



[DTGm Revelation Studies](#)

Episode 29 - Trumpet 6: Redeemed From All Iniquity

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Doctrinal truth only prepares the believer for deliverance from personal iniquity. This podcast begins to explore Revelation chapter 10.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi. This is Scott Stanley, DTG Ministries. We're continuing to explore the deep things of God in the book of Revelation. We have come to a place in Revelation where we're at the sixth trumpet, but the sixth trumpet covers a multitude of verses in Revelation, starting in Revelation 9:12-13 to 11:14. So, we're going to look at chapter 10.

Chapter 10 is extremely important, as all of it is, but we will see that it specifically deals with God's church and how they receive and apply truth in their lives. Anything that we're telling people, I think, really needs to be in our hearts. If you're out there telling people about the Son of God and all of the doctrinal things that people need to know to come out of the apostasy, the goal, what you're trying to get to, is to help these people see the truth that they might use it to overcome the iniquity in their lives... because there are two kinds of iniquity. There's doctrinal iniquity, but then there's personal

iniquity.

When you're giving this message, for instance, in the trumpets, and you're declaring the gospel, trumpeting to the world the gospel, the true gospel, then the people who accept your truth now need to apply that truth to their personal iniquity, to their personal selves. What is personal iniquity? Well, God describes it in Revelation 13 as a lion, a bear, and a leopard... pride, an unchanging heart, and an unwillingness to forgive. We will further define those things when we get to that podcast in our studies.

But right now, we've got to realize that the first four trumpets were positive. Then trumpets five and six, there is resistance to the truth. Well, the people who did not resist in Revelation, by the time you get to chapter 10, have come into God's church, and they have been given... let's just say they came out of Babylon. Babylon is doctrinal iniquity, where you don't understand God, you don't understand the Son of God. You don't understand what happened at the cross.

So they've come out of doctrinal iniquity, but now, we need to help them with their personal iniquity. Hence, Revelation, chapter 10. We'll probably just look at one verse here because this is the revelation God gave concerning Jesus. He gave it to Jesus to give to John.

So this is coming from the Father, and I don't need to tell you the wisdom, the genius, the love, the compassion that God has, and for me or anybody else to think that we're just going to understand these things that are coming from the mind of God... If he isn't helping us, we don't have a chance. This is his revelation, and practically every verse is just packed so full. In fact, I could say all of them are packed full. If you don't see that it's packed, it isn't that it isn't packed, it's that you don't see it. You just don't understand it yet.

The Lord has really blessed us in giving us the book of Revelation, and it is helping us prepare for the end. Let's look at Revelation 10:1.

Rev 10:1 And I saw another mighty angel come down from the heavens, he's clothed with a cloud: and a rainbow was upon his head, and his face was as the sun, and his feet as pillars of fire:

All of those have a specific meaning... everything describing this angel. This angel is Jesus. Can I safely say Jesus is an angel? Well, an "angel" is simply the word "messenger." That's all it is. It's just the word "messenger." This is another mighty messenger. Why another? Because by the time you come to Revelation chapter 10, and you've been

giving the gospel, and people are coming out of Babylon into the true church, then Jesus begins to change in your eyes.

He doesn't change, but he changes to you, and he becomes another messenger... because what you're going to see here, he is now a messenger to redeem you from personal iniquity. He isn't just trying to tell you that *"I'm the Son of God, and this is why I died."* So he is now going to apply these truths to help us. So, considering him as an angel, Malachi 3:1, he's referred to as an angel.

We need to read that carefully. *"The messenger of the covenant,"* that word "messenger" is "angel." Also, Judges 2:1. It was the angel of the Lord that led them out of Egypt, and compare that with Jeremiah 31:32, and you'll see the one who led them out was the Son of God.

Maybe I'm making too big a jump there for some of us, but he talks about *"When I led you out, I'm going to make a new covenant with you, not like the one I made with you when I led you out of Egypt"* (Jer 31:31-32). Well, the one who makes the new covenant is the one who made the old. Paul said in Hebrews 9 that the one who gives you the covenant, you've got to have the death of the testator, the one who gave you the testament or the covenant (Heb 9:16-17).

So Christ is the angel or the messenger of the Lord. So he comes down from heaven, the heavens, but he's clothed with a cloud. That cloud, we've been seeing the word "cloud," and I've just been telling you that it's the church. It's "a cloud of witnesses." We can read this in Hebrews 12:1.

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, ...

So, if I apply that verse as a definition of the symbol used in Revelation 10, I see Christ is clothed with a cloud. That means the cloud surrounds him, or he is in the cloud. He is in the cloud of witnesses. He's in their heart. So what you're going to see happen here is going to happen through the church. They are the cloud. He is in the cloud, and what he does in chapter 10 is through the church.

It isn't to each one of us, individually, aside from the work of the church. The church is involved in everything. We are the body of Christ. So when you see he is clothed with a cloud, you see the church has Christ in their heart. How does that happen?

This is another thing that's extremely important because the people who are in the

apostasy have not been given the truth I'm getting ready to share with you. I've probably shared this before on this podcast, but look at Galatians 3:26.

Gal 3:26 We are all children of God through faith in Christ Jesus.

Gal 3:27 Because as many of you as have been immersed into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, bond nor free, male nor female: for you are all one in Christ Jesus.

So that "put on" Christ, verse 27, is "to sink into." Have you been immersed in Christ? Well, "immersed" means "to be taught." Literal water baptism is simply a symbol of the water of the word that you were baptized with before you were dunked in the water. Nobody goes and just jumps in the water unless they've been told something. So, if I look at you've been immersed into Christ to be a child of God, you've been immersed into Christ. Well, looking at Romans 6:3,

Rom 6:3 Know ye not, that so many of us as are or were immersed into Jesus Christ were immersed into his death?

So it isn't just simply somebody tells you about Jesus and, "Well, I believe in Jesus. Okay. Well, let's pray the prayer. Okay. Well, now you're in Christ." No... not until you're immersed by the water of the word into the death of Jesus Christ. It is the death of Jesus Christ that you need to be taught concerning the meaning of the crown of thorns, the stripes on his back, the nakedness, the sun being blotted out, and the darkness that happened that day.

What is the meaning of all of that, and what was the meaning of the things he said up until his death? Because I'm going to tell you right now that that truth (I made a study I called "A Picture Painted") ... the picture he painted is the problem with humanity and how to fix it. That truth is called the Holy Spirit.

Here, you see in Revelation 10:1, Christ is clothed with a cloud. How? They were immersed into the death of Jesus Christ. In that immersion, you learn why he died, Titus 2:14, to redeem you from all iniquity. What iniquity? Doctrinal iniquity and personal iniquity. In so doing, you find what it means to find death in Christ. You unite with him in his death.

That is why in Revelation 9, men were seeking death, and they couldn't find it. This death is a gift from God through Jesus to the church, to those who believe... to be able to be in the midst of a rage or in the midst of lust and have the tools, the spiritual tools,

to find death to self and put away your anger and put away your lust and live righteously before God.

What are we seeing in Revelation 10? We're seeing that the church has grown. People have come into the church, and Christ has come down in the body of Christ (the church). There's a rainbow upon his head. What in the world is a rainbow? Well, if you go back to Genesis... all of this we've covered before, but we need to continually cover these things.

Gen 9:11 I will establish my covenant with you, neither shall all flesh be cut off any more by the water of a flood...

Well, remember the flood. Water from heaven came down, and water from the earth came up and created the flood. When heavenly truth is given, people will bring up their earthly understanding. Instead of receiving the water from heaven, they'll resist it by bringing up water from the earth, and when they do, they create a flood. The Lord is telling you,

Gen 9:11 I will establish my covenant, neither shall all flesh be cut off anymore by the waters of a flood. Neither shall there any more be a flood to destroy the earth.

Gen 9:12 God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Gen 9:13 I set my bow in the cloud...

The bow is the symbol that the waters won't cover the earth. Those waters were waters of iniquity that covered the earth. God is giving a promise. The symbol of it is a bow that he won't allow iniquity to cover the earth. Well, it's only for those who believe.

If you enter into the covenant with God, he promises you that he won't allow you to be flooded with iniquity anymore. If you make a covenant with him, he's going to bring the cross to your attention and teach you about iniquity and give you the power and the strength to overcome all iniquity, including personal iniquity. That is what the bow was a symbol of.

Gen 9:14 It shall come to pass, when I bring a cloud over the earth, the bow shall be seen in the cloud:

Well, again, a cloud is a symbol of the church, and here you're seeing in Revelation 10, Christ is clothed with a cloud, and a rainbow was upon his head. Well, Christ's head is the Father. The head of Jesus Christ is God, 1 Corinthians 11:3. Well, God is seen in

Revelation 4 as having a rainbow over his throne. That rainbow he has is emerald (Rev 4:3). It's green. Green is righteousness. It is the opposite of iniquity.

Again, this revelation, these symbols are given to us from God to Jesus to John, and God signified it. It is symbols. It's spiritual truth. There's a mighty angel, Christ, clothed with the church. The rainbow was upon Christ's head, the Father, the promise of God that he will redeem you from all iniquity.

The church carries that promise. That was in their trumpet message to the world called the gospel, and here it says, "*Christ's face was as it were the sun.*" Well, that's always been one of my favorite verses, 2 Corinthians, chapter 4, I want to read verse 6.

2Co 4:6 For God (that isn't God, it's the God. For God, the Divine One) ... For the Divine One, the Father, who commanded light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of God's glory (God's glory, God's character of love, compassion, mercy, long suffering)... the light of the knowledge of God's glory in the face of Jesus.

He who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus. If I am going to teach you about the love of God and the character of God, God has put it in my heart to give you that understanding through Jesus Christ, by teaching you of Jesus Christ. Paul says in verse 7.

2Co 4:7 We have this treasure in earthen vessels (this treasure of the light of the knowledge of God's glory. We have this in earthen vessels), so that the glory will be to God, not to us.

So again, Revelation 10,

Rev 10:1 I saw another mighty angel come down (Christ) from the heavens. He's clothed with the church (those who understand the gospel): And there is a rainbow of promise upon Christ's head (the Father, that he'll redeem you from all iniquity.)

Why? Well, that's what you're going to see in chapter 10, redemption from iniquity.

Rev 10:1 ... His face was as it were the sun, and his feet were as pillars of fire.

Well, let me remind you to bring his feet into this promise or into this picture that we're seeing in Revelation 10. What promise did God make concerning the feet of Christ? I'll

put all things under your feet, Psalm 110:1.

Psa 110:1 Jehovah said unto my Lord, Sit thou at my right hand, until I make your enemies your footstool (or put all things under your feet).

The enemies, in Psalms 107:2.

Psa 107:2 Let the redeemed of the LORD say so, whom he has redeemed from the hand of the enemy;

The enemies are iniquity. Compare this to Psalm 41:11.

Psa 41:11 By this I know that you favor me, because my enemy does not triumph over me.

Well, my enemy is not an outward person. My enemy is an inward iniquity. It's twisted thinking. Here, what does he mean by *"his feet are as pillars of fire"*?

Well, we're looking at the church. Remember, this is the church. Christ is in the church, and his feet are as pillars of fire. I look at Galatians 2:9 first when thinking about the pillars.

Gal 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go to the heathen, and they to the circumcision.

He uses the word "pillars." Why? Well, Paul uses it again in 1 Timothy 3:15.

1Tm 3:15 If I tarry long, that you may know how you ought to behave yourself in the house of God (I could say the family of God), which is the church of the living God, the pillar and ground of the truth.

So here, his feet, all things are to be put under the feet... all iniquity is to be put under the feet, and his feet are as pillars of fire. Why fire? Well, let's look and see what he does with this in Revelation 10:2.

Rev 10:2 He had in his hand a little book. It's open (we're going to try to look at this in our next podcast), he set his right foot upon the sea and his left foot on the earth.

Well, if you look at the sea and the earth, "earth" is "self," the "sea" is the "world." Fire will dry the sea and cleanse the earth, and you see a picture of this in Revelation 21:1.

Rev 21:1 ... a new heaven and a new earth: the first heaven and the first earth were passed away; and there was no more sea.

Because the fire will dry the sea and cleanse the earth. It will give you a new earth. So here, through the church, he dries the sea and cleanses the earth. The sea is doctrinal iniquity. The earth is personal iniquity. I guess the point I'm trying to make is that there is a work for the church. It isn't simply telling people the gospel. The work of the church is to help people apply it in their lives and put away all iniquity.

I spoke of the baptism. I want to say this. Let me just read this from Acts 2:38.

Act 2:38 Peter said unto them, Repent, and be immersed every one of you in the name of Jesus for the remission of sin...

Now, this is key because you have in your heart that you want to overcome sin. The remission of sin is not forgiveness. The remission of sin is to stop sinning- the remission of sin. You want sin to stop in your life. So he says, repent and be immersed, let's just say with the water of the word, into the name of Jesus Christ, so sin will stop, and you'll receive the gift of the Holy Spirit because it is the instruction of the cross that gives you the power to overcome sin, and that power is the Holy Spirit. That truth, what Jesus performed on the cross, is the outward expression of God's inward truth: His understanding of humanity, what our problem is, and how to correct it.

So by giving the gospel, explaining the cross, *"Out of your belly is flowing living water. This spake he of the spirit,"* John 7:38-39. So you're immersing them using the water of the word, teaching the Holy Spirit. So Paul references that in 1 Corinthians 12:13.

1Co 12:13 For by one Spirit (or in one Spirit) are we all baptized into one body, whether we be Jews or Gentiles, whether we're bond or free; we've all been made to drink into one Spirit.

That's the cross. That's what happened at Calvary.

See, I've heard people teach, "You cry out to God, and you get baptized, and then after you're baptized, you need to have the baptism of the Spirit so that you'll speak in tongues." But Paul says in Ephesians 4:5,

Eph 4:5 There is one Lord, one faith, one baptism,

The baptism in the name of Christ is the baptism of the Spirit. It's the same thing because it is the Spirit, the water of the Spirit you're immersed in. It isn't just haphazard Jesus stuff; it's what happened at the cross because what happened at the cross comes out of the mind of God. We see that in Acts 2:32.

Act 2:32 This Jesus has the God (or the Divine One) raised up, whereof we all are witnesses.

Act 2:33 Therefore being by the right hand of the Divine One exalted, and having received of the Father the promise of the Holy One, the Spirit...

Christ received the promise, was given that understanding. That understanding is the understanding of the cross. The understanding of the cross is the Holy Spirit. That's why, again, in John 7:38-39, the Spirit had not been given because he had not been glorified. So consider Revelation chapter 10, Christ in the church having the promise from the Father of redeeming us from all iniquity. The covenant God made: *"I won't allow the floodwaters to cover the earth."* The rainbow is that symbol.

Christ's face is as the sun, but his feet are pillars of fire. One foot on the earth, one foot on the sea, all of this happening through the church. I cannot say this enough: There's a work for the church. It isn't just simply telling somebody how they are doctrinally off. After they receive the truth, it is the work of the church to help redeem them from all doctrinal iniquity and all personal iniquity. If you yourself... maybe you're out here giving a message, maybe you're out here telling your friends, and whoever will listen, the things you're learning, but you yourself need redemption from personal iniquity.

The lion, the bear, and the leopard are God's description of personal iniquity. Feet like a bear, and mouth like a lion. The bear is an unchanging heart, and the lion is pride, and the leopard is spots- it's unforgiveness. You have trouble forgiving people. If you're in that place, then you don't need to be out here telling people how they're wrong doctrinally. Your goal is to lead them to find freedom from personal iniquity.

In John 8, when Jesus said, *"You'll know the truth, and the truth will set you free,"* well, that truth is freedom from doctrinal iniquity. Once you have the truth, now he'll set you free from personal iniquity. You'll know the truth. The truth will set you free from personal iniquity. That is what salvation is.

Again, salvation isn't believing Jesus is the Son of God. Salvation is realizing he's the Son

of God, portraying the Holy Spirit on the cross, showing me how to overcome personal iniquity.

Heavenly Father, sometimes we don't know what to do with the information you're giving us. You're giving us a lot of truth. I pray that I learn to apply it to my own personal life and can be an example to everyone in your church. If I don't have love, I am nothing, and if I don't have love, it's because I have personal iniquity. Father, please set us free and help us overcome. I ask it in Jesus' name. Amen.