, this plays off of Daniel chapter 9. We have covered this in these podcasts. If you haven't heard it, you need to go look it up and renew your understanding of Daniel 9, because in verse 24,

Dan 9:24 Seventy weeks are determined upon your people (now, he's talking about the Jews) and upon the holy city, to finish the transgression (rebellion), and to make an end of sin (to make atonement for iniquity for them. Remember, this is for the Jew. This is not for Zion), and to bring in everlasting righteousness, and to seal up or make an end of the vision (of Daniel 8) and prophecy, and anoint the most Holy (you could say, place or Holy One.)

So this prophecy is concerning Israel or the people, Daniel's people, finding salvation, which is what happens in Revelation 12. But in this prophecy, he has seventy weeks. The first seven (and then there's sixty-two) deal with Zion or the nations, the Gentiles, coming to the truth, coming out of apostasy, and being prepared to help the Jew.

What concerns the Jew is the last week. The last week is divided into two parts. Three and a half and three and a half. This is seen in verse 27.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he'll cause the sacrifice and the oblation to cease,

Now, I'm not covering all of this again. I have to believe that you have listened to that podcast, and you understand what these symbols mean. It's significant because when you come to Revelation 11, you'll see the three and a half days where the two witnesses lie dead in the street for three and a half days. So, seeing the division of the last week of the 70-week prophecy, seeing this division, here's what I want you to understand to try to simplify this.

Each three and a half has a beginning and an end. When he talks about the two witnesses lying dead in the street for three and a half days, that's the first three and a half. When the message of the Gospel is being given, or I should say the Elijah message, is being given to Jacob, they're going to reject it immediately, and they are going to send the gifts of teachers to one another to combat the truth that they are being told, and those two witnesses will lie dead in the street for those first three and a half days.

So, the second three and a half days, there will be those of Jacob who receive the truth and enter into working out their salvation with Zion there to help them. It is Zion, the church, that brings the message to Jacob in the first place. This is the prophecy of Isaiah 59:20-21 that Revelation is speaking of. Zion is referred to in those first three and a half days as two witnesses, because it isn't talking about the church specifically, but it's what they're believing. It's the message they're carrying. It's the love of God that is being rejected by Jacob. That's why it isn't buried. They can't bury that truth because their law says that very thing.

So in those first three and a half days, Zion is referred to as the two witnesses. In the second three and a half days, they're referred to as the woman clothed with the sun with the moon under her feet, and the crown of twelve stars. So you see Zion begin that prophecy, and it lasts for 1260 days.

At the end of those 1260 days, they become the woman clothed with the sun, and the Jews who have received the truth (the 7,000 names of men who die, the Jews who receive the Gospel) now have to be taught the meaning of the cross. It's one thing to believe that Jesus is the Christ, that he died for your sin, he was buried, and he was raised from the dead. That's the Gospel, 1 Corinthians 15:1-4.

But it's another thing to understand what happened on the cross and how the cross portrays mankind's iniquity. It is during that time, the Jews themselves enter into a 1260-day teaching or being nourished by the woman clothed with the sun. So in describing this, you see that she is nourished for a time, times, and a half a time from the face of the serpent. Well, that's three and a half days - time, times, and a half a time. A time is one time, and times is two, and half a time is half a time. That could be three and a half days, but why call it that?

Why refer to it like that? Well, if you turn back to Daniel chapter 12, you see Michael standing up in verse 1, and we get a hint of that. We see that in Revelation 12, where Michael and his angels fight the devil, the dragon, and his angels fight. Because it's Revelation 12, we know this is the second three and a half days.

But Michael stands up, and then you enter into these verses about being raised from the dust of the earth. But let me continue and get to the time, times, and dividing of time.

Dan 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Dan 12:6 And one said to the man clothed in linen, which was upon the waters of the river, ...

Now, you'll see this in Revelation 22, except it's a tree of life, one on each side of the river and one in the midst. So you actually see three. In my thinking, if I'm going to teach Israel, I've got to have an understanding of Michael. I've got to have an understanding of Jesus, and I have to have an understanding of the risen Savior. It is the risen Savior in Daniel 12:7 that is clothed in linen, and he is on the water.

Dan 12:7 He holds up his right hand and his left unto heaven, and swears by him (by the Father), and it shall be for a time, times, and an half; ...

Well, what shall be? Verse 6.

Dan 12:6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Now, when you look at this word "wonder," it's actually "an action that happens out of a judgment." In other words, a judgment is made that causes an action to take place.

Putting it simply, my wife could make a judgment. I need a birthday cake, and she gets in there and starts baking the cake. The cake is the wonder. The cake is the action of the judgment. So right here,

Dan 12:6 ... How long is it going to be to the end of these actions of judgment?

We know that if we compare this to Revelation 12, there is a battle going on in their mind, dealing with their own iniquity, and how to overcome their own iniquity. The answer the high priest gives (and remember, the high priest is the risen Savior, and there is only one prophecy God has given us through the risen Savior, and that's the book of Revelation)... He says it'll be for a time, times, and a half.

Well, the word "time" here is what is significant. The Strong's Hebrew number for this is [4150], and its mo'ed or mo'adah. It literally means "a set time." This is a set time. That is why I say that it's a sign of the end of the world. This is a set time. When you look this

up (in the Ancient Hebrew), the first definition is "to repeat," or it means "a witness."

The two letters are pictures of an eye and a door, and combined, these mean: See the door. Well, if you scroll down, tracing this out, it means "to meet, a coming together as two or as an assembly. Together, assemble, appoint, an appointment." This is a specific time.

So a time, times, and a half a time. How long will it be to the end of these actions of judgment? Well, it's going to be for a time, times, and a half a time. Exactly what you see in Revelation 12. Remember, the seventieth week is about the Jew.

It's divided into two parts. So the second part, when it is complete, is the end of the world. Therefore, he is referring to it as a time, times, dividing of time... a set time, because the set time is when the world will come to an end. So what I want you to do is turn to Micah chapter 5, verse 1.

Mic 5:1 Now gather yourself in troops, O daughter of troops: he has laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

That is referring to Christ coming in the flesh and the crucifixion.

Mic 5:2 But you, Bethlehem Ephratah, though you're little among the thousands of Judah (even though they're going to smite him and kill him), yet, out of you (Bethlehem) shall he (the Messiah) come forth unto me that is to be the ruler in Israel; his origins have been from of old, from everlasting.

So here we see Christ being born in eternity and being brought forth out of Bethlehem, even though they're going to smite him with a rod.

Mic 5:3 Therefore (because they smite him), he (the Messiah) will give them up, until the time that she which travails has brought forth: ...

That is Revelation chapter 12: The woman clothed with the sun, the moon under her feet, a crown of twelve stars travailing to bring forth to help this other woman, travailing with her. Remember, the travail comes in trying to help another person. Therefore, he is going to give them up until Zion is sent to Jacob.

Mic 5:3 ... Then, the remnant (those who enter into the truth, the 7,000 who haven't bent the knee; we're just simply reading Revelation 11 and 12 here). ... She which

travails is brought forth: then the remnant of his brethren (the 7,000) will return unto the children of Israel. (They will become spiritual Israel.)

Mic 5:4 And Messiah, he shall stand and feed... (That word feed, it means to feed them, to teach them). He shall stand and feed them in the strength of Jehovah (the strength of Jehovah is the Holy Spirit. That is the power of God unto salvation). In the majesty of the name of Jehovah his God (there's a Godhead message. Does Jesus have a God? He sure does. It's his Father.) He will feed them in the strength of Jehovah in the majesty of the name of Jehovah his God; and they shall remain: for now shall he be great unto the ends of the earth (at this point).

Here in Revelation 11, you see the children of Jacob. You see Jacob become Israel, and you see them being helped in their salvation in Revelation 12.

Mic 5:4 ... And the name of Jesus will be great to the ends of the earth.

Mic 5:5 And this man (Jesus) shall be the peace, when the Assyrian comes into our land ...

Now, this is something we have not gotten into in the podcasts. The Assyrian is a corrupt government. Here in Micah 5, we're talking about the end of the world, and we're talking about a corrupt government that is going to tread in our palaces.

Mic 5:5 ... then shall we raise against him seven shepherds, and eight principal men.

Well, seven shepherds, that word "shepherd" goes back to the word "feed" in verse 4. It's the same word - feeders. A fullness of feeders. Teachers who can teach the truth. And eight principal men. This word "eight," looking at it in the ancient Hebrew, is the word "oil, or fat," eight in the sense of being fat or rich. So when you back off and look at eight principal men, "principal" means "to pour."

So I have a pouring of oil. I have a fullness of teachers pouring the oil; men who are pouring the oil. The oil is the Holy Spirit. When the corrupt government is doing what it's doing to us, Christ will raise a fullness of teachers who are capable of pouring out the oil of the Holy Spirit. You're talking about the end of the world. You're talking about Revelation 11 and 12.

Mic 5:6 And they shall waste the land of Assyria with the sword (of the word of God), and the land of Nimrod (which is Babylon) in the entrances to it: thus shall he (Christ) deliver us from the Assyrian, when he (Assyrian) cometh into our land, and when he treads within our borders.

So we have God supplying teachers who will help the children of God deal with what's going on from the treachery and the persecution from a corrupt government.

Mic 5:7 And the remnant of Jacob (remember, the remnant church, Revelation 12)... The remnant of Jacob shall be in the midst of many people. They will be as a dew from Jehovah, as showers upon the grass. This truth coming from them tarries not for man, nor waits for the sons of men.

This will be a truth coming from these Jews who have received the truth. They are not going to hear the truth, enter into that truth, suffer the persecution, and not say anything. They most definitely will be speaking the truth.

Mic 5:8 And the remnant of Jacob shall be among the nations in the midst of many people as a lion (See, there are two groups of people Jacob is responding to: those who want to hear the truth and those who don't, the nations that don't.) They will be in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if this lion goes through, he's going to tread down, and tear in pieces, and no one can deliver.

So Jacob, receiving this truth... Listen, just bear with me. Imagine Jewish people receiving the Gospel and receiving the Holy Spirit in our day, and how there will be people who hate them, and there will be people who love them.

For those who love them, these guys will be delivering a message as dew from Jehovah, showers upon the grass. But those who hate them and persecute them, they're going to be like a lion treading down the flocks of sheep. They'll tread them down and tear them in pieces, and no one will be able to deliver them because their truth will be cutting. Their truth will be absolute.

Mic 5:9 Your hand shall be lifted up upon your adversaries, and all your enemies shall be cut off.

You could just put "all enemies are going to be put under their feet."

Mic 5:10 It shall come to pass in that day, saith Jehovah, that I will cut off your horses out of the midst of you, and I will destroy your chariots:

And remember, horses are your motives. Chariots are war machines.

Mic 5:11 And I will cut off the cities of your land, and I'll throw down all your strong holds:

All those doctrines that you think are true. All the strongholds that keep you from truth.

Mic 5:12 And I will cut off witchcraft; and you'll have no more soothsayers:

Mic 5:13 Your graven images will I cut off, and your standing images out of the midst of you; and you shall no more worship the work of your own hands.

Mic 5:14 And I will pluck up your groves out of the midst of you: so will I destroy your cities.

Mic 5:15 I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

This is the end of the world. When I read this, I wonder, is he talking about the plagues, the seven last plagues, and laying out the truth, leaving these people nothing to stand on, even though they reject the truth that God is giving them? The people who pour out the vials are the Jews who receive the truth at the end. We'll get into that eventually in our studies. But we see in Revelation 12:14,

Rev 12:14 To the woman, were given two wings of a great eagle that she might fly in the heavens into a place she's never been before, (an understanding of the gospel), into her place where she's nourished from Zion for a time, times, and half a time (or the last three and a half days of the prophecy in Daniel 9, two three and a half's.)

Again, the first three and a half, Zion gives the message to Jacob. The second three and a half, Zion helps Jacob understand the meaning of the cross and experience salvation. There's another reference to time, times, and dividing of time in Daniel 7, verse 25.

Dan 7:25 He shall speak great words against the most High (the Father), and shall wear out the saints of the most High, and he'll think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

That's negative. See, that time, time, and dividing of time is the end. There are people who will be under the influence of the adversary to the very end. But notice the next verse.

Dan 7:26 But the judgment shall sit (of what is spoken of earlier in this chapter), and they shall take away his dominion, and consume and destroy it unto the end.

Dan 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, will be given to the people of the saints of the most High ...

But there will be those who are dominated by that dragon, who are dominated by their own iniquity. The times and laws that they seek to change are mentioned in verse 22.

Dan 7:22 The Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

That is what the people will try to keep from happening, that you or anyone you're sharing with would be able to receive the truth of the cross, the truth of the Father and Son, and enter into the kingdom of God, not literally, but understanding the meaning of the atonement and being able to live free from all iniquity.

One of the biggest signs (again, that's what you're seeing here, one of the biggest signs that the time, times, and dividing of time), you could just read that in Daniel 7:25, *"They shall be given into his hand till the end of the world."* The end of that second three and a half days brings you to the end of the world.

You have Zion experiencing their 1260-day prophecy, becoming the woman clothed with the sun, allowing Jacob or spiritual Israel to experience their 1260 days, coming to God's understanding of what the fullness of man is.

For the Jew, it happens the second three and a half, where they are able to cast down Satan, and we read this in Micah 5. Messiah will bring these people to an understanding of salvation through Zion. And there will be an end of the world, and all of these tools that the Universal Church is using against the truth will be beaten down. A corrupt government that's governing us will be beaten down. God alone will be glorified, and we will be saved.

Heavenly Father, I know many of these things are not easy to grasp, but I know in Jesus, we can get it. It's my prayer that you be glorified. It's my prayer that these words have your blessing in Jesus' name. Amen.