



[DTGm Revelation Studies](#)

## **Episode 18 - Holy Spirit**

2024-03-13

[www.theLambsLove.org](http://www.theLambsLove.org)

Revelation 8 describes the church preparing to sound the trumpets. The messenger that stands at the altar, who offers his prayers with those of the saints, is the Holy One, the Spirit.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi. This is Scott Stanley. Today, we are going to get into some of the deeper things of God because I think we've progressed far enough in our podcast presentations to be able to describe what God has given us up to this point. I want to talk about the Holy Spirit because I'm still dealing with Revelation, chapter 8. We'll see in a minute how the two come together, Revelation 8 and the Holy Spirit.

When we talk about the Holy Spirit, in Acts 2:33, Peter makes the statement in his sermon,

Act 2:33 Therefore being by the right hand of God (That word "God" has the definite article in front of it. It is the God, or you could just say the Divine One) ...Therefore being by the right hand of the Divine One exalted, and having received of the Father the promise of the Holy Ghost, ... (Now, the definite article is before the word "Holy," but it's also before the word "Ghost" or "Spirit." He received from the Father or of the Father the promise of the Holy One, the Spirit) ... and he hath shed forth this, which you now see and hear.

Now that way of saying that, the Holy Spirit, the Holy One, the Spirit, is seen in Ephesians 4:30.

Eph 4:30 Grieve not the Holy, the Spirit of God, (Grieve not the Holy One, the Spirit of God) whereby you are sealed unto the day of redemption.

The Holy Spirit comes from God the Father, and it is His Spirit. When you look at 1 Corinthians, chapter 2, he says in verse 9,

1Co 2:9 Eye hath not seen, nor ear heard, neither has entered into the heart of man, the things which God has prepared for them that love him.

1Co 2:10 God has revealed these things to us through his Spirit: it is the Spirit that searches all things, yea, the deep things of God.

1Co 2:11 For what man knows the things of a man, except the spirit of a man which is in him? Even so, the things of God knows no man, but the Spirit of God.

So this is a problem, being in the apostasy that we have been in. People believe in God, but they don't know him. Remember in 1 Peter 1:9 that the aim, or the goal, or "*the completion of our faith is the salvation of our soul.*" I have used that in these podcasts, that salvation is the completion of our faith. But there is another way of putting this, you could say, in the Gospel of John chapter 17, verse 3.

Jhn 17:3 This is life eternal, that they might know you the only true God, and Jesus Christ, whom you have sent.

But to know God, you have to possess His Spirit. We just read that in 1 Corinthians 2. We can believe in God and yet not know Him. That is the issue. On the day of Pentecost,

*"Christ having received from the Father the promise of the Holy Spirit, he has shed forth this which you now see and hear"* (Act 2:33). So the Day of Pentecost is a demonstration of what you see in Joel, chapter 2, where God pours out of His spirit upon all flesh (Joel 2:28).

So, according to Joel 2, there is a day coming when God will, through his church, pour out an understanding of who he is. The things that are in his Spirit, the things that only he knows... no man knows these things, but God has to reveal them (Luk 10:22). Now, the day will come when, through the church, he is going to pour out information concerning himself in a big way, and Acts, chapter 2, demonstrated that. Peter says, *"This is that,"* and he starts quoting Joel 2. But what you're seeing in Acts 2 is a demonstration of it, and it's done as a type or a similitude because they hear a rushing mighty wind, and they see cloven tongues of fire, and they speak in a different language.

People who receive the Holy Spirit don't always hear a literal mighty wind and see cloven tongues of fire, and speak in another language. All of that happens inwardly. The mighty wind, the mighty Spirit, the breath is that of Christ, the cloven tongues of fire... the Holy Spirit is a fire, but cloven tongues, divided tongues, a fire... and you speak in another language. That other language is the spiritual meaning of the things of God.

Now, one thing that gives us a clue concerning this understanding of God is seen in the Gospel of John, chapter 7, verses 38 and 39.

Jhn 7:38 He that believes on me, as the scripture has said, out of his belly shall flow rivers of living water.

Jhn 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because Jesus was not yet glorified.)

So Jesus died on that cross and being raised from the dead (Acts chapter 2) ... Jesus, *having received this promise, which was given by God after Christ was glorified, he hath shed forth this* (Act 2:33). So there is something in the cross. There is something about that which reveals to us the character of God. Now this is important.

Again, the apostasy denies the Father and Son (1Jhn 2:22). In 1 John 4, they deny that Christ came in the flesh, or he came into this world, he emptied himself and became a man, and he came without an understanding of God and grew in wisdom and was

anointed by God at His baptism when God said, "*You are my Son.*" At that given moment, Christ became the Christ, and He had a born-from-above experience. He knew that He was the Son of God.

All of these things... just listening to this study by itself will create havoc. Listening to each podcast and building on the truth will bring you an understanding of God, which, when we combine that with the cross, you will possess Holy Spirit. Holy Spirit is that accumulation of truth that brings us to the cross, shows us what's going on at the cross, and you add the Father to it, and you realize this is His understanding. What we're seeing on the cross is the understanding of God.

How does God look at us? He looks at us as having guilt, carrying pain, exposing our nakedness without His righteousness, and living in darkness. That is how God sees humanity, and He wants you to grasp that, embrace that, and unite with Christ in his prayer of, "Father, I feel forsaken, but I am thirsting for truth. And as far as me trying to quench this thirst myself through the drugs and alcohol and sex, it's finished. I'm not going to do that anymore. Into your hands, I commit my spirit."

You find death, the death of the cross, and you carry that with you, and you die daily (1Co 15:31). You die daily when it comes to getting along with other people in your life. You're able to see the problems they have because you recognize they, too, were manifested at the cross, and you can make atonement for these people who are angering you. You can switch out that thought of anger and replace it with the problems that they possess.

You see, God is Spirit, and we see that in the Gospel of John chapter 4, the woman at the well (Jhn 4:24). Jesus said, "*God is Spirit.*" Well, spirit is of the mind. Satan is of the mind. Satan is the accuser of the brethren. He will accuse you, pressing in, enhancing your guilt and shame from what you have done to other people. He presses on what people have done to you, creating in you more anger and resentment, and bitterness.

But God gives you truth of what is wrong with people. He gives you a way of atoning for yourself and what other people have done. It's the opposite of the adversary. In this way, Christ is destroying the works of the devil, which the devil is the author of iniquity (1Jn 3:8). In this way, Christ destroys the work of the devil and gives you God's

understanding of how He sees us, how He sees you and the world, His understanding of how to overcome it, and be set free from iniquity.

1Co 2:9 Eye hath not seen, nor ear heard, neither has entered into the heart of man, ...

1Co 2:10 But God reveals these things through his Spirit.

1Co 2:11 And no one knows the spirit of the man but the man. Even so, no one knows the Spirit of God but God.

Receiving that truth and coming to an understanding of the character of God, the glory that He carries, the light that He is... accumulating that information, having that knowledge, according to the word of God, is the Holy Spirit...

So when I look at Revelation, chapter 8, he opens the seventh seal. Now, what has happened up to this point? White, red, black, pale horses, crying out for help... God stepping in, changing the way you see the sun, the moon, and the stars, closing those heavens, giving you a new heaven to understand who He is. In Revelation 7, God heals or redeems the lies that we have been told concerning ourselves and concerning Him. He changes all of that thinking. Those redeemed thoughts are the 144,000.

Those thoughts that bring healing are the Holy Spirit. It accumulates in this knowledge, in this thinking that heals us. By his stripes, I'm healed (Isa 53:5). By looking at his depiction of my iniquity, I can be healed. What brings that healing is the Spirit of the Father, again, given to Christ, poured out, Pentecost... *"was not yet given because he was not glorified"* (Jhn 7:39). The things which men don't know, it hasn't entered into their mind, into their heart, but God will give it to us through His Spirit by faith. When he does, it brings healing to you, and you possess His Spirit. Here we see on the seventh seal, Revelation 8, verse 3,

Rev 8:3 Another messenger came and stood at the altar, having a golden censer; and there was given unto him much incense (prayer), that he should offer it with the prayers of all saints ...

This incense is the righteousness. This messenger is that information of the Holy Spirit. It is a messenger of God carrying information of the Father. He comes and stands having a golden censer. The golden censer allows this messenger to carry hot coals of fire, which

is a perfect picture of the Holy Spirit. Christ will immerse you in Holy Spirit and fire. Well, possessing the Holy Spirit is understanding the iniquity that the cross depicts. Because He immerses you in that truth and fire, He is able to consume out of you the iniquity that you carry. Iniquity about God thinking that he's angry and he's going to kill us because we've sinned. It's fair to say you're going to die if you die in your sin, but to say he's going to kill you because of it is not a true statement.

Possessing this truth and allowing His Spirit to work, He will reveal to you the iniquity. Again, you see God differently, you see yourself differently, and that fire from the cross... remember, the censer. The high priest would go to the altar, gather coals from that altar, bring them into the sanctuary, and burn them in that altar of incense. What you're seeing is a picture of that. Well, we know it's the high priest that does it, but it's interesting that Christ is referred to as the Spirit. In 2 Corinthians, chapter 3, verse 17.

2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

You see Christ being given the Spirit, which is the information of the Father, the information of how He sees us, possessing that truth, living what He lived on that cross, and portraying it. He is that Spirit. It is Christ bringing that Spirit, or you could just say the Spirit, that truth that is able to gather coals from the cross, coals of fire, and combine that with your prayers. Your prayers are to take the Holy Spirit, the information that we have now, and combine that with your prayer, which is the prayer of all saints, as stated in Revelation 8. The prayers of the saints are to overcome sin. The prayers of the saints are to find deliverance from all iniquity.

Well, that is what Christ, using the Holy Spirit, can do. He will combine His understanding with your prayers to give you victory over all sin and iniquity. What you see in Revelation, chapter 8, verse 5,

Rev 8:5 The messenger (the Holy Spirit, or you could say the High Priest carrying the Holy Spirit, Christ) ... The messenger took the censer and filled it with fire from the altar of the cross and cast it into the earth. And there came to be voices, thundering (which is rebuke), lightning (which is light flashing, understanding happening), and an earthquake (which is great conviction).

What is it again? Voices, rebuke, light, and conviction.

Rev 8:6 And the seven messengers which had the seven trumpets prepared themselves to sound.

The trumpets are the acclamation of joy... receiving the truth of the cross and understanding why Christ died... who he is and why he died. These things are essential because the accumulated truth from that cross is called the Holy Spirit. Now that Christ is glorified, you and I can sit down with the shield of faith. Our faith is what we've been taught. What is it that guards that faith? The scriptures, the Bible, the shield of faith.

You don't have to be led astray anymore. You can believe the truth and stop sinning. That needs to be your number one goal in what you want to do in your life... to love God and love your neighbor as yourself. All that's fulfilled in one word, Galatians 5:14: *Love your neighbor as yourself. That fulfills all the law.*

That should be more important than any friend or pastor or church people, anybody in your life. This truth should be more important than anything else in your life... that you can receive truth into your infinite mind. You can receive the truth of God, manifest a love for God by showing love toward your neighbor, and bringing glory to the Father, to the Son, to their Holy Spirit, which you now possess. What could be greater than that?

What could be more important than that? If you want to cling to the people at your church when they refuse to walk in a place manifesting that they know God... Listen, we know they believe in God, but *"This is life eternal, that you might know the only true God and Jesus whom he has sent"* (Jhn 17:3). Can you do that? Because antichrist denies the Father and Son. They deny that Jesus was the Son of God, born in eternity. They call their god a mystery. We call our God the Father. There is only one God, the Father, and we praise him for what he's revealing.

Heavenly Father, help us receive truth, believe it, and live it, and be alive in it. May you be forever glorified in Jesus' name. Amen.