



[DTGm Revelation Studies](https://www.thelambslove.org)

## **Episode 96 - The Son Who Reveals God: Isaiah through Genesis**

2025-09-17

[www.theLambsLove.org](https://www.thelambslove.org)

Scott Stanley traces how the Son of God — the visible bearing of God's character — carries divine truth from Isaiah and Hebrews into Genesis, explaining shifts in how God dealt with humanity after the flood and the warnings embodied by Canaan.

He connects this theology to the cross, the Holy Spirit, and a practical call to live within the boundaries of grace, walking in love while speaking truth.

Modified Transcript:

Scriptures are transcribed directly with notations. Refer to the KJV for verbatim wording.

Hi, this is Scott Stanley with DTG Ministries, continuing the Revelation Podcast: DTG Ministries Revelation Studies. Today, I just want to share again with you from my heart. I know that these truths have built up. If you go back to the first podcast and start walking your way through them, listening to them one by one, you reach a point where the truths that God is revealing are way high.

You want to say they're high, or you want to say it's deep... but they're way over our heads, and the Lord is trying to reveal something, I believe, set a pattern of understanding, because this world is in a mess. Really, if you think about it, if people are going to be rejecting God, the world will come to the place where they will completely reject any source of truth. If that's the case, there's no reason for the world to be here anymore.

The only good the world is doing is helping God's children reach a perfected faith, having to apply the principles of love in their daily lives concerning everything going on. And it will, if you can walk according to the truth and stay in the boundaries of grace, which is easier said than done. But let that be a goal for you: I want to stay in the boundaries of grace and walk in love and, at the same time, speak the truth and help somebody see the error of their thinking.

Usually, the error comes through emotional understanding. Satan only speaks to the emotional side. If you have iniquity, it's because you're listening to your emotional side, which in the Bible is referred to as Eve... Adam and Eve. The Holy Spirit will replace Eve if, on the cross, you find death. *Into your hands I commit my spirit*, and he gives you a new spirit. You find death, you're now free to remarry, and you're going to marry the risen Savior, who is the personification of the Holy Spirit.

So there are things about Jesus that need to be addressed, and I keep finding things, new things, and you know, my dilemma is I'm also doing a video cast, a vodcast, and the videos all deal with understanding the Christ. This is on [podbean.com](http://podbean.com). Look up "Understanding the Christ," and you'll find us in the list, DTG Ministries. But now, when I see new things, I'm asking myself, "Should I make this a podcast? Should I put it in the video?" I'm choosing to do the podcast, and maybe I'll work this into the video, too.

This needs to be understood. I'm telling you right now, there is something about what I'm going to share with you that really touches my heart, and it's a privilege to share this truth, but what I'm going to share with you is based on understanding that has come out through these podcasts. I praise God for allowing me to do the podcast because I'm continuing to grow in my understanding... again, just putting two and two together, and the Bible supports it, and you just keep growing in your understanding of the Father and the Son, and humanity.

So there is something about the Son of God that I want to share with you, coming from Isaiah chapter 48. In Isaiah 48, I want to start reading it at verse 16, which says,

Isa 48:16 Come ye near unto me, hear ye this; I have not spoken in secret, from the beginning; from the time that it was; there am I: and now Lord Jehovah, and his Spirit, have sent me.

But when you look this up in the Hebrew and in other versions of the Bible, it says, "*Lord Jehovah has sent me and his Spirit.*" Well, we know that's what happened, that the Son of God was sent carrying the Spirit of God, Isaiah 61. So let me read it like this... we know we're talking about Jesus, of course, because of verse 17, and it is verse 17 I want to get to.

Isa 48:16 Come ye near unto me, hear this; for I have not spoken in secret from the beginning; from the time of the beginning, there am I: and now the Father hath sent me and his Spirit (you could say with his Spirit).

Isa 48:17 Thus saith Jehovah, your Redeemer, the Holy One of Israel; I am Jehovah your God which teaches you to profit, which leads you by the way that you should go.

Now, I haven't read this for some time, concerning Jehovah and concerning the Son of God. But in Hebrews chapter 1, I want to start reading at verse 1,

Heb 1:1 God, who at various times, sundry times, in diverse manners, spoke in time past unto the fathers in the prophets.

Heb 1:2 God has now in these last days spoken unto us in his Son, whom he, God, has appointed heir of all things, through whom also he made the worlds,

Heb 1:3 Who, being the brightness of his glory...

*Brightness of the glory*- the glory is the character of God. Though Jesus is the brightness of God's character, he has, as stated in Hebrews 5, authored eternal salvation. He has been made perfect, and He became the author of eternal salvation in the flesh. So,

Heb 1:3 Jesus is the brightness of God's character, and the express image of his person,

upholding all things by the word of his ability, when he had by himself purged our sins, he sat down on the right hand of Majesty on High (Psalms 110:1);  
Heb 1:4 Being made so much better than the messengers, as he hath by inheritance obtained a more excellent name than they.

Well, by inheritance... Again, when I speak of Jesus, what name did He inherit? He didn't inherit the name Jesus, but He Himself is referred to as Yahweh, or Jehovah. That name applies to the Son of God, too. I want to go back, Hebrews 1:3 again,

Heb 1:3 Jesus is the brightness of God's character. He is the express image of God's person...

Now, "express image" means "the exact expression." Now, God is invisible. But if you want to see God, Jesus is the exact expression of his person. Now, this word "person" is in Hebrews 11:1. Here's what Hebrews 11:1 says.

Heb 11:1 Faith is the substance of things hoped for. It's the evidence of things not seen.

Well, that word "substance" in Hebrews 11:1 is translated "person." And what if I just read Hebrews 11:1 this way?

Heb 11:1 Christ is the express image of God's person. He is evidence of things not seen.

Jesus Christ is the evidence given that there is a God, because God raised him from the dead. God used his Son to show the world he exists. In Christ is the brightness of His glory. He is the exact expression of God's person, or those things you cannot see.

I found that interesting because here we have God, the invisible God... If I were to go back (and this is what I really want to explore), it deals with Genesis, things in Genesis concerning Christ. See, I did a podcast on the fact that God is invisible, but he brought forth a Son in eternity, and I'm going to refer to that Son as Michael, just to keep clarity. I know Paul calls him Jesus, but I'm going to use Michael for now. God is invisible to us,

but God is the Creator. So why in the world would He not make us in a way that we could see Him?

Well, he brought forth a Son, Michael, who could see him, and because Michael could see God, and he could see us, he became the head messenger to humanity. He's the archangel. Now, as a man born in this world, he was anointed as the Christ, the anointed one, "*You are my Son.*" He came bringing the Spirit of God, the kingdom of God, preaching that. But see, he's the messenger. He's the messenger. So, back to Isaiah 48:17, this is Christ.

Isa 48:17 Thus saith Jehovah (the Son of God), your Redeemer. (He is the one who has redeemed us from iniquity.) Thus saith Jehovah, your Redeemer, the Holy One of Israel; I am Jehovah your God which teaches you to profit, which leads you by the way that you should go.

He is the one directing traffic. He is the one telling us how to live, how to walk, giving us what we need, the understanding that we need. I want to read another text concerning this very thing. It's Isaiah 43, starting at verse 15.

Isa 43:15 I am Jehovah, your Holy One, the creator of Israel, your King.

Isa 43:16 Thus saith Jehovah, which makes a way in the sea, and a path in the mighty water. (See, here is your messenger bringing you God's understanding.)

Isa 43:17 Which brings forth the chariot and horse, the army and the power, they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

Isa 43:18 Remember ye not the former things, neither consider the things of old.

Isa 43:19 Behold, I will do a new thing; now I'll bring it forth; shall you not know it? I'll make a way in the wilderness, and rivers in the desert. (See, this was his job. Let me keep going.)

Isa 43:20 The beast of the field shall honor me, the dragons and the owls: because I give water in the wilderness, rivers in the desert, to give drink to my people, my chosen.

Isa 43:21 This people have I formed for myself; and they shall show forth my praise.

Again, he was the middleman. He was the guy bringing the understanding of God, and that is what he has always done. Even emptying himself and becoming a man, he

continued that job, that calling that God had given him. That is why, when I read Genesis chapter 6... now this is something I've been over in the past, but I'm telling you, we're talking about the Son of God here. And I want to read this with that in mind, Genesis chapter 6, verse 1.

Gen 6:1 It came to pass, when men began to multiply on the face of the earth, daughters were born unto them.

Gen 6:2 The sons of God saw the daughters of men...

Now, what does he mean when men began to multiply on the face of the earth? That word "face" is "person," [6440]. Men began to live according to their own understanding. They began to multiply. They were not listening to the truth about God that was being spoken. They began to multiply on the face of the earth. Daughters were born unto these unbelievers, and,

Gen 6:2 The sons of God (Romans 8:14, those who followed the Spirit), saw the daughters of men that they were fair; and they took them wives of which they chose (underline "they." They chose wives who did not believe in God.)

Gen 6:3 Jehovah said (This is the Son of God), My spirit (let's just say My truth) shall not always contend with man (flesh and spirit), for he is flesh too: yet his days are going to be three fours times ten.

There are "three fours" that he has to live, and I'm not going to go down that road. I've already explained this, but here he sees the battle of flesh and spirit, and that believers were marrying unbelievers, and there is a contention between flesh and spirit. Verse 4,

Gen 6:4 There were giants in the earth in those days; and after that, when the sons of God came into the daughters of men, they bare children, and they became mighty men which were men of renown, men of old, men of renown.

What are we saying here? This is not "demons had sex with women." The sons of God are believers, and they have children, and the children find more excitement in the giants in the earth. The giants in the earth became men of renown to these kids who were born in a home where there was no harmony, there was no unity. The father was a

believer; the mother was not a believer. And they bring forth children who, the giants are men of renown. I don't look at these giants as having anything to do with God.

Today, it's a spiritual picture. The giants in the world today are your sports figures, the music people, the computer people; the giants in the earth to your children are not preachers. The giants in the earth are all secular, again, looking at it spiritually. The point is, believers, married unbelievers, and their children found more excitement and decided to follow the big names, the giants on the earth.

Gen 6:5 God saw that the wickedness of man was now great in the earth, and that every imagination of the thoughts of his heart...

Stop. What is the difference between me speaking about your thoughts versus the thoughts of your heart? The thoughts of your heart are more deliberate. The thoughts of your heart are who you really are. You can have thoughts, you can express your thoughts all day long, but it's the thoughts of your heart that make a difference. Now look at this again.

Gen 6:5 ... Every imagination of the thoughts of his heart was only evil continually.

The thoughts of the heart, that's a big difference between your thoughts and the thoughts of your heart. To reach a point where the thoughts of the heart were only evil, it's like today. You know, what good is the world if it isn't going to help the children of God be perfected? It's good for nothing if they're not going to receive God, if they're just going to walk in iniquity, and they've made their decision. It's over, and they'll destroy the world with it. So, here's the part we're trying to get to.

Gen 6:6 It repented Jehovah (this has to be the Son of God) that he had made man on the earth, and it grieved him at his heart.

Gen 6:7 And Jehovah said, I will destroy man whom I have created...

Look up the word "created," and you're going to discover it simply means "to fill, to fill up." That's what you see going on in the creation story when you look at that. God is filling up the earth, the heavens. He fills it up with what? Well, look at the rest of this. See, this was his job. It was his job to bring an understanding of God to us.

Gen 6:7 Jehovah said, I will destroy man whom I have filled up from the person of the earth. (They were given earthly truth, such as what? He says it.) both man, beast, creeping things, and fowls of the air. It repents me that I have made them.

In man, everything coming into the mind of man was of the earth, and I guess you could say this was a lesson he had to learn, because you know what happens. After the flood, you have Abraham. Abraham comes onto the scene, and it's the Son of God who approaches Abraham and gives him a promise of himself and his seed. That never happened before the flood. He never singled anyone out and gave them a promise like that.

Now he is doing this differently, and it isn't earthly, it's heavenly. Because Abraham looked for a city to come whose builder and maker is God, it has foundations. We're talking about New Jerusalem. He is now giving man a heavenly understanding, a heavenly truth. I'm not saying Abraham got it all the first time, but he is not filling the earth with earthly things. *It repented him that he had made man from the person of the earth, the face of the earth.*

Now he gives heavenly truth, so he gives the prophecy: Abraham, you're going to be a father of many nations; you're going to bless everybody, and your seed, too. Your seed is going to be a blessing to the world. Abraham believed that, and he gave that to Isaac, and he gave that to Jacob. Jacob became Israel and gave that to his twelve sons. All of the children of Israel pointed back to Abraham, their father, and believed what God had promised Abraham and his seed, and he gave that same promise to Isaac, too.

So, what do we see that is different going on? See, I see the Son of God before the flood, realizing the mistake He made. He changes the way He deals with man after the flood. And that is what Revelation 17 is all about. What happened? How Christ was dealing with the iniquity and the confusion and the darkness in this world, pulling people out of it. Abraham, Moses, Zerubbabel... we see these people coming to the surface. We see the apostles, we see the last generation church. But he dealt with the world differently than he did before the flood. If I could read this one more time,

Gen 6:6 It repented Jehovah (the Son) that he had made man on the earth, it grieved him at his heart.

Gen 6:7 And Jehovah said, I will destroy man whom I have filled up; I filled them from the person of the earth...

He allowed man to be taken over by their earthly understanding, by their earthly thoughts. Again, after the flood, it's different; he changes that, and he starts bringing in knowledge of God. Again, this was his job; this is what he was called to do. This is what he was born to do: to bear the truth. He could see God; man could not see God. Man gets his understanding from God's chosen, and He was the head messenger.

This brings me to something I brought up on the conference concerning Noah and what happened after the flood. What happened? The reason this is significant is because of what we just read... man needs to be destroyed because they were filled, they were taught, they were filled up with earthly things. Well, Noah and his family just carried that across the flood, they too. But Noah had found grace in the eyes of God. That doesn't mean he had some heavenly understanding, but he found grace in God's favor, in God's way. In God's mind, he gave him grace. So what happened? Looking at Genesis 9:18,

Gen 9:18 The sons of Noah went forth of the ark, Shem, Ham, and Japheth. Ham is the father of Canaan.

Now, it always got me that they would say that. Why would they keep making that distinction – Ham's the father of Canaan. Why do they keep pointing that out? Because you'll see this in other scriptures, but I want you to remember that Moses wrote the first five books of the Bible, and he had already been given the law by the time he wrote this depiction in Genesis about the flood and what happened after the flood. Genesis is written after he was given the law.

It's interesting, see, it's all after the fact we know that, because he knew Ham's son's name, Canaan, and he keeps reminding you, "Ham's the father of Canaan." And when you go read the law, you'll see, "Oh, the Canaanites were in the land." He keeps pointing that out. Verse 19,

Gen 9:19 These are the three sons of Noah: and of them was the whole earth overspread.

Gen 9:20 Noah began to be a husbandman, and he planted a vineyard:

Gen 9:21 And he drank of the wine, and he was drunk, and he was uncovered within his tent.

Gen 9:22 Ham (by the way), who is the father of Canaan (see here it is again); Ham saw the nakedness of his father, and told his two brethren outside.

Now, what we want to do is simply read something out of the law; it's been there the whole time, and for me, this made it all come together. I'm going to start in Leviticus 18. I'm going to start reading at verse 6.

Lev 18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am Jehovah.

Lev 18:7 The nakedness of your father, or the nakedness of your mother, shall you not uncover: she is your mother, you shall not uncover her nakedness.

Lev 18:8 The nakedness of your father's wife, you shall not uncover: it is your father's nakedness.

So to use that terminology, what we just read in Genesis 9, *he saw his father's nakedness*. Well, you can take that, that he saw Noah naked, or you can take that, that he saw his mother naked.

Lev 20:11 The man that lies with his father's wife has uncovered his father's nakedness...

It's a sexual thing, and that is why you keep seeing Canaan. Evidently, Ham had sex with his mother, and the child was Canaan. There's no reason why Noah would wake up and curse a child that hasn't even been born yet. You don't even know his name, actually, when that happens. Moses records that hundreds of years later.

Gen 9:22 Ham, the father of Canaan, saw the nakedness of his father (again, I believe it's defined in Leviticus 18:8 and Leviticus 20:11), and he went and told his brethren.

Gen 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father, and their faces were backward, and they saw not their father's nakedness.

Again, it could be it's simply talking about Noah, but I don't think so. It was his wife. Noah awoke from his wine and knew what his younger son had done to him. He had done it to his wife. If you uncover his nakedness, you've uncovered his wife. You've had sex with his wife.

Gen 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Gen 9:26 And he said, Blessed be Jehovah God of Shem; and Canaan shall be his servant.

See, why do that? Now, what I left out, if you go back to Leviticus 18, I want to start at verse 1.

Lev 18:1 Jehovah spoke unto Moses, and he said,

Lev 18:2 Speak unto the children of Israel, and say unto them, I am Jehovah your God.

Lev 18:3 After the doings of the land of Egypt, wherein you dwelt, shall you not do: and after the doings of the land of Canaan, where I bring you, shall you not do: neither shall you walk in their ordinances.

Now, when you start reading these things, you see in Leviticus 18, verse 7,

Lev 18:7 The nakedness of your father, the nakedness of your mother...

Lev 18:9 The nakedness of your sister...

Therefore, all of this is about incest, and you go all the way down to verse 27.

Lev 18:27 (For all of these abominations have the men of the land done, which were before you, the land is defiled.)

Well, who was that? He just told you in verse 3, it's Canaan. So Canaan comes to represent incest, and really, when you think about it, this was a problem going on in 1 Corinthians 5, verse 1.

1Co 5:1 It is reported commonly that there is fornication among you, such fornication as is not so much as named among the nations, that one should have his father's wife.

So Canaan represents that nation that lived in this abomination, and I found it interesting, in Matthew 10, when the apostles are named, verse 4,

Mat 10:4 Simon was a Canaanite...

Now, Simon is Simon Zalotus. He was a zealot, but he was also a Canaanite. Does that mean people cannot be saved? No, we're not saying that. But the land of Canaan represents an abomination that, of course, God hates. It doesn't mean they can't cry out to God and have their heart changed and become an apostle, become a disciple, because you definitely can.

But I guess the picture I pray to paint is to see the Son of God. We know he is also called Jehovah, to see that he was called by God to bear the truth, to creation, to the people. And he saw in Genesis, according to Genesis 6, he saw the mistake of allowing men to be filled only with the earth, which he changed after the flood.

Moses writes these things after the flood and informs us as to what happened because, see, that's earthly thinking. Noah and his sons had been filled from the earth, too. They were full of earthly understanding. But Moses records this using language from the law to show you what happened, and to give you the warning of Canaan. And I am sure throughout the scripture, there are a lot of warnings concerning Canaan, the land of Canaan. When you look at Genesis 10, starting at verse 15,

Gen 10:15 Canaan begat Sidon, his firstborn, and Heth,

Gen 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Gen 10:17 And the Hivite, the Arkite, and the Sinite (all of these now are from Canaan),

Gen 10:18 And the Arvadite, the Zemarite, the Hamathite: and afterward were the families of the Canaanites spread abroad.

Gen 10:19 The border of the Canaanites was from Sidon, as you come to Gerar, unto Gaza, as you go to what? Sodom and Gomorrah, and Admah, and Zeboim, even Lasha.

Sodom and Gomorrah were in the boundaries of the Canaanites, and Sodom and Gomorrah, of course, are a picture of the end of the world, and what he says in Jude, when he's expressing his concern, he says that Sodom was an example of fire... God raining fire from heaven to destroy it. That's an example set forth. Well, I don't know how many times we have talked about the way the world looks today, that we're living in Sodom and Gomorrah. God is not going to send fire himself. Man is going to destroy this world.

It will be the vengeance of God, it will be fire, it will be destroyed, and Sodom and Gomorrah are examples of it, according to Jude. This world is upside down, and this world is full of the earth, too. Again, you reach a point, looking at this world, what's it good for anymore, except that the people who are coming to the truth will learn to walk in love and will perfect their faith in a godless environment. And that is where we are.

We need to not look at things through our emotions. Adam was told by God what needed to be done. Eve, listen to the serpent. By means of the cross, learning the atonement, finding the true meaning of the cross, Eve can be put to death, and you marry a new wife, the Holy Spirit, which will keep you in line with God and what he would have us do.

That, really, I guess, is the crux of the whole story. Find the truth. Find death on that cross. Unite with him in death, and you will be raised with him. And if you are raised with him, you'll rule with him. You will live with him in eternity. If you suffer, you'll reign. And God would have us do that. Suffer. Suffer to do what we need to do.

Most Gracious Heavenly Father, sometimes I feel like I'm the last person in the world that should be telling anybody anything. Thank you for allowing me the privilege of doing this. I pray to have humility before you and to speak the truth, and have the courage to speak the truth and believe the truth. I pray that we, as a church, glorify You in Your Son, Jesus, and we pray in Jesus' name. Amen.